

.102
am
9
2
5852

GENEALOGY COLLECTION

11

✓



3 1833 00669 5313







Digitized by the Internet Archive
in 2013

THE
AMERICAN
ANNUAL MONITOR
FOR 1859;
OR
OBITUARY
OF THE
MEMBERS OF THE SOCIETY OF FRIENDS
In America,
FOR THE YEAR 1858.

No 2.

NEW YORK:
PUBLISHED FOR THE TRACT ASSOCIATION OF FRIENDS,
BY
SAMUEL S. & WILLIAM WOOD, 389 BROADWAY.
1859.

~~~~~  
**JOHN F. TROW,**  
**Steam Book and Job Printer,**  
**877 & 879 Broadway.**

1265852

## P R E F A C E .

---

THROUGH the kind co-operation of their correspondents in the various Monthly Meetings, the Editors are enabled to present to the readers of the "American Annual Monitor" another number of this little volume.

It is to be regretted, yet will not be a matter of surprise, that in some of the Monthly Meetings of this widely extended country, the application of the Editors for assistance has not been answered; so that the present cannot be considered a *complete* record of the deaths which have occurred among us during the year.

For the same reason it may also be presumed, that of many of those of whom the name only is here given, a record might, with proper attention, have been furnished, which would have held out the language of instruction, and declared the goodness and mercy of God; and it is believed that some notice of the lives of such would generally be desirable.

Our Holy Redeemer declared, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of Heaven, but he that doeth the will of my Father which is in Heaven." The Editors would not presume to limit the

mercy of our gracious Lord, remembering that the penitent thief on the cross was, even at the last moment, accepted through the mercy of his crucified Saviour ; and similar examples may even now be profitably recorded, that none may despair ; yet it is also written, " Except a man be *born again*, he cannot see the kingdom of God." It would therefore be more satisfactory if correspondents, instead of so frequently confining their obituary notices to a mere record of the farewell words and closing scenes in the lives of their friends, would endeavor, when it can properly be done, to sketch the development of the religious life, and the practical evidences of a saving faith. At the same time they wish it to be distinctly understood, that where no such record can be forwarded, they desire to be furnished with at least the name, residence, age, and date of death, of every member deceased during the year, including children.

Seeing that the object of our creation is to glorify God and that true happiness is only to be found in doing His will, the Editors would be glad more frequently to present to their readers the narrative of the lives and Christian experience of those, who having been enabled to dedicate themselves as whole burnt-offerings to God, and knowing what it is to "*delight*" to do his will on Earth, can, on rendering up their stewardship, in the integrity of their hearts appeal to the great Searcher thereof, " Lord, Thy five talents have gained other five ;" or, " Thy two, other two." " Blessed are those servants whom the Lord, when he cometh, shall find" so doing. How encouraging to survivors would such bright examples be, so " to walk and to please God !"

THE  
AMERICAN ANNUAL MONITOR.

---

|                                              | Age. | Time of Decease. |
|----------------------------------------------|------|------------------|
| GEORGE ADAMS,                                | 19   | 9mo. 12 1857     |
| <i>Muscatine, Iowa.</i> Son of Samuel Adams. |      |                  |

This young Friend was blessed with a good constitution, and gave promise of long life. Being the eldest of a family of sons, and exemplary in his conduct, great hopes for the future were centered in him. From a child he was thoughtful and very conscientious, of retiring manners, greatly attached to his home associations, and remarkably obedient—indeed, his parents do not remember his ever wilfully disobeying their expressed wishes. Young as he was, his conduct plainly indicated that he felt his responsibility, though his heart was not unreservedly resigned to his Heavenly Father's will.

A short time before his last illness, on returning from meeting, in company with a young friend, he remarked, "We had a striking sermon to-day; I can-

not but think that prophecy was for me," referring to the communication of a Friend who had expressed her apprehension that, from that assembly a youth would be removed within a short time.

Soon after he was taken ill, he was impressed with the belief that he should not recover, and appeared very earnest that he might be ready when the summons came, saying repeatedly, "Oh, do you think there is mercy for me?" On being told what a dutiful son and brother he had been, he replied, "Oh, but that is not enough; I want to feel the fear of death taken entirely away."

In answer to his prayers evidence of acceptance was mercifully granted, and love and gratitude filled his heart, under which feeling he desired to see his brothers, to tell them how happy he felt. On being told that it was not practicable, as three of them lay sick of the same fever, he replied, "I suppose it is all for the best; but I felt a desire to see them all together once more." On one occasion he said, "Oh, how can I die and leave you, I love you all so well!" Then calling a brother to him, who was just convalescent, he said, "Dear brother, thou hast been very ill, but art now better; be a good boy, love thy father and mother; but above all, love thy Heavenly Father." His only sister coming into the room, he said, "Dear sister, I am going to my Heavenly Home; there I shall be happy with the spirits of dear ones gone before," (alluding to some



cousins lately deceased.) At another time he said to his father, "I think I must die, and sometimes a doubt comes over me; what dost thou think about me?" On his father recommending him to pray in faith, he very earnestly replied, "Oh! I have prayed in all sincerity."

About a week before his close he thus expressed himself, "I am young to die and leave this beautiful world; life is sweet, and friends are dear; but not my will but thine be done, O Father."

The day before his death, on being told that the doctors had some hope about him, he replied, "I am sorry, I want to go, I am so happy." On the morning of his departure, after taking some nourishment, he sweetly said, "I am going home this morning, mother." His spirit, though bound to earth by strong affections and many tender ties, he calmly resigned to God; and as earth receded from his view, his eyes assumed a heavenly lustre, and he gently passed away to his everlasting rest.

MARY JANE ADAMSON, *Ind.* 17 12mo. 27 1857

During the early part of her illness the thought of leaving her husband and infant child, was painful to her; but after much prayer and supplication these difficulties were removed; and in resignation to her Heavenly Father's will, she was enabled to acknowledge His goodness and mercy, and to praise His Holy name: this she continued to do unto the last.

ELI ALBERTSON, 15 9mo. 3 1858  
*Spiceland, Ind.*

MARTHA ALBERTSON, 20 5mo. 15 1858  
*Blue River, Ind.* Daughter of Chalkley Albertson.

Although the health of this young Friend had been impaired for some time, yet she was from home teaching school; and little apprehension of a serious result was felt until a short time before her death. When suddenly prostrated by illness, her mind was calm and composed. She was enabled to bear her sufferings without murmuring, saying, she felt nothing but sweet peace within, and she believed all would be well with her. When near her close she supplicated, "O Heavenly Father, grant that I may be admitted into one of those mansions which thou hast prepared for the righteous. Come, Lord Jesus, and bear my spirit to where I may dwell with angels forever." To one of her brothers she said, "I am soon going; the shades of night are fast approaching, and the curtains of death are drawing close around me; I shall not be here much longer." She evinced her firm reliance on the mercies of our holy Redeemer, repeating the following lines:—

"Nothing in my hands I bring,  
 Simply to thy cross I cling,  
 Other refuge have I none,  
 Save the Father and the Son."

"Angels bear my soul away,  
 To realms of bliss in endless day,  
 There I'll be forever blest,  
 Partaker of His righteousness."

- WILLIAM B. ALBERTSON, 44 10mo. 19 1858  
*Spiceland, Ind.*
- AMY ALDRICH, *Elba, N. Y.* 74 10mo. 20 1858
- CAROLINE M. ALDRICH, 28 8mo. 10 1858  
*Miami Co., O.* Wife of William Aldrich.
- EZEKIEL ALDRICH, 79 5mo. 28 1858  
*Farmington, N. Y.*
- PELEG ALDRICH, 68 12mo. 2 1858  
*Northbridge, Mass.*
- DORCAS ALLEN, *Limington, Me.* 82 4mo. 1 1858  
 Widow of Jedediah Allen.
- ELIZA E. ALLEN, *Windham, Conn.* 15 9mo. 22 1858  
 Her disease was consumption of only a few months' duration. She appeared prepared and resigned to depart this life, with a confident hope of a blessed immortality through the merits of her Saviour.
- THOMAS ALLEN, *Carthage, Ind.* 66 4mo. 1 1858  
 This Friend bore a long and painful illness with great meekness; often imparting religious advice to his children, and said he believed he should be admitted to rest through the mercy of his Divine Redeemer, on whom he relied.
- MARIA P. ALLEN, *Vassalboro', Me.* 20 12mo. 22 1857  
 Daughter of Stephen Allen.

She had in early life some close trials, which it is believed, were through Divine help made instrumental in bringing her to submit to the cross of Christ. She felt that it was required of her to adopt

a plain attire, which was deeply humiliating to her natural inclination. Carefully adhering to the dictates of that wisdom which is from above, she found that her peace consisted in bearing public testimony to the cause of Truth; which she was enabled to do to the satisfaction of her friends. She manifested much resignation to the Divine will, and left the consoling hope, that through the mercy of her crucified and risen Lord, she was prepared for a mansion of rest with the redeemed.

BERNICE ALLINSON,

77 11mo. 12 1858

*Mercer Co., N. J.* Widow of James Allinson.

During her minority she became a member of the Society of Friends from religious conviction. Although of quick perception and sensitive mind, such was her Christian circumspection, that she was rarely found off the watch; and dwelling in meekness, she was not ready to take offence, being jealous, not over others, but over herself. The readers of the memoir of Rebecca Jones will remember the close connection between B. A. and that eminent handmaid of the Lord, which caused them to be familiarly compared to Naomi and Ruth. When by the marriage of B. A. and her removal to New York, they were temporarily separated, R. J. wrote to her: "I think of thee when sitting at my meals-- in my lonely evening hours--in the night season, on my bed--and when assembled with the flock."

On the decease of her husband, she rented a

house adjoining that of Rebecca Jones, and a door being made to communicate between their sleeping apartments, they became one family for the rest of R. J.'s life. Being in early life left a widow with several children, the union between her and the large family connections of her husband was unusually close; and her aged mother-in-law, addressing her when dying, alluded to this, and said: "I have never known a dissension or unpleasant word between thee and any of my children. Oh, how I have enjoyed it!" Thus it is with fitness that the text has been applied to our friend, "Discretion shall preserve thee, understanding shall keep thee."

As a mother she was tender, self-sacrificing, and faithful; and the full hearts of her stricken children "call her blessed." Her rule was one of gentle but unwavering firmness. Judicious and very sparing in her commands, her authority was always maintained, and rarely if ever questioned. In the year 1829, she was called to resign her precious and only daughter, who, having reached early womanhood, was her tender sympathizer, and who felt and said that she could hardly be "sufficiently thankful to the bounteous Giver of all good, for such a mother." In the solemnity of the chamber of death, which was truly

"Quite in the verge of Heaven,"

this Christian mother communed of heavenly things

with the sweet child who was soon to enter on her fruition; and when the parting moment was at hand, she bent over her and said, "My soul goes with thee to the gates of Death, but I can follow thee no further." To which an almost inaudible, yet seraphic whisper responded, "Not now, but soon!"

Our beloved friend diffused around her a genial influence, ministering to others at home or abroad, and, with intuitive sympathy, contributing from her limited income. Observing a wise economy in benevolence, she was enabled, by moderate expenditures, to make many glad. From youth to age she habitually restricted herself in comforts, that she might impart to those who were in greater need.

Her counsels, whether administered in private friendship, or as a servant of the Church, were given in "meekness of Wisdom;" and at times, her expressive eye, tearful with emotion, effected what words might have failed to do. Being qualified for sympathizing with, and helping to bear the burdens of those to whom was committed the ministry of the Word, she was sometimes drawn to accompany them in visits of gospel love: her longest journey of the kind being into Ohio and Indiana. The watchfulness and weightiness of her spirit rendered her, in such services, a profitable co-laborer, and a partaker in the reward of peace.

Her intimate association with many of the wise

and good of a former generation, had stored her retentive memory with the means of rendering her society pleasing and instructive to persons of various classes, enabling her to exhibit to the youth who frequently gathered around her, the evidence that "Wisdom's ways are ways of pleasantness."

For a number of years, from spinal affection and otherwise, her physical suffering was great: yet she murmured not, and even when a paroxysm of agony would cause a shudder to pass through her frame, there was upon her placid countenance and in her eye, an expression of patience and meek submission, as a dear child receiving chastening from a tender Father, assured that He would not afflict willingly. Having expressed the sentiment, "To be prepared for a release seems to me more desirable than any thing else"—it was replied, that "it *is* desirable to be released from sin and suffering." "Yes," she responded, "but to be free from suffering is not that at which I should aim—doubtless suffering is wisely sent—'a useful woe.'"

Sound in the Christian faith, her life was meekly conformed to the teachings of the Saviour, who was precious to her soul: yet she was never known to place reliance upon any good deeds which thus resulted. On the contrary, she felt herself to be an "unprofitable servant," having no dependence save upon the mercy of God in Christ Jesus. Thus, on the solemn approach of death, she had steadfast hope



in the Redeemer, declaring that it was not through works of righteousness that she had done, but through His mercy.

Her mental powers continued to the last. When speech failed, a happy beaming smile expressed the assurance of a holy hope, soon to be "lost in certainty," and a little after midnight, (by singular coincidence seated in the easy chair of Rebecca Jones, with *her* mantle wrapped about her, and having just attained to the same age,) surrounded by her children, and other beloved relatives, she sweetly and peacefully "fell asleep in Jesus."

DAVID ALLINSON,

84 9mo. 14 1858

*Pemberton, N. J.*

He was for a long time a Printer and Publisher, and issued from his press many valuable works, being careful not to give currency to pernicious literature. In meridian life he lost his membership, and became a member and officer of the Episcopal denomination; but always cherished a strong affection for the Society of Friends—loving its members, its doctrines, and testimonies, and mourning for every defection which he noticed within its borders. He was a diligent reader of the literature of the Society, and sometimes vindicated it with his pen. In his old age, in much love to the brethren to whom he had long yearned to be reunited, he made a humble and sincere offering to Burlington Monthly Meeting, which was freely accepted, to his great



consolation. A lively trust is entertained that, through mercy, he was permitted (to use his own words) "to fall, or rather to rise into the arms of redeeming love."

ELIZABETH ALMY, 85 11mo. 1 1858

*Dartmouth, Mass.* Wife of George B. Almy.

GEORGE B. ALMY, 91 11mo. 27 1858

*Dartmouth, Mass.*

NANCY ALMY, *Portsmouth, R. I.* 7mo. 17 1857

WM. C. ARNOLD, *Lynn Grove, Iowa.* 3mo. 17 1858

His health had declined for some time previous to his decease, and when he became aware that his end was near he was favored with great calmness, relying for salvation on the mercy of God through the atoning blood of Christ.

JOSEPH Y. BACON, 75 10mo. 2 1858

*Green Plain, Ohio.*

Of this dear friend it may truly be said, "Behold an Israelite indeed, in whom is no guile."

REBECCA J. BACON, *Philadelphia,* 6mo. 11 1858

Wife of Richard W. Bacon.

DANIEL R. BAILEY, M. D. 42 7mo. 21 1858

*Winthrop, Me.*

MOSES BAILY, 84 8mo. 16 1858

*Bradford, Pa.* An Elder.

He was a remarkable instance of greenness in old age, and it is believed the language truly applies, "Mark the perfect man, and behold the upright, for the end of that man is peace." When in

health, he was diligent in the attendance of meetings for worship and discipline; his sitting and deportment therein being exemplary and weighty. As an Elder his counsel was given with gentleness and meekness, becoming a follower of Christ. He was a firm believer in the doctrines and testimonies of our religious Society, as set forth by Barclay and other standard writers; and his life and conversation corresponded with his profession.

ANN BALDERSON, *Philadelphia*, 28 8mo. 9 1858  
Wife of Mark Balderson.

CHARLOTTE BALDWIN, 79 6mo. 29 1858  
*Hamilton Co., Ind.* Widow of John Baldwin.

ISAIAH BALDWIN, 69 5mo. 14 1858  
*Spiceland, Ind.*

JOHN BALDWIN, 75 3mo. 26 1857  
*Hamilton Co., Ind.*

This Friend was a native of North Carolina, in which State he resided till after the meridian of life, when with his wife and eight children he emigrated to Indiana.

About two weeks before his close, he was seized with a violent illness, which in a few days became so serious that his physician gave little hope of his recovery. A friend inquired if he felt resigned; he answered, "O yes, fully. I feel that the Almighty arm is underneath to support me;" with many similar expressions acknowledging the goodness of the Lord in so feeling a manner, that many present

were moved to tears. He said he had that assurance which *to him* was worth ten thousand worlds,—at one time adding, that he feared too many were striving after the things of this world, more than the salvation of their souls. Shortly before his death, a friend supplicated that an easy passage might be granted him, and gave thanks for the hope of redemption through Jesus Christ. J. B. then responded, “It is enough; now let thy servant pass away.” To his wife he said, “If it is the great Master’s will to take me now, I feel resigned; if it is His will to spare me a little longer, let His will be done. I wish to give all praise to my Redeemer. It is hard to bear the pains of death, but nothing to what my Saviour bore when on the cross.” On another occasion, after apparently sleeping, he said, “The Lord hath done every thing for me: He hath sent His messengers, who in time of trouble poured in the oil and the wine.” He several times remarked, “There is certainty in the promises of the Lord.” He appeared to be sensible to the close, which we trust was an entrance to eternal joy.

NATHAN BALES, 89 8mo. 13 1858  
*Hamilton County, Ind.* An Elder.

MERRICK BALLANCE, 23 4mo. 10 1858  
*Fulton, Pa.* Son of Joseph and Zillah Ballance.

WILLIAM BALLINGER, 99 3mo. 3 1858  
*Smithfield, Ohio.*

He removed from Maryland to this place in 1819, and resided in the vicinity ever since. Being a man of a remarkably clear mind, and discriminating judgment, his counsel and advice were much sought for by persons of all classes in the community. He was a consistent and beloved member of the Society of Friends, and though from extreme age and infirmities, he was not able during his latter years to mingle with his friends in public worship, yet he never ceased to feel a deep interest in the prosperity of the Society, as is very clearly evinced by many expressions in his diary. He was a bright example of temperance, patience, and resignation; not suffering much bodily pain, yet owing to his advanced age, many "tedious days and wearisome nights were appointed him;" but through all, he experienced the truth of the declaration, "thou wilt make all his bed in his sickness."

Having in early life chosen the "Lord for his portion," and having through faith in the Lord Jesus Christ been enabled to "work out his soul's salvation," he was found waiting to receive the (*to him*) welcome summons, "well done, thou good and faithful servant, enter thou into the joys of thy Lord."

ANN BARKER, *Tiverton, Mass.* 30 12mo. 15 1857

SUSAN W. BARNARD, 21 12mo. 31 1858

*Richmond, Ind.* Only daughter of Paul and Martha Barnard.

During the fore part of her illness she was deeply impressed with the conviction that there is nothing stable or certain in this life; and after some conflict of spirit, she was favored with resignation to her Heavenly Father's will.

DELIVERANCE BARTLETT, 72 6mo. 7 1858  
*Little Egg Harbor, N. J.* An Elder. Wife of  
 Nathan Bartlett.

LYDIA C. BATES, 41 5mo. 24 1858  
*Blackstone, Mass.* Wife of Laban Bates.

Her submission to the Divine will was manifested in the patience with which she endured the sufferings of a long and painful illness, and the calm trust and quiet resignation with which she awaited the final event.

SMITH BATTEY, *Burrillville, R. I.* 12mo. 16 1857  
 A Minister.

Throughout his illness of more than three and a half years, he manifested true Christian resignation; an increasing interest in the welfare of the Church; an unwavering faith in the Saviour; and a hope which was, as an anchor to his soul, both sure and steadfast. On one occasion, when an unfavorable symptom in the progress of his disease was alluded to, he calmly remarked: "It is only an evidence that I am going home." The day before his death he was heard in a feeble, yet audible voice in supplication, as follows: "O Father, if it be thy will, release me; let me go, and receive me into thy arms; if not, enable me to

bear my allotted portion of suffering." And soon after: "Oh, grant me an easy passage, whether it be now or at some future hour." Nearly his last words to his family and friends were: "Weep not for me." By the example of his life, and the triumph of the Christian hope in his death, his friends are admonished to follow him as he followed Christ.

SILAS BAUDBRANT,

50 12mo. 24 1858

*Montgomery Co., Ind.*

It has pleased Him whose ways are inscrutable, to remove this dear friend in the midst of his usefulness. Modest and unassuming in his manners, he was endeared to all that knew him. Born and brought up in a slave State, he was early convinced of the sinfulness of slavery, and the necessity of maintaining a faithful testimony against it, although not at that time a member of our Society. He was also a faithful friend of the widow and orphan, frequently visiting and rendering them assistance in a quiet, unobtrusive way; not doing his alms to be seen of men, but in secret,—trusting in the promise: "Thy Father which seeth in secret, shall reward thee openly." For a short time previous to his death he was deprived by partial paralysis of the power of conversing with his friends; it was, therefore, the greater cause for thankfulness, that his previous life and conversation had given ground for the consoling assurance, that through the Saviour's love, his spirit had entered into everlasting rest.

ANN BEALS, *Jefferson Co., Tenn.* 89 11mo. 2 1858

Though for many years of exemplary conduct and conversation, as she advanced in life she became more and more concerned to follow in unassuming simplicity Him who said: "I am the light of the world; he that followeth me, shall not walk in darkness, but shall have the light of life."

Toward the close of her pilgrimage, she frequently expressed her readiness to go at the Master's summons; acknowledging that it was through unmerited mercy that she was made willing to leave all for Christ's sake. Thus she quietly passed away, praising God, to whom belongeth all praise and honor.

JOHN BEALS,

85 12mo. 11 1857

*Jefferson Co., Tenn.*

In the removal of this dear friend, Society has lost a father in Israel.

His health had been gradually failing, which prevented him, much of the time, from attending meeting for the last three years; but when strength was allowed him, his seat was not vacant, though he often performed this duty under much bodily infirmity.

During the last twelve months he was entirely prevented from the attendance of meetings, and though he suffered much bodily pain, his mind was clothed with quietude and peace. He bore his trials with Christian fortitude, and through holy help was enabled to say, "Come, Lord, thy servant is ready. Thy will be done, not mine."



REBECCA BEARD, 80 7mo. 21 1858  
*Deep River, N. C.*

She had been under an impression for some months that her time here was short. In the early part of her last illness she had the family summoned to her bedside, and after exhorting each member to do the best he could, and try to prepare to go where she was going, bade them all farewell, saying that she felt resigned, and was only waiting the Lord's will.

FANNY BEASON, *Economy, Ind.* 56 4mo. 27 1858  
 JAMES C. BEEDE, *Lynn, Mass.* 5 4mo. 4 1858

Son of R. D. Beede.

DORCAS BENEDICT, 17 6mo. 8 1858  
*Morrow Co., Ohio.* Daughter of Daniel and Grace Benedict. An invalid from epilepsy during fifteen years.

BENAJAH BINFORD, 68 11mo. 12 1858  
*Hancock Co., Ind.*

He was confined to the house about eight months, and from the nature of his disease, his physical sufferings were, most of the time, intense, through which he manifested a submissive state of mind, reposing with firm reliance on the merits and mercies of his adorable Saviour, and giving evidence that the all-sustaining arm of Divine help was underneath to support and bear up his drooping spirit. When the solemn summons came, he was enabled to meet it with joy.



ELIZABETH BINFORD, 74 5mo. 23 1858  
*Isle of Wight Co., Va.*

Her disease was painful and protracted, but she was enabled to bear all with Christian patience and resignation, for which she often prayed.

Her care and faithfulness in the duties and responsibilities which she felt to rest upon her as a mother, are particularly worthy of notice. She was diligent in the attendance of meetings as long as her health would admit of it.

Near her close she expressed a firm faith in the mercy of God in Christ Jesus, our Lord, and a hope and trust that through His atoning blood an admittance would be granted her into His heavenly rest and peace.

LEVI R. BLACKBURN, 22 9mo. 17 1858  
*Bedford, Pa.*

ANNA BOND, *Deep Creek, N. C.* 16 11mo. 23 1858  
 Daughter of Joshua Bond.

LYDIA BOND, *Spiceland, Ind.* 21 10mo. 29 1858  
 Daughter of Jesse Bond.

SARAH ANN BOND, 19 10mo. 27 1858  
*Spiceland, Ind.*

HANNAH BORTON, 78 3mo. 6 1858  
*Mansfield, N. J.*

BENJAMIN BOWEN, 78 2mo. 16 1858  
*Bedford, Pa.* An Elder.

ISAAC BOWMAN, 83 4mo. 20 1858  
*Near Massillon, Ohio.*

His life was a beautiful illustration of the text, "If ye love me, ye will keep my commandments;" which greatly endeared him to all who knew him, particularly the members of our Society.

Though he had some conflict in his last illness, yet he was tranquil and resigned, and departed in much peace.

MARTHA BOWERMAN.

23 8mo. 22 1855

*Raisin, Mich.* Daughter of Moses Bowerman.

Her sweet and amiable disposition endeared her to all who knew her. Early in life she manifested much seriousness, and sought the society of those who gave evidence by their lives of an acquaintance with God. She was a diligent attender of our religious meetings. A long and painful illness was borne with great fortitude and resignation to the Divine will. A few days before her death, being exhorted to trust in the great Physician of souls, she remarked, that doubts and fears seemed to have taken possession of her mind. The lines were quoted :

"Peace, troubled soul, 'thou need'st not fear,  
Thy great Redeemer still is near ;"

and she was reminded of many precious promises recorded in the Scriptures. Soon after this, peace and joy seemed to take the place of clouds.

On the morning of her decease, her mother asked her if her way was clear? "O ! yes," she replied, "there is nothing in my way. All is clear." Observ-

ing her mother to weep, she said, "Oh, mother, don't weep for me; all is well." She called for the family and embraced them all, exhorting them to meet her in Heaven.

She was enabled to view death as a welcome messenger, and longed to be released, yet fervently prayed for patience. A few moments before she breathed her last, she raised her eyes, and exclaimed, "O! that happy land! Prepare to meet me!" and peacefully passed away.

PHIBE BOWERMAN, *Fairfield, Me.* 77 7mo. 13 1858

Wife of Benjamin Bowerman.

She died at the house of her son-in-law, Samuel Taylor, of Fairfield, Me., leaving her husband who was over ninety-two years of age. She was remarkable for her kind attentions to all around; but especially to the sick and afflicted was she a true and sympathizing friend, unwearied in her endeavors to lend a helping hand to such as needed assistance: few, we think, have lived more beloved and respected than she, or died more lamented; and her surviving relatives and friends have the consoling belief, that through much suffering and tribulation she was permitted to enter within the gates of that city where no sorrow or pain ever enters.

SARAH BOWERMAN,

87 8mo. 3 1858

*Hallowell, C. W.*

She became convinced of our principles in her youth, and by a steady adherence thereto through

the varied scenes of a long life, proved to those around her, that she was following no "cunningly devised fable;" but that she was in meekness and simplicity endeavoring to follow in the footsteps of a crucified Saviour.

She removed to Canada with her husband about the year 1798, and had many privations to endure in getting to their small and distant meeting, she and her husband frequently travelling many miles on foot, and carrying an infant with them. Many times in after life she has been heard to express her satisfaction in having been thus faithful in the discharge of this duty. Her judgment in meetings for discipline was pertinent, and her word of counsel or encouragement proved acceptable and strengthening to her friends.

Retaining her faculties to the last, she was qualified to speak a word of counsel to those around her, and her friends have the consoling belief, that she is indeed gathered into the Heavenly garner of eternal rest.

ELIZABETH BOYD, *Thorntown, Ind.* 1 11mo. 4 1858

Daughter of Jonathan D. Boyd.

JANE BRACKET, *Limington, Me.* 83 11mo. 4 1858

CALEB BRALEY, 73 12mo. 4 1857

*Morris, N. Y.* A Minister.

EUNICE BRALEY, 48 5mo. 1 1858

*Falmouth, Mass.* Daughter of Joshua and Nancy Braley.

- JANE BRAY, *Mooresville, Ind.* 44 5mo. 21 1858
- SUSAN ELLA BRAY, 1 10mo. 6 1858  
*Henkle's Creek, Ind.* Daughter of John M. Bray.
- ABBY ANNA BREED, 3 5mo. 14 1858  
*Weare, N. H.*
- CLARISSA BREED, 1 5mo. 3 1858  
*Weare, N. H.* Daughters of Asa Breed.
- CYNTHIA BREED, 33 3mo. 26 1858  
*Weare, N. H.* Wife of Albert Breed.
- HANNAH BREWSTER, 67 5mo. 29 1858  
*Butternuts, N. Y.*
- JOSEPH BRIGGS, *Vassalboro', Me.* 50 1mo. 20 1858  
 His death was so sudden as to preclude any expression of his feelings; but from the tenor of his life and conversation his friends derive the comforting belief, that their loss, though great, is his eternal gain.
- LYDIA BRIGGS, 71 mo. 20 1858  
*Norton, Mass.* Wife of Emerson Briggs.  
 She was enabled to bear her sufferings with Christian fortitude, and at last fully resigned to her Master's will.
- GEORGE BROWN, *Fayette Co., O.* 78 6mo. 24 1858
- GRACE BROWN, *Highland Co., O.* 78 6mo. 24 1858
- MERCY W. BROWN, 19 2mo. 12 1858  
*Fallsington, Pa.* Daughter of Abraham Brown.
- SARAH W. BROWN, 72 1mo. 20 1858  
*Fallsington, Pa.* Wife of David Brown.
- ZADOK BUNDY, *Fayette Co., O.* 81 2mo. 2 1858

About nine months before his decease, a clear impression was made on his mind in a dream, that he would die on the second day of the Second month the following year; of which time he often spake as that of his departure. This seemed the more remarkable, as the affliction from which he suffered was of a lingering character, and not likely to terminate fatally so soon. He considered the dream as a warning from his Heavenly Father to be in readiness. On the day anticipated, his change took place: his end was peaceful.

REUBEN BURLINGHAM, 73 11mo. 27 1857

*Hallowell, Prince Edward Co., C. W.*

RUTH BURGESS, 75 3mo. 15 1858

*Highland Co., Ohio.*

SAMUEL BURGESS, 85 5mo. 28 1858

*Farmington, N. Y. An Elder.*

The following extracts from his diary will give some account of his early life:

“On looking back to the days of my childhood and youth, I feel willing to give some account of the dealings of a kind Providence with me, in the early part of my life.

“From a child I was thoughtful, and not fond of rude company, but preferred the society of the aged, or to be by myself. There was a large rock in my father’s meadow, where I spent many a spare hour in thoughtful meditation, and my mind was often wrought upon and tendered, so that I frequently wept much while there.

"I could not tell what tendered and contrited my mind, any more than little Samuel could tell who called him. I was afraid to tell a lie or to speak a bad word.

"About this time, a Friend came into the neighborhood and had a meeting, perhaps the first Friends' meeting ever held in that place. He had a great deal to say to the youth, and it appeared to me that it was for me. I felt in that meeting what I never felt in any meeting before. My mind was humbled and brought into contrition, so that I wept. The dear youth were called on, in the most tender manner, to remember their Creator in the days of their youth; which sank deep into my mind.

"In the year 1783, Elijah Steel and wife, and a number of others, joined the Society of Friends, and became a branch of Oblong Monthly Meeting. At first the meeting was held under the care of a committee, at Elijah Steel's house, in the town of Cornwall, Connecticut.

"I was then in my eleventh year, and the meeting being held near my father's house, I soon became a diligent attender. In these meetings I felt something that tendered my mind, and brought over it a solemn awe, which at times caused me to tremble, and thereby my mind was brought into sweet communion and fellowship with that people.

"These meetings were often held in reverential



silence. I have thought in my little experience that silent meetings, when held in the power of Truth, were among our best meetings. As I kept watchful, my mind was increasingly drawn to unite in membership with Friends. I requested, and was united in membership in my fifteenth year.

"I had often the finger of scorn pointed at me for my plainness in speech and dress, but I kept my mind very much to myself, considering that my reproach came only from the baser part of the community.

"I kept steady in the attendance of our little meetings, and felt comforted in them. As I labored to get my mind centered down into true watchfulness and stillness, it pleased the great Head of the Church to break a crumb from His bountiful table to the encouragement of my poor mind. As my father kept but one horse, I had to go on foot twenty-five miles to our monthly meeting; but still, when I made the sacrifice, I felt richly paid for my labor. Those days are remembered by me with humble gratitude to the great Dispenser of all our sure mercies."

During the last six weeks of his life his bodily sufferings, which were great, were borne with Christian patience and meekness; yet he desired, that, if it was the Lord's will, his spirit might be released. He died like one falling into a sweet sleep.

CATHARINE L. BUTLER, 56 6mo. 2 1858

*Dinwiddie Co., Va.* Widow of Jonathan Butler.



She had been an invalid for many years, and her disease was of a very trying nature; but she early learned to regard all her afflictions as of the Lord's appointing; and believing that He doth not willingly afflict his people, desired that she might be spared no trial that was necessary for the purification of her soul. The burden of her daily prayer was for an humble and contrite heart, and that, under every dispensation, she might experience her strength to be as the day.

As her disease progressed it was remarkable to see how entirely her mind divested itself of all earthly cares. She became indeed as a little child, trusting very fully in the mercy of Him who had so long been to her a tender, pitying Father; and her heart seemed to overflow in love to all around her. At seasons doubts seemed to assail her as to her final acceptance; but a short time before her death she expressed that she had found peace, and that she believed the Divine arm would be underneath to support her "through the valley of the shadow of death." As gently and peacefully as an infant falls asleep upon its mother's bosom, she fell asleep in Jesus.

ELLINOR BUTCHER, 79 3mo. 24 1858

*Burlington, N. J.* Wife of Samuel Butcher.

JAMES CANBY, *Wilmington, Del.* 77 5mo. 24 1858

As a citizen, active in suggesting, and energetic in carrying out enterprises which contributed to the

public good, he was much respected in the community in which, during his long life, he was a prominent member. In all his social relations, his fidelity, unvarying kindness, and true courtesy, made him greatly beloved. As age advanced, his mind, unimpaired, retained its interest in the welfare of others; yet it was instructive to notice, that it was gradually weaned from his former pursuits, useful as they were, while increasing seriousness and tenderness of spirit gave evidence of his concern to be prepared for his final change.

His last illness was short, and of such a character as to prevent the expression of his feelings during that solemn period.

JESSE B. CAREY, 3 9mo. 25 1858  
*Hamilton Co., Ind.*

ELSEY CARPENTER, 56 6mo. 20 1858  
*Harrison, West Chester Co., N. Y.* Widow of Thomas Carpenter.

Her parents were not members of the Religious Society of Friends, but being convinced of the rectitude of its principles she became a member of Purchase Monthly Meeting in the year 1830, and continued to reside within its limits to the close of her life. Her generous hospitality to her friends, as well as her charitable contributions for the aid of the poor and afflicted, will be held in grateful remembrance.

JANE L. CARMAN, *Hector, N. Y.* 46 7mo. 6 1858  
Wife of Mordecai Carman.

She bore a long, and at times painful illness, with exemplary patience, and met death as a welcome messenger.. Her relatives and friends have the consoling assurance that their loss is her eternal gain.

MARY F. CARMAN, 35 3mo. 17 1858

*Hector, Schuyler Co., N. Y.* Daughter of William Carman.

She was enabled to bear a short and painful illness with Christian resignation, saying, she had prayed to be resigned to Him who has all power. To a relative she said, "If we never meet here again, I hope we shall meet where parting is no more."

SARAH S. CARTER, 46 7mo. 9 1858

*West Grove, Pa.*

MARY JANE CARTLAND, 33 4mo. 16 1858

*Lee, N. H.* Wife of Jonathan Cartland.

ANNA CATTELL, 45 3mo. 10 1858

*Upper Springfield Mo. Mg., Ohio.* Wife of Joseph Cattell.

Her disease was of a painful and lingering character, confining her to her bed for about twenty-one months. She was of a cheerful and affable disposition, an affectionate wife and tender mother, and one to whom the family circle was devotedly attached.

Her submission to the Divine Will was manifested in the patient endurance with which she bore her long and suffering illness.

JANE H. CATTELL,

31 4mo. 21 1858

*Short Creek, Ohio.* Wife of George Cattell.

Being diffident in speaking of herself, she said but little concerning her spiritual condition, but her writings, daily walk and conversation, plainly showed that her affections were not centered on the things of time.

In a letter to a friend written in the twenty-third year of her age, she says: "I hope my general health is better, though at times I feel a little discouraged; but I wish to be resigned to my lot, whatever that may be; afflictions are often dispensed in great mercy; they cause us to feel our weakness, and our dependence on a superior power. I frequently think of the following passage of Scripture: 'Now no chastening for the present seemeth to be joyous, but grievous; nevertheless, afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.'" To her husband she remarked, that the language of the Psalmist was often in her heart: "Bless the Lord, Oh! my soul, and all that is within me bless His holy name." Her Bible was her daily companion, many passages therein being marked, showing they had particularly arrested her attention; amongst which are the following: "The meek will He guide in judgment, the meek will He teach His way." "Truly God is good to Israel, even to such as are of a clean heart."

The early removal of this young mother should remind us of the injunction of our Holy Redeemer, "Be ye also ready; for in such an hour as ye think not, the Son of man cometh."

ELIZABETH CHADBURN, 57 4mo. 26 1858

*Castor, C. W.*

ANTHONY CHAMNESS, 84 2mo. 17 1858

*Centre, N. C.*

The deceased was a consistent and esteemed member of our religious Society, a constant attendant of meetings when able to do so, and concerned to maintain its principles and testimonies. He was remarkable for cheerfulness. In his death his children have lost a devoted father, and the community one who has done much for the poor and afflicted.

HANNAH CHAMNESS, 72 9mo. 8 1858

*Plainfield, Ind.* Wife of Edward Chamness.

HANNAH CHANDLER, 83 10mo. 20 1858

*Concord, Pa.*

NATHAN CHASE, 67 5mo. 30 1858

*Adrian, Mich.* An Elder.

Soon after his marriage to his second wife he removed within the limits of Adrian Monthly Meeting, where his seat in meeting was seldom vacant, except when occasioned by illness.

In the winter of 1857-'8 he was confined pretty much at home, and as disease wasted away the

natural man, the spiritual seemed to gain strength. To a friend who called to see him when on his sick bed, he remarked, that his day's work was done, and that he had only to await his Lord's coming. On another occasion he remarked, that he should soon pass away from this world of suffering to a world of rest.

A few days before his departure, in speaking to a friend of the smallness of the meeting which he was about to leave, he said he saw no cause for discouragement; that the Lord would never forsake His people, but would continue His care over them however few in number.

REBECCA CHASE, 78 4mo. 24 1858

*Portsmouth, R. I.* Widow of Shadrach Chase.

LEMUEL CHASE, *Somerset, Mass.* 67 11mo. 16 1858

SARAH CHAWNER, 81 2mo. 22 1858

*Sand Creek, Ind.* Widow of John S. Chawner.

She was of retiring and unassuming manners, yet her simple Christian deportment and unostentatious charity to the poor and afflicted, render her memory dear. Through her long life she was not known to shrink from the testimonies that form the distinguishing views of our Society. During her latter years, owing to bodily infirmity, she was often unable to attend our meetings, which she felt to be a privation, saying, that for the multiplied blessings of this fruitful land, we cannot be too grateful, nor too willing to devote a portion of our time wholly to our

Maker. Her last illness, which was exceedingly painful, was borne with un murmuring patience; her dying words, "I want to go," being distinctly heard, while she appeared to be in supplication to the throne of Mercy.

FRANCIS CLARK, 81 9mo. 5 1858  
*Cornwall, N. Y.*

JANE CLARK, *Philadelphia*, 67 2mo. 17 1858

She possessed a clear and sound judgment, and a benevolent heart, sympathizing with the poor and needy, and administering to their wants. By a submission to the sanctifying power of Divine grace, she was qualified for service in the church, being engaged for the support of the discipline, and the maintenance of our religious principles and testimonies.

MARY CLARK, *Cornwall, N. Y.* 76 8mo. 5 1858  
Wife of Reuben Clark.

NATHAN HOAG CLARK, 4 9mo. 17 1857  
*Carthage, Ind.*

ALFRED LEWIS CLARK, 3 12mo. 23 1858  
*Carthage, Ind.*

MARY CLOUGH, *Brunswick, Me.* 80 10mo. 24 1858  
Widow of Isaac Clough.

JOHN HENRY COATE, 6 7mo. 17 1858  
*New London, Ind.* Son of Caleb Coate.

MANALOUS STANLEY COATE, 3 12mo. 3 1857  
*New London, Ind.* Son of Caleb Coate.

RACHEL J. COATE, *Miami Co.* 33 10mo. 12 1858  
Wife of Jonathan C. Coate.



Several years of the life of this Friend were devoted to the study of medicine, in order that she might be useful in alleviating human suffering, and soothing the sorrows of those in affliction. The necessary attendance of lectures, &c., exposed her to company of a sceptical character; whose sophistical reasoning led her to entertain doubts in regard to the authenticity of some of the records contained in Holy Scripture. But being earnestly desirous to find the Truth and to accept it in its purity and simplicity, she was mercifully delivered out of this snare of Satan; and her mind became established in the faith of the Gospel of life and salvation to poor sinners, through the one offering of Jesus Christ on the cross. So great was the change that was wrought in her mind, that the Scriptures she had once questioned, became a source of great joy and comfort to her; and she could say, "I have now no doubt respecting the reality of the revealed truths of the Holy Bible."

At another time she exclaimed, "Surely I have been more favored than any poor mortal, I have been brought to see the danger I was in, and now feel as a brand plucked from the burning, and, as a lamb that had strayed away, have been gathered to the true fold; and all this is through the mercy of God in Christ Jesus my Saviour." She frequently recommended meditation and prayer, saying, "I have been in the daily practice of them for more



than a year; they have been a great strength to me; and unworthy as I am, I feel that my prayers have been answered."

Her mind was filled with love, not only to those around her, but it extended to all the human family.

It was very cheering to observe the peaceful serenity which covered her mind as she approached the solemn close, when mortality was, it is reverently believed, swallowed up of life. As the spirit took its flight, a precious covering was spread over the minds of those present, and the language was brought to remembrance, "Precious in the sight of the Lord is the death of his saints."

EZRA COBOURN, 33 12mo. 6 1858

*Columbiana Co., O.* Son of John Cobourn.

ABIGAIL COFFIN, 73 7mo. 3 1858

*Randolph Co., Ind.*

ELIZABETH COFFIN, 55 7mo. 19 1858

*Mill Creek, Ind.*

JOE COFFIN, *Springtown, Ind.* 2 6mo. 27 1858

MARY A. COLLINS, 86 2mo. 20 1857

*North Stonington, Conn.* An Elder. Widow of Abel Collins.

Trained up by devoted parents in the fear and admonition of the Lord, she was prepared in early life to submit to the restraining influences of Divine grace, and to yield her will to the will of her Heavenly Father.

1265852

Having thus made the "early sacrifice" which "the Lord loveth," she soon became qualified honorably to fill various important positions in the Church, to the instruction and comfort of many of its members; while in her life and conversation she "adorned the doctrine."

She had a large family of children, and manifested a heartfelt concern to educate them in the fear of the Lord. Several of these and her husband were removed by death. These severe bereavements were borne with Christian resignation.

She regarded death as a very solemn change, yet often expressed her entire faith in her Redeemer, and her willingness to depart and be with Him; and it is believed the language of the Psalmist, which she loved to quote, was verified in her experience—"Though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me, thy rod and thy staff they comfort me."

SARAH COMLY,

61 4mo. 13 1858

*Short Creek, O.* Wife of David Comly.

She had been for more than a year much afflicted with a complication of diseases, which she bore with much Christian resignation, always appearing cheerful, and trying to make those around her happy.

On the morning of the 11th of 4mo. she seemed to be rapidly sinking, and, after calling her family around her, she gave to each of them much salutary advice, and bade them all farewell, saying, she was

going to Heaven. After that she revived, and on the evening of the 12th again addressed the weeping circle around her. To her children she said, "I want you now to give me up, for *my work is done.*"

When under great physical suffering, she at one time remarked to a friend who was sitting by her, "I am afraid my patience will not hold out to the end." But her faith in the Saviour in whom she had placed her strong confidence, did not waver, so that she was calm and trustful to the close of life. It was remarked to her, that her spirit and that of a beloved sister would soon be reunited in Heaven. She looked up with a smile, and replied, "I have not a doubt of that."

DEBORAH CONGDON, 92 8mo. 29 1858  
*Pomfret, Conn.* Widow of Joseph Congdon.

DAVID COOK, *Windham, Conn.* 88 10 mo. 11 1858

Long established in the faith of our Lord Jesus Christ, he was concerned in meekness to follow Him. In his last moments, he said he felt the goodness of his Heavenly Father to sustain and comfort him, and is now doubtless gathered with the just of all generations.

SETH COOK, *Hamilton Co., Ind.* 4 12mo. 24 1857

WILLIAM COOK, 5 3mo. 30 1858  
*Warren Co., Ohio.* Son of Samuel and Hannah Cook.

SARAH B. COOPER, *Sadbury, Pa.* 64 3mo. 31 1858  
Wife of Joseph Cooper.

JOSEPH J. COPELAND, 19 8mo. 4 1858

*Rich Square, N. C.* Son of Henry Copeland.

He was under an apprehension that his earthly pilgrimage would soon end, and said, "If I am permitted to recover, with the help of Divine Providence I will conduct myself more according to the dictates of my own feelings. Although I have never committed any bad act, yet I have not lived in accordance with the requirements of Divine truth. I have neglected the reading of the Holy Scriptures, which I regret very much, though for the last few months I have read them attentively, with a prayerful heart to my Saviour for pardon." He then said to his father, "Father, pray for me, and tell my brothers and sisters that I love them dearly; also my relatives, that nothing may remain between them but love."

On his physicians asking him to take some medicine, he replied, "No, you have done all you can do for me; you must submit to the Physician above, who has healed my soul, and who will soon take me to himself." He said to one of his sisters, "O, dear sister, I feel easy: sorrow and pain are nearly over; I want you all to prepare for a change like this. I hope I have said enough to satisfy you all that it is well with me." Soon after he quietly departed.

MARY JANE H. COPELAND, 21 7 mo. 25 1858

*Rich Square, N. C.* Wife of Edwin E. Copeland.

During her illness, which was short, but severe, she seemed calm and resigned, said she should not

live, and saw nothing in her way of enjoying eternal happiness hereafter. From her sincere piety and her expressions, we believe she was prepared to enter that rest prepared for the righteous.

LAYTON COPPOCK, 48 9mo. 25 1858

*New London, Ind.*

MARY CORBIT, *Wayne Co., Ind.* 66 3mo. 1 1858

HANNAH CORNELL, 65 5mo. 27 1858

*Dartmouth, Mass.* Wife of Abraham Cornell.

WILLIAM COX, *Economy, Ind.* 81 11mo. 29 1857

ZERUTIAH COX, 41 9mo. 3 1858

*Randolph Co., Ind.* Wife of George Cox.

RACHEL H. CRENSHAW, 41 11mo. 20 1858

*Loudon Co., Va.* Wife of John B. Crenshaw.

The removal of this beloved Friend strikingly illustrates the truth of the declaration, "In such an hour as ye think not, the Son of Man cometh," and should bring home to the hearts of her bereaved survivors, the accompanying injunction, "Be ye also ready." In the prime of life, surrounded by circumstances of outward prosperity and comfort, she was suddenly summoned to "walk through the valley of the shadow of death," yet the evidence was graciously afforded, that the Saviour whom she had loved and followed, left her not alone; but that His rod and His staff supported her in the time of trial.

The severity of her disease was such as to render her speechless during the latter part of her illness, but the day before her death, when her husband in-

quired the state of her mind, she said she felt that she had often been too forgetful and neglectful of her duty to her Heavenly Father, but that she had sought forgiveness in prayer, and asked her husband to pray for her. A little after she said she "loved her Saviour, and felt willing to trust all in his holy hands;" and repeated, "I love my Saviour;" which were her last intelligible words.

A disposition singularly mild and gentle, sanctified by the operation of Divine grace in the heart, rendered her character unusually lovely. She was a firm believer in the Gospel of our Lord and Saviour Jesus Christ,—in salvation through His atoning sacrifice, and in the purifying influence of His Holy Spirit.

To her beloved husband she was a helpmeet, not only in temporal concerns, but in his calling as a minister of the Gospel; always encouraging him to yield obedience to the pointings of duty, even when these involved a separation from his home and family. While her loss is deeply felt in her family, in the circle of her friends and relations, and in the small meeting of which she was a member, the precious consolation is also felt, that the event which has clothed so many hearts with sorrow, has been to her an entrance into a state of everlasting rest and peace.

"Dearest sister, thou hast left us,  
Here thy loss we deeply feel;  
But 'tis God that hath bereft us,—  
He can all our sorrows heal.

"Yet again we hope to meet thee,  
 When the day of life is fled ;  
 Then in Heaven, with joy to greet thee,  
 Where no farewell tear is shed."

MEROY CRESSON, *Philadelphia*. 76 4mo. 13 1858  
 Wife of Joseph Cresson.

Having early chosen the better part, it became her chief concern to be found sitting at the feet of her Divine Master, that she might hear the gracious words which proceed out of His mouth—hence her ornament was conspicuously that of a meek and quiet spirit. During the lingering illness which preceded her death, she uttered many expressions evidencing that her mind continued staid upon the Rock of Ages ; and that He, who had been her morning light, and her crown of rejoicing in the meridian of her day, sustained her by his loving-kindness to the end.

REBECCA G. CRESSON, 56 4mo. 30 1858  
*Philadelphia*.

WALTER CREW, *Salem, Iowa*. 74 6mo. 16 1858

CYNTHIA CROSSMAN, 69 9mo. 24 1858  
*Durham, Me.*

DAVID DAVIS, *Marietta, Iowa*, 43 5mo. 25 1858

GEORGE DAVIDSON, 55 11mo. 22 1858  
*Marlborough, N. C.*

ISRAEL DARLINGTON, 51 4mo. 13 1858  
*Woodstock, Mich.*



|                                                        |    |       |    |      |
|--------------------------------------------------------|----|-------|----|------|
| REGINA S. DAVIS,                                       | 18 | 10mo. | 9  | 1858 |
| <i>Dunning's Creek, Pa.</i> Daughter of Hiram Davis.   |    |       |    |      |
| RUTH DAVIS, <i>Bloomfield, Ind.</i>                    | 53 | 5mo.  | 10 | 1858 |
| Wife of Nathan Davis.                                  |    |       |    |      |
| SARAH DAVIS, <i>Union Co., Ind.</i>                    | 48 | 11mo. | 8  | 1858 |
| Wife of John Davis.                                    |    |       |    |      |
| JOSIAH DAWSON, <i>Philadelphia,</i>                    | 85 | 8mo.  | 29 | 1858 |
| WALTER ELWOOD DENNIS,                                  | 1  | 8mo.  | 7  | 1858 |
| <i>Smithfield, R. I.</i> Son of James and Anna Dennis. |    |       |    |      |
| ABNER DEUEL, <i>Stanford, N. Y.</i>                    | 69 | 6mo.  | 16 | 1858 |
| A Minister.                                            |    |       |    |      |

This dear Friend was in early life visited by the tendering influences of the Holy Spirit, at times while engaged in his daily avocations, in so contrit-ing and convincing a manner, as to make a deep impression on his mind. To this he frequently ad-verted in after years in the presence of his children.

Thus early made sensible of the visitations of his Heavenly Father's love, he felt constrained, in obe-dience to its manifestations, cheerfully to surrender all to the service of his dear Redeemer, and was therein mercifully favored to experience preservation from many of the besetting sins to which youth is prone. His diligence in the attendance of religious meetings, especially those in the middle of the week when engaged in the service of others, combined with a deep and reverent humility, were conspicuous features in his character.

Few were more sensible of their own weakness, and utter inability in their own strength to labor in



the service of their Lord, or more deeply concerned that the preparation of the heart should be from Him. As a Minister of the Gospel of Christ, he believed it especially incumbent on him to lead his beloved friends from all dependence on mere human instrumentality, and to seek experimentally to know a qualification for the work and service of the Gospel, through the influence of the Holy Spirit, as the only root of life. His last illness, though short, was not wholly unexpected; for he had frequently expressed a belief that he was drawing near the close of his earthly pilgrimage: and in the last meeting which he attended, only three days before his decease, and in much physical debility, he was led to speak of the uncertainty of time, and the necessity of a preparation for the final change; for, said he, "we know not how soon it may come upon us."

Thus evincing in humble resignation the reality of the Christian's life, he was enabled to experience its triumphant power in the hour of dissolution, and passed away like one falling asleep.

ESTHER DILLINGHAM, 79 7mo. 21 1856

*Falmouth, Mass.* Widow of Joseph Dillingham.

About the seventh year of her age she was deprived by death of the watchful care of an affectionate mother, but yielding to the manifestations of Divine grace on her heart, she was favored in early life to choose the Lord for her portion, and the God of Jacob for the lot of her inheritance. She was a diligent attender of our religious meetings, and sed-

ulously devoted to the welfare and prosperity of our Society; and was ever ready to sympathize with, and assist those who were in distress.

After the death of her husband, whom she survived ten years, she became increasingly concerned to lay up treasure "in Heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal," believing that it is comparatively of but little consequence what our sufferings are here, if we but end well at last. For a few weeks before her close, her bodily sufferings were great, but borne with Christian fortitude. We feel the assurance that she is gathered to the Heavenly Garner, as a shock of corn fully ripe.

"Why do we mourn departed friends,  
Or shrink at death's alarms?  
'Tis but the voice that Jesus sends,  
To call them to his arms."

REUBEN DILLINGHAM, 56 11mo. 19 1858

*Falmouth, Mass.*

LINDLEY M. DIXON, *Paoli, Ind.* 22 8mo. 23 1858

Son of Silas Dixon.

SUSAN H. DORLAND, *Hillier, C. W.* 59 1mo. 14 1858

Wife of Samuel J. Dorland.

She and her husband were for several years Superintendents of West Lake Boarding School.

ISAIAH DOUGLASS, 22 2mo. 23 1858

*Brunswick, Me.* Son of Nathan and Lucy Douglass.

AARON DRAPER, *Carthage, Ind.* 71 11mo. 5 1858  
 MATILDA DURHAM, - 29 1mo. 12 1858  
*Cane Creek, N. C.*

RUTH DURFEE, *Palmyra, N. Y.* 84 4mo. 29 1858  
 An Elder.

She was remarkable for her cheerful piety, and was a good example in all the domestic relations of life. To her last moments she retained her faculties clear, saying her work was done; and prayer and praises were on her lips with her latest breath.

ELIZABETH EARLE, 33 1mo. 13 1858  
*Worcester, Mass.* Daughter of John M. and Sarah H. Earle.

OLIVER EARLE, *Swansey, Mass.* 78 12mo. 4 1858  
 An Elder.

He was faithful in maintaining the doctrines and testimonies of Christianity as professed by Friends, and it may be truly said of him that he was a father in the Church. He was remarkable for the correctness of his judgment, the tenderness of his spirit, and the deep interest which he manifested for the younger members of Society.

SARAH HUSSEY EARLE, 58 3mo. 9 1858  
*Worcester, Mass.* Wife of John Milton Earle.

GEORGE W. EASTON, *Elba, N. Y.* 48 1mo. 13 1858

ESTHER EDDY, 74 7mo. 7 1858  
*Northbridge, Mass.*

WILLIAM EDGERTON, 57 3mo. 8 1858  
*near Richmond, Ind.*

He was a quiet unassuming Friend, but one who was respected for his integrity and uprightness. He had recently shown an increased religious concern, and frequently counselled and encouraged his children and family to seek after the things which belonged to their peace and salvation.

ALPHEUS EDWARDS                      3 months    3mo. 22 1858

*Pleasant Plain, Iowa.*

MARY ANN EENDSLEY,                      33    5mo.    7 1858

*Friendsville, Tenn.*

JACOB ELLIS,                                      61    6mo.    6 1858

*New Hope, Tenn.*    An Elder

During his last illness, owing to extreme weakness, he spoke but little, yet near the close said he felt prepared for the solemn change.

RACHEL ELY,                                      85    2mo. 19 1858

*Scipio, N. Y.*    Widow of John Ely.

THOMAS ENGLAND,                              84 11mo. 12 1858

*Philadelphia, Pa.*

He was a firm believer in the doctrines and testimonies of the gospel as held by the Society of Friends. He was favored to retain his faculties until the last. He at one time said he was endeavoring to be prepared to leave this world; and at another, that he felt great peace. He knew all his children as they came to his bedside, some of whom he had not seen for near a year. They are comforted in believing he has entered that rest which is prepared for the humble followers of the Lamb.

ALBERT ESTES, 18 8mo. 6 1858  
*Rochester, N. H.* Son of John and Abiah Estes.  
 IRENA J. ESTES, *St. Albans, Me.* 38 7mo. 5 1858  
 Wife of Stillman Estes.

We can safely say she was a pattern of meekness and humility, was kind and affectionate, and greatly beloved by all who knew her. At the commencement of her illness, which continued six weeks, she said it did not seem to her that she would recover. She conversed but little, but quietness and peace were evidently the clothing of her spirit, patiently waiting till her change came.

PHEBE ESTES, 65 9mo. 27 1858  
*Vassalboro', Me.* Wife of Thomas Estes.

Her sickness, which was lingering, was borne with that resignation which characterizes the meek and lowly followers of the Lamb. As her end drew near, she was engaged to supplicate for help and strength to abide in the patience, which were mercifully granted. Shortly before her close, she remarked to a friend, that she believed her day's work was done.

ANNA M. EVANS, 13 1mo. 5 1858  
*Germantown, Pa.* Daughter of Josiah and Susan M. Evans.

IRENE FANNING, 63 5mo. 2 1858  
*Ava, Oneida Co., N. Y.* A Minister. Widow of Stanton Fanning.

In the tenth year of her age she was deprived of

the care and counsel of her pious mother. In reference to this she writes: "Although I was young, her tender care and instructions retain a place in my recollections. Oh! that children who are thus favored with parents who watch over them as those who must give an account, may prize their privilege, bearing in mind the excellent instruction of King David to his beloved son: 'Solomon, my son, know thou the God of thy father, and serve Him with a perfect heart and with a willing mind. If thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off forever.'"

I believe I may say from a little degree of experience, that children are often visited with intimations of Divine love, their hearts being tendered with a fear of offending One who sees and knows all things; for I well remember my feelings at the ages of eight, ten, and twelve years. A fear frequently attended my mind, that I had offended Him, so when my head was laid on my pillow, I durst not close my eyes to sleep without seeking forgiveness and preservation, lest I should sleep the sleep of death. But He whose mercies are over all his works has lengthened out the brittle thread of my life, and continued his calls and invitations, unworthy as I have been. Oh! what shall I render to the Lord for all his benefits, for He heareth the cry of the poor and the sighing of the needy, and for these He will arise: let all that is within me praise his Holy name."



Thus early convinced of the reality of true religion, as she continued attentive to the inward Monitor, many were the exercises of her mind on account of her fallen condition, and great the fervency of her spirit for an evidence of forgiveness. In reference to this she thus writes: "At times close provings were my portion. I was ready to say, through fire or through water, if I could only find Him for whom my soul longed; sensibly feeling that my sins and transgressions did separate me from my God. I would prostrate myself to the earth in silence for fear of supplicating with polluted lips, for the sacrifice of the wicked is an abomination to the Lord. Oh, the loving-kindness of the most High and Holy One, thus to visit and revisit those who are not willing to give up all for the sake of Him who died for them; for thus saith the apostle, 'If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new: and all things are of God, who hath reconciled us unto Himself by Jesus Christ.' We must cease to do evil before we can learn to do well."

In 1816 she was married to Stanton Fanning, and they, as is too frequently the case with young people whose prospects are flattering, she says, "were much engaged in temporal affairs, anxious to gather an earthly treasure, but not enough engaged to lay up 'treasures in Heaven, where neither moth nor rust doth corrupt, and where thieves do not

break through nor steal ;' for had our treasure been there, our hearts would have been there also. But He whose compassions fail not, continued to strive with me, and fully convinced me that a more faithful surrender of my all to the Author of my existence was required of me."

Her mind having been turned towards Friends, and becoming fully convinced of their principles, she was received into membership in 1827; and she says, "had the satisfaction of having the company of my husband, he being received soon after." She became a diligent attender of our meetings, and manifested a living desire that we might, as a people, live up to our high and holy profession. In after years, as she abode under the forming hand of Divine goodness, which only can prepare any to publish the glad tidings of the gospel of Christ, she believed it to be her duty to engage in that great work. About the time of her first appearance in this way, she writes, "Oh! the deep exercise of those who are called to speak a word in season, and made instrumental in the Lord's hand in gathering to the true sheepfold. I feel unfit to be an encourager of others, and fear lest I should mar the work, the precious cause of truth and righteousness, which lays near my heart. How ready we are to shrink from apprehended duty, under a sense of our nothingness and unworthiness, when made sensible that little acts of dedication to the Preserver of our lives are required at our hands!"



After referring to a circumstance which occurred in Sixth month, 1839, when she was thrown from a wagon and narrowly escaped death, she writes, "He whose ways are in the deeps and past finding out, saw meet in His own time to raise me as from the brink of the grave. As my health improved, the exercise of my mind increased, and the fervent breathing of my spirit at times was, that the remainder of my days might be spent to the honor and glory of God. Oh, Thou preserver of men, Thou who leadest thy people as a flock, be pleased in thy love and mercy to enable thy unworthy servant to do thy will. I am humbled to the dust under the sense of my inability to present my body a living sacrifice, holy and acceptable, fit for the great Master's use."

In 1849 she met with a close trial in the death of her husband, her own health being very poor: but trusting in Him who orders all things aright, she was enabled in true Christian resignation to adopt the language, "The Lord gave, and the Lord hath taken away, blessed be the name of the Lord." After this event she writes, "Oh that my faith may be equal to my trials. How often am I tried and proved as in the deeps. I feel the billows almost to overflow my head, and am ready to cry out in the language of the disciples when the ship was covered with waves: 'Lord, save us; we perish.' Were it not for the little strength vouchsafed to me, an unworthy one, from the only Source of help, I should

ere now have fainted : but a hope revives, that He, whom I long to serve, may in judgment remember mercy. Oh how necessary are trials to bring us to the foot of the cross ! rightly abode in, they are like the refiner's fire. Oh Lord, keep me as in the hollow of thy hand, that I sin not, nor cause the way of truth to be evil spoken of." At a later date, "I may observe, that a concern to labor in the gospel of our Lord and Saviour Jesus Christ, hath increasingly attended my mind. I can acknowledge it was the Lord who carried me through what, to human appearance, seemed at times almost insupportable. Let no poor weak servants of the Lord despair, though called to service which appears far above their capacity of body or mind ; but resignedly cast their care upon Him who requires no impossibilities of His people ; for He will strengthen for the work, or excuse and accept the will for the deed, as I have sometimes experienced. Oh merciful Father, enable me to dwell so near thee in deep humility of heart, and contrition of soul, as to see with indubitable clearness what thou requirest at my hand ; that all I do may be to the honor and glory of thy great name. Wilt thou be pleased to grant unto me, a poor, unworthy, dependent creature, a measure of wisdom and strength sufficient unto the work thou hast allotted me, that I may, through thy mercy and the atoning sacrifice, lay down my head in peace with thee, and sweet unity with thy chil-

dren? I know thy judgments are right, and that thou in faithfulness hast afflicted me; let thy merciful kindness be for my comfort, according to thy word; and in trying seasons, when the Heavens seem shut, when no rain nor dew descend on the poor deserted mind, enable me to seek after stillness and resignation, till thou art pleased to lift the light of thy countenance and shine upon me. Oh permit not the enemy to turn me aside from thee, but keep me as in the hollow of thy hand, for thou alone art able."

In Fourth month, 1853, another close trial was permitted, in the removal by death of a dear daughter and only surviving child, which she bore with Christian resignation. She felt great anxiety on her account, and was made sensible the Lord was doing His own work; and when her captive soul was set at liberty, and she made to rejoice in the hope of a blessed immortality, she could give her up and say, "It is enough."

Thus left without husband and without child, she says, "I feel greatly stripped! Oh thou Preserver of men, be pleased to keep me in faith and patience, that I murmur not, nor cast away my confidence; but enable me to live so near thee, that bread may be given, and I enabled to do thy will."

She endured a lingering illness with exemplary patience, and uttered many expressions which showed her continued concern for the good of all, saying,

she "felt nothing but love and good-will toward all mankind, desiring their peace and happiness both here and hereafter." At one time she requested her love to be given to the Friends of ———, "desiring their prosperity in the best things; that they might be kept low: then the Lord would be with them."

She thought her recovery doubtful from the commencement of her illness, but felt no anxiety about it, often speaking of the goodness of the Lord. At one time she said: "The Lord is good; even in the midst of affliction, He remembers mercy." At another time, "How good the Lord is! His tender mercies are over all His works. Oh that all would love and fear Him, then He would keep them as in the hollow of His holy hand." Her sufferings at times were great, but she desired patience to wait, saying, the Lord in His own time would relieve her. At one time she said that she had got almost home, that she felt nothing but peace. A few hours before her departure, she said, "I am ready and willing, and more than willing; what is it that holds me here?" Afterwards she was heard to commit herself to her heavenly Father's keeping, and passed quietly away.

HANNAH ANN FARLOW, 2 9mo. 6 1858  
*Paoli, Ind.* Daughter of Nathan Farlow.

RUTH H. FARQUHAR, 20 7mo. 30 1858  
*Clarksville, Ohio.* Wife of Benjamin Farquhar.  
 A few days before her close she became deeply

concerned about a preparation of heart, and to such an extent was her mind occupied with the precious work, that she seemed every moment engaged, scarcely giving a thought to temporal things. When much worn, and evidently suffering for want of rest, being desired to try to sleep, she replied, "My work is not done; I must not sleep till it is." But the Lord in his own good time was pleased to speak peace to her troubled spirit, and to enable her to rejoice in a well-grounded hope, that her name was written in the "Lamb's Book of Life." She at times addressed words of warning, encouragement, and advice to the many friends who witnessed her sufferings, admonishing them not to put off a preparation for death until brought upon a dying bed. In that sweet spirit, in which she had patiently borne her sufferings, she gently passed away.

MARY H. FELCH, 56 11mo. 13 1857

*Tamworth, N. H.* Wife of Jedediah Felch.

MARY FELL, *New London, Pa.* 75 10mo. 1 1858

Widow of Mark Fell.

PHEBE FELL, *Bucks Co., Pa.* 83 1mo. 10 1858

Widow of David Fell, M.D.

WILLIAM FESSANT, 58 11mo. 23 1858

*Martinsville, Ohio.*

This Friend was a native of England, and came to reside in Ohio in 1855. His health began to decline the following year, yet he was able to take daily exercise, and attend our meetings as they came

in course. On the Firstday preceding his death, he attended meeting, apparently as well as usual; and on that evening he sat and conversed with the family where he resided, with his usual cheerfulness, remarking on the beauty and excellence of a passage of Scripture that had been read in the family a few evenings previous. On the following morning he did not rise at the usual hour, and the Friends with whom he resided went to his chamber, and found him speechless. Medical aid was immediately summoned, and all the attention was given for his relief that the kindness of friends could suggest. He so far revived as to speak a few intelligible words, and was heard to say, "My peace is made; there is no fear; I have no alarm." His funeral was attended by a large number of Friends and others. A solemn meeting was held on the occasion, and several impressive testimonies were borne. Many tears of tender sympathy were shed around the stranger's grave, and a measure of that love was felt to flow, which many waters cannot quench. His highly cultivated mind, his modest and unassuming deportment, his virtuous life and conversation, won for him the esteem of all who made his acquaintance.

CATHARINE FLAGLER,

77 4mo. 16 1858

*Oswego, Dutchess Co., N. Y.*

During many years her health was impaired by an attack of paralysis, which deprived her of the

privilege of mingling with her friends in religious meetings. Under this dispensation her faith shone conspicuously, enabling her to acquiesce cheerfully in the Divine will. She was of a retiring disposition, and not given to much expression of her religious feelings; yet it was sufficiently obvious what was the adorning of her spirit.

As an example of patience and quietness she was remarkable, beautifully exemplifying to those around her the encouraging and impressive language, "Thou wilt keep him in perfect peace whose mind is stayed on thee, because he trusteth in thee."

WILLIAM E. FLANNER, M.D., 54 9mo. 24 1858  
*Mount Pleasant, Ohio.*

MARY FOLGER, *Ravenna, Ohio*, 80 7mo. 28 1858  
Widow of Mayhew Folger.

She was born in Nantucket, and in 1813 removed with her husband to Stark Co., Ohio, and in that new and thinly peopled country, with a few families of Friends who had preceded them, formed the meeting of Kendal. In 1828 her husband was removed by death. Having a birthright in the Society of Friends, and being early convinced of the truthfulness of their principles, she was faithful in maintaining them in every position of life. Enjoying almost uninterrupted health, with a social and benevolent disposition, she mingled freely with her neighbors, and thus formed a very extended acquaintance, in whom she took a lively interest. Many



now living can bear testimony to her worth, and recall with grateful remembrance some opportune word of caution or encouragement, or some unexpected token of regard. She had for some time anticipated that her departure would be sudden, and her friends have the consoling assurance, that the summons found her not unprepared.

MARY FRAZIER, 64 8mo. 5 1858  
*Pleasant Plain, Iowa.*

MINERVA FRAZIER, 8 4mo. 14 1858  
Daughter of Eli B. Frazier.

BETSY FREEMAN, 83 7mo. 7 1858  
*Elba, N. Y.*

BARZILLAI FRENCH, 76 1mo. 6 1858  
*Springfield, Ohio.*

He was an exemplary member of Springfield Monthly Meeting from the time it was established, a period of about fifty years.

LYDIA FRY, *Oskaloosa, Iowa.* 80 2mo. 24 1858  
Wife of Benjamin Fry.

She was for three years past a member of Spring Creek Monthly Meeting, and previously, of Sandwich Monthly Meeting, New Hampshire.

She was a devoted wife, a tender mother, a constant friend, and a firm and unwavering supporter of our Christian testimonies. Ever preferring others before herself, and her readiness to serve all around her with deeds of kindness, were some of the ornaments of her meek and quiet spirit.



A few days before her decease, she said she had been looking over her past life, and hoped that her sins were forgiven, and her transgressions blotted out.

|                                          |    |       |    |      |
|------------------------------------------|----|-------|----|------|
| BENJAMIN GARRATT,                        | 98 | 9mo.  | 11 | 1857 |
| <i>Hillier, Prince Edward Co., C. W.</i> |    |       |    |      |
| HENRY GARRIGUES,                         | 32 | 2mo.  | 5  | 1858 |
| <i>Woodbury, N. J.</i>                   |    |       |    |      |
| MARTHA GAUSE,                            | 72 | 8mo.  | 19 | 1858 |
| <i>Spiceland, Ind.</i>                   |    |       |    |      |
| JESSE GEORGE,                            | 52 | 12mo. | 7  |      |
| <i>Honey Creek, Ind.</i>                 |    |       |    |      |

He was one of the early settlers in this part of the country, where a few Friends located about twelve or fourteen years since, and held a meeting for worship.

Thinly scattered in a wilderness country, amongst pioneer settlers of various denominations, or without any particular profession of religion, it may readily be conceived that they deeply felt the responsibility of their situation. Upon no one, perhaps, did this responsibility rest with greater weight than upon the beloved Friend who is the subject of this sketch. He devoted his time and talents zealously and faithfully to the service of the Gospel, earnestly laboring for the prosperity of the cause, and always liberal in his contributions to supply the temporal wants of Society.

At an early day he was appointed to the station

of Elder in the church, and he discharged the duties of his station with zeal and fidelity, in the fear of the Lord.

He manifested an earnest solicitude, that, in essaying to uphold the standard of Quakerism among a people, many of whom were strangers to our Society, they might be helpers to honest inquirers, and not bring reproach upon the cause which we profess to love. And with this concern his life and conversation eminently accorded. By example as well as by precept, in the honest uprightness of his conduct amongst men, in the government of his family, and in his services in the church, in which he was a chief laborer, he evinced a deep concern for the support of Christianity in its primitive simplicity.

During his illness, though somewhat wandering in his mind, he manifested to the last that concern for the welfare of Society, and the prosperity of Truth, which had been the chief object of his life; and having finished his course, we humbly trust has entered into that rest prepared for the righteous.

MERCY GEORGE, *Fairfield, Ind.* 83 8mo. 26 1858

Widow of Jesse George.

She removed with her husband from Virginia to Highland County, Ohio, when it was almost a wilderness, and there endured many of the hardships incident to a new country. Left a widow in 1809, with seven children, the oldest only thirteen, she en-

deavored to train them in the fear of the Lord; and her labors were blessed. She removed to Indiana in 1839, and was an example of consistency and uprightness, faithful in the performance of her religious duties, sympathizing with those in trial or suffering, and relieving them as far as she had ability. She was earnestly concerned, through a long life, to support the doctrines and testimonies of Christianity as held by Friends, and we trust her spirit was prepared to enter the mansions of eternal glory.

EZRA GEORGE, 22 11mo. 20 185

*Honey Creek, Ind.* Son of Jesse George.

MERCY GEORGE, JR. 27 10mo. 18 185

*Honey Creek, Ind.* Daughter of Jesse George.

ABRAHAM GIBBONS, 67 6mo. 12 1858

*Westchester, Pa.*

ABRAM GIFFORD, 82 1mo. 1 1858

*Collins, Erie Co., N. Y.* An Elder.

ELIJAH GIFFORD, *Westport, Mass.* 4mo. 5 1858

HANNAH GIFFORD, 78 9mo. 5 1858

*South Yarmouth, Mass.*

She was truly benevolent, aiding the destitute as far as means permitted, often ministering to the sick by personal attendance.

JOSEPH GIFFORD, 85 6mo. 14 1858

*New Bedford, Mass.*

MARY GIFFORD, *Westport, Mass.* 84 1mo. 20 1858

Wife of Elijah Gifford.

|                                                               |    |       |    |      |
|---------------------------------------------------------------|----|-------|----|------|
| SARAH GILLINGHAM,                                             | 72 | 4mo.  | 16 | 1858 |
| <i>Bucks Co., Pa.</i> An Elder. Widow of Benjamin Gillingham. |    |       |    |      |
| LOIS GOVE, <i>Weare, N. H.</i>                                | 68 | 4mo.  | 1  | 1858 |
| Wife of Johnson Gove.                                         |    |       |    |      |
| JOSIAH GRAHAM, <i>Clinton Co., O.</i>                         | 21 | 1mo.  | 22 | 1858 |
| ANNA GREEN, <i>Keeseville, N. Y.</i>                          | 78 | 4mo.  | 8  | 1858 |
| Wife of Henry Green.                                          |    |       |    |      |
| JOHN WILLIAM GREEN,                                           | 3  | 7mo.  | 12 | 1858 |
| <i>Samantha, Highland Co., O.</i>                             |    |       |    |      |
| DAVID GREY, <i>West Grove, Pa.</i>                            | 46 | 11mo. | 27 | 1858 |
| BENJAMIN GRIDLEY,                                             | 66 | 8mo.  | 6  | 1858 |
| <i>Dartmouth, Mass.</i>                                       |    |       |    |      |
| NATHAN GUYER,                                                 |    | 6mo.  | 4  | 1858 |
| <i>Deep River, N. C.</i>                                      |    |       |    |      |

He was born and brought up a member of the Society of Friends, from which he was disowned on account of his marriage. When quite advanced in years he joined another religious denomination; but after some time spent with them, found he could not be one with them, and ceased from attending their meetings.

When upwards of eighty years of age, he felt constrained to apply for admission among Friends, and his request was cordially received and cheerfully granted. Though now quite infirm, he attended our meetings diligently, according to his ability, with remarkable solemnity of deportment and countenance. He was often heard to lament his misspent time,

deeply regretting that he had not in the vigor of life borne his part in the service of Society. He conversed freely with his friends and relations on the subject of his departure, which he was assured was near at hand, saying that his mind was calm and easy, and that he felt perfectly resigned to his Maker's will.

ARTHUR HACKER, *Philadelphia*, 23 4mo. 1 1858  
Son of Isaiah Hacker.

WILLIAM E. HACKER, 74 11mo. 18 1858  
*Philadelphia*.

ELIZABETH HACKNEY, 67 10mo. 18 1858  
*Friendsville, Tenn.*

ELIZABETH HADLEY, 59 12mo. 27 1858  
*White Lick, Ind.*

MARY HADLEY, *Springfield, O.* 57 7mo. 20 1858  
Wife of Jacob Hadley.

She bore a long and painful illness with much patience and resignation, recommending her children to seek the Lord for their Saviour, for He was sweet to her.

SICILY HADLEY, *Richland, Ind.* 21 9mo. 14 1858  
Wife of Noah Hadley.

WILLIAM HADLEY, 9 9mo. 10 1858  
*Pleasant Plain, Ind.*

BENJAMIN M. HAINES, 65 8mo. 24 1858  
*New Jersey*.

ELIZABETH H. HAINES, 49 5mo. 24 1858  
*Medford, N. J.* Wife of Zebedee Haines.

FRANKLIN HAINES, 11mo. 8 1858  
*Rancocas, N. J.* A minor. Son of Stokes and  
 Rebecca Haines.

ABSALOM HALE, *Mill Creek, Ind.* 29 3mo. 10 1858

WALTEN HALL, *Newport, R. I.* 85 6mo. 10 1857

SARAH HARKNESS, *Adrian, Mich.* 6 3mo. 3 1858

DEBORAH HARKNESS, " " 8 2mo. 21 1858

Daughters of Richard Harkness.

These little girls were very affectionate, gentle in their dispositions, and careful to attend to their parents' wishes.

They were very fond of reading, especially in the Bible. The 23d Psalm was a very favorite portion with them. They always wanted to accompany the family to meeting, and while there were very quiet, listening attentively to whatever was said.

One day Sarah said, "Mother, I remember what that Friend said to-day, in meeting. I liked it so much; 'Come unto me, all ye that labor;' and, 'Suffer little children to come unto me.'"

They were much interested in the following verse of poetry:

"We have found the joys of heaven,  
 We are of the angel band;  
 To our heads a crown is given,  
 And a harp is in our hand."

JOHN HARE, 4mo. 12 1858  
*Northampton Co., N. C.* An Elder.

He had, for the last fifty years, been deeply con-

cerned for the amelioration of the condition of the African race, and none will more deeply feel his loss than the free people of color, who had settled around him : he had been their protector, and as it were a father to them ; often neglecting his own temporal concerns to do them good.

He was enabled to reprove the wayward with so much of Christian love as to retain their respect and esteem.

Though his illness was a protracted one, and attended with much bodily suffering, that remarkable trait in his character, of becoming cheerfulness, was very apparent. He was favored to retain his memory and intellect to the end of his life ; and a few days before his departure, said that he had no wish to live ; but prayed for patience to wait the appointed time.

JONATHAN HAROLD, 84 2mo. 25 1858  
*Richland, Hamilton Co., Ind.*

HANNAH HARRIS, *Union, O.* 66 7mo. 6 1858  
Wife of Richard Harris.

OBADIAH HARRIS, 83 3mo. 5 1858  
*Cherry Grove, Randolph Co., Ind.* A Minister.

He removed from North Carolina to this State amongst the early settlers, when difficulties existed with the Indians. Yielding to the convictions of duty, he became qualified to plead the cause of truth and righteousness in the earth, and continued an active laborer in our Society as long as physical



ability was afforded him. Though for several years his infirmities prevented his meeting with his friends in public worship, yet he ceased not to manifest his strong desire for the extension of the Redeemer's kingdom, and passed away as a shock of corn fully ripe, gathered, we humbly trust, into the Heavenly garner.

GEORGE HARVEY,

23 1mo. 27 1858

*Richmond, Ind.* Son of William Harvey.

He bore a long and painful illness with exemplary patience and Christian fortitude, and frequently uttered expressions that gave evidence of a deep and abiding concern to be prepared for the great change. He several times remarked to his parents, that he had prayed that he might recover and be a support to them in their declining years; yet he believed he had been enabled to say, in putting up this petition, "Not my will, but my Heavenly Father's will be done."

A few weeks before his decease, some young persons being with him, the conversation turned on the subject of places of diversion. He remarked that some would contend for the privilege on the ground that others, and sometimes those who ought to be examples to the young, took such liberty; but, said he, "when they come to a dying bed, they will find that such reasoning as this will not do." A few days before his death, on taking leave of a young friend, he "desired she might be prepared to meet



him in that happy world above;” adding, “that his heart was filled with love to all the human family.” Soon after, on being asked how he was, he said he “had nothing but the pains of the body to contend with, that, through the mercy of his dear Lord and Saviour, he felt that his sins were forgiven;” adding, “what an awful thing it would be if this were not the case!”

Thus passed away this dear young Friend, in the morning of life, surrounded with all the earthly blessings that would seem to make life desirable; yet, through the mercy of God in Christ Jesus, he was enabled to give all these up, and to desire, as he said, that “he might depart and be with Christ.”

ISAAC HATHAWAY, JR. 71 4mo. 10 1858

*Farmington, N. Y.*

MARY HAWKES, *Durham, Me.* 69 1mo. 17 1858

Widow of Nathan Hawkes.

WILLIAM HAWKINS, 13 10mo. 1 1857

*Warren Co., O.* Son of Amos and Ruth Hawkins.

GIDEON HAWLEY, *Elba, N. Y.* 67 6mo. 28 1858

JAMES HAWORTH, 32 12mo. 28 1858

*Georgetown, Ill.*

He was of a mild and amiable disposition, which endeared him to his associates. During his last illness he felt a deep regret for unfaithfulness in the attendance of meetings, and was anxious to recover that he might be a better example in the performance of this duty. But towards his close he ap-

peared to be resigned to his Heavenly Father's will, and his friends feel a comfortable assurance that his end was peace.

JOEL HAWORTH, 54 11mo. 13 1858

*Vermillion Co., Ill.*

SARAH JANE HAYDOCK, 5mo. 14 1858

*Oswego, Dutchess County, N. Y.*

RUSSEL HAZARD, *Ferrisburgh, Vt.* 5 4mo. 22 1858

Son of Seneca Hazard.

MARK HEALY, *Bucks Co., Pa.* 32 7mo. 5 1858

His death was caused by injuries received from his mowing machine. Although his removal was awfully sudden, forcibly reminding us that "in the midst of life we are in death," and that the Son of Man often cometh in an unexpected hour, yet it is believed that he met the Bridegroom of souls with his lamp trimmed and his light burning. It was his practice to review the events of the past day, to recall to his recollection any unguarded expression that had passed his lips, and to repent of it. Being watchful over his own conduct, and retiring often to the place where prayer is wont to be made, in supplication making his requests known unto the Lord, he was enabled successfully to fulfill the various duties of life, in an especial manner to the comfort of those with whom he was immediately connected. He was a pleasing and profitable companion, and his intercourse with the world was marked by uprightness and integrity. He was con-

sistent as a Friend, and felt much interested in the prosperity of our Society, to which he was greatly attached.

SARAH RUANNA HEALD, 7 12mo. 3 1858  
*Marion Co., O.*

ELMA ALICE HEALD, 3 12mo. 3 1858  
*Marion Co., O.*

Daughters of Nathan and Mary Heald. The parents of these dear children were a short distance from home, when, about eight o'clock in the evening, their house was seen enveloped in flames; and those who arrived at the spot, saw the two little girls not quite consumed, lying side by side in a composed position, as though they had not been conscious of suffering. It is supposed that the fire broke out in another part of the building, and that life was extinct from suffocation before the flames reached them.

ADNA HEATON, *Plattekill, N. Y.* 63 1mo. 18 1858  
 An Elder.

His parents at the time of his birth were not attached to any religious denomination: but his father soon after becoming convinced of the truths of the doctrines of Friends, applied for membership, and was received by Cornwall Monthly Meeting. His mother died when he was quite young, but this loss was supplied by the pious early training he received at the hand of a devoted step-mother, which proved instrumental in laying the foundation of his

useful life, and was often gratefully adverted to by him in after years.

He was, at his father's request, received into membership by the Society of Friends while but a youth, and in maturer years he embraced its doctrines and testimonies in the love of them. Though his naturally volatile disposition too often gained the ascendancy, and the love of the world was, in early life, suffered in some degree to supplant the love of God, yet He, who called him by His grace, gradually wrought upon his susceptible feelings by His tender love; so that he ultimately became one of the number of those who, by faithful continuance in well-doing, seek for glory and immortality.

By a suitable connection in marriage he was favored with a true and faithful helpmeet, both spiritually and temporally; and though their worldly means were for a time quite limited, and they were subjected to the privations of a newly settled country, yet they were very diligent in the attendance of all our religious meetings.

He was assiduous in his endeavors to promote the happiness, and cultivate the minds of his offspring, as well as to train them up in the nurture and admonition of the Lord.

In the counsels of unerring Wisdom, he was called to endure severe affliction, in the removal by death of three of his children. This discipline was not without its visible effect upon his Christian char-

acter. There was an increase of gravity, though tempered with cheerfulness; a greater devotion to religious duties, and very strong attachment to the Christian doctrines in which he had been educated, while manifesting a liberal feeling towards those who differed from him.

Thus he lived, very much beloved in his neighborhood, where he was counted a peacemaker; and when the termination of his earthly pilgrimage drew near, that Grace which he had ever found sufficient, was still near to sustain him. Through the protracted disease that terminated his life, he was enabled to look forward with calm, confiding trust, in the merits of his Redeemer, through whom alone he hoped to be saved, often expressing entire resignation to His will, whether it should be to live or die.

JAMES H. HEDLEY, *Buffalo, N. Y.* 44 10mo. 6 1858

GIDEON HERENDEN. 61 3mo. 12 1858

*Farmington, N. Y.* An Elder.

He bore his protracted illness with great patience and cheerfulness. Even to the last, disregarding his own sufferings, he was constantly caring for the comfort of others. Although his life had been devoted to his Master's service, he was very unassuming, and expressed little of himself, saying, that if he was saved, it would be all of the mercy of God in Christ Jesus. His life of unostentatious charity and devotedness to the cause of religion, gives the humble trust that it is well with him; that he has entered:

the rest prepared for the lowly followers of the crucified Redeemer.

JOSEPH HILL, *Bloomfield, Ind.* 90 3mo. 16 1858

He passed through severe bodily suffering for several months prior to his decease, which he was enabled to bear with much fortitude and resignation, manifesting throughout much quietness and peace of mind, and seemed to be calmly waiting to be gathered, as a shock of corn fully ripe, to his final rest.

NANCY HILL, 56 1mo. 10 1858

*Jonesborough, Ind.* An Elder. Wife of Aaron Hill.

WILLIAM W. HILL, 51 6mo. 14 1858

*Lowville, N. Y.*

LYDIA HINSHAW, 81 3mo. 15 1858

*West Union, Ind.* An Elder.

LINDLEY S. HOAG, 8 4mo. 8 1858

*Palmyra, Mich.* Son of Israel Hoag.

MARY C. HOAG, 58 7mo. 14 1858

*North East, Dutchess Co., N. Y.* A Minister.

Widow of John T. Hoag.

She was faithful and exemplary in the discharge of her social and religious duties, diligent in the attendance of our religious meetings, and her ministry was edifying. During her last illness she suffered much, but manifested resignation to the will of her Heavenly Father, saying that all would be well; and bidding her family an affectionate farewell, her spirit passed, it is reverently believed, into the rest that remaineth for the righteous.



JOSHUA HOBSON, 21 12mo. 17 1858  
*Parke Co., Ind.* Son of Aaron Hobson.

LINDLEY HOBSON, 2 2mo. 24 1858  
*Pleasant Plain, Iowa.*

LINNY HODGIN, *Centre, N. C.* 57 6mo. 8 1858  
 Daughter of John Hodgin.

She was of a delicate frame, but until about the twenty-second year of her age was able to leave home to attend meetings occasionally; after which she was almost entirely confined to her house, and mostly to her bed, during the remainder of her life; yet the patient and cheerful quietude with which she bore her tedious, and sometimes severe affliction, was often a lesson of instruction to those who visited her. For a part of the last year, her suffering and susceptibility to external impressions were so great, that she could enjoy neither sight nor sound of any, except the members of the family. She manifested much interest in our Religious Society; would frequently inquire of the family when they returned from meeting, whether particular Friends whom she would name, were there, and wonder that all Friends who were able did not want to attend meetings. We have a hope that she was fully prepared for the death of the righteous.

MARGARET HODGIN, 60 10mo. 8 1858  
*Centre, N. C.* Daughter of John Hodgin.

She was remarkable for her attention to the sick and afflicted, both by day and by night,—occupying

herself so fully in these acts of Christian kindness, that she had little opportunity for mingling socially with her friends, excepting such as might be enjoyed in company with invalids. Her faithful care of a sister, (some account of whom is given in the preceding notice,) whose delicate health for an unusually long period was a great trial, evinced that she was one of those described by the Apostle, who manifest their faith by their works.

HENRY HODSON, *Henry Co., Ind.* 23 9mo. 5 1858

He was carefully trained by pious parents, yet being of a volatile disposition, and exposed to unprofitable company, he strayed far from the path of rectitude. In his twenty-third year it pleased his Heavenly Father to remind him of his dangerous position, by a lingering illness, during which he was evidently laboring to seek for heavenly treasure: and as hopes of recovery waned, he was enabled to dwell, with humble gratitude, on the mercy and condescending goodness of his Redeemer, upon whom, in child-like simplicity, he was favored to cast all his care.

He much enjoyed the daily reading of the Holy Scriptures, and as his strength diminished, through great mercy, his faith increased; and a consoling hope was afforded that the resignation of his will was accepted, his transgressions blotted out, and his name recorded in the Lamb's Book of Life.

On the morning before his departure he appeared



almost continually in supplication ; and on awaking from slumber he exclaimed, " Oh ! sweet Jesus ! He will save me ! " Soon after, with uplifted hands, " Praise the Lord ! " and shortly afterward, bidding his friends farewell, he peacefully departed—a solemn warning to those in the vigor of their days of the uncertainty of life, and an encouraging evidence of the willingness of our gracious Saviour to save even to the uttermost all who come unto God by Him.

JOHANNA HOLLINSWORTH, 57 2mo. 2 1858  
*Union Co., Ind.*

CELIA HOLLOWELL, *Paoli, Ind.* 40 9mo. 20 1858

IRAM HOLLOWELL, *Paoli, Ind.* 1 4mo. 13 1858

WILLIAM HOLLOWAY, 50 9mo. 13 1858  
*Randolph Co., Ind.*

Though he lived too much at ease in this world, yet the Lord, in his abundant mercy, saw meet, whilst he suffered a protracted illness, to stain the pleasures of this world in his eyes, enabling him in several instances to bear a testimony against them, and to see the infinite mercy of the Saviour.

DAVID HOOPES, *Chester Co., Pa.* 61 6mo. 28 1858

STEPHEN C. HORNER, 1 9mo. 25 1858  
*Raysville, Henry Co., Ind.*

EMILY HORNEY, 35 11mo. 21 1858  
*Henkle's Creek, Ind.* Wife of Jesse Horney.

She was a bright example of meekness and simplicity, evincing a deep and active interest in the

religious as well as the literary instruction of her children. Patient under affliction, she awaited the approach of death with calmness and fortitude, as an expected messenger, and died in full confidence of the Christian's hope.

ELIZA HOXIE, *Sandwich, Mass.* 44 3mo. 14 1858

Although through weakness of body the mind also became weak, yet she was enabled to rejoice in the love of her Saviour.

HEZEKIAH HOXIE, 88 3mo. 26 1858  
*Sandwich, Mass.*

Of this Friend it may be truly said, that through the continued life-giving influence of the Holy Spirit, he was indeed green in old age. Although living in a remote and retired location, he was diligent in the attendance of meetings, and at times, when no outward testimony was borne, he might be seen melted into tears. Though feeling himself poor and unworthy, and that he had no righteousness of his own upon which to depend, as he often expressed with tears, yet his end was peace, true peace, inducing the feeling in many, O that my last end may be like his.

SUSANNA HUDDLESTON, 61 11mo. 27 1857  
*Union Co., Ind.*

DAVID HUFF, *Deep Creek, N. C.* 15 12mo. 5 1858  
Son of Daniel Huff.

JOSEPH HUNT, *Monrovia, Ind.* 76 2mo. 25 1858

LYDIA HUNT, *Martinsville, O.* 84 mo. 22 1858  
Widow of Jacob Hunt.

The power of sustaining grace, amidst the privations and painfulness of an illness of thirty years' duration, was strikingly exemplified in the case of this dear Friend; and it was evident to those who best knew her, that she was quietly waiting for her change to come, that she might rest with her Redeemer.

SUSAN HUNT, *Clinton Co., O* 21 8mo. 19 1858  
Daughter of Jacob and Eliza Hunt.

She was of a gentle disposition, and was carefully guarded from outward temptation; yet was sensible that she was a sinner, in need of repentance and the cleansing efficacy of the blood of Jesus. About two weeks before her death she became very earnest that she might experience an assurance of the pardon of all her sins, and a full preparation for the world to come; this being sought by earnest, heartfelt prayer, was mercifully granted; and she was afterward enabled to speak to those about her of the comfort she experienced, and of the blessings the Lord hath in store for them that love Him. Near her close, when observed to be in much pain, she replied to a remark made about her sufferings, "They are nothing compared to what Jesus endured for me!" She continued to rejoice in hope until it pleased the Lord to release her, and permit her, we reverently believe, to enter into His rest.

THOMAS HUSSEY, 48 8mo. 29 1858  
*Mooreville, Ind.*

ANNA HUTCHENS, 63 3mo. 10 1858  
*Deep Creek, N. C.* Widow of John Hutchens.

She was enabled to manifest in her latest hours that it is good to serve the Lord, saying nothing appeared in her way, but that all was peace and love. The injunction of the Saviour to the young man, "Sell that thou hast, and give to the poor," was applicable to her in the distribution of her small estate, giving to the needy and orphans; thus honoring the Lord with her substance, and leaving an example worthy of imitation by all.

JOEL G. HUTCHINS, 63 9mo. 13 1858  
*Richland, Ind.*

He was a diligent reader of the Holy Scriptures, and frequently sought opportunities for retirement and meditation, and kindly admonished those who were negligent in Christian duties.

CATHERINE IRISH, 40 10mo. 27 1857  
*Oswego, Dutchess Co., N. Y.*

She was deprived by death of a mother's care at the early age of seven years, but in the ordering of a kind Providence, she was tenderly cared for by a cousin, whose Christian example and watchful care over her during her childhood was duly appreciated in after years.

Endowed with a kind, amiable disposition, she yet felt the necessity of watchfulness and prayer,

realizing that no power of her own could subdue the evil propensities of her nature ; and yielding to the visitations of the Holy Spirit, she was preserved from many temptations. She was a diligent attender of our religious meetings, and manifested by her solid deportment, and frequent contrition of spirit, that she was not an idle worshipper ; but one who labored for the bread of Life, and who realized the necessity of waiting on the Lord, in order to experience a renewal of strength.

For several years she filled the station of Clerk of the Quarterly and Monthly Meetings of which she was a member, and being made sensible of her entire dependence on the Great Head of the Church, rightly to discharge the least service therein, she was careful to seek for ability to act under the influence of that spirit which enabled her to do it "as to the Lord."

Her constitution being frail, she had for several years previous to her death been subject to attacks of illness, the last of which continued nearly a year ; yet her friends entertained the hope of her recovery, until within a few months of her decease. A short extract from one of her letters written at this time, indicates the state of her feelings in regard to this solemn event: "I have cause to be thankful that I am preserved in a comfortable state, both of body and mind, and for being favored, I trust, with a sense of my situation. I have been given to see

that my recovery is doubtful, and I desire quietly to submit to His will who doeth all things well, and to wait His time; for truly, 'My times are in Thy hand, O God!'"

On taking leave of one of her relations, she said, "It is trying to part with near and dear friends, yet I feel that my time here is short. Nature is fast giving way, but I do not desire that it should be otherwise, believing the change will be a happy one; yet I have nothing of which I can boast, for it is of unmerited mercy."

During some parts of her protracted illness, she not only suffered physically, but was at times brought under discouragement; yet, through a measure of that grace which is sufficient for all things, she was favored patiently to endure every trial which was permitted, until the great Refiner was pleased to say, "It is enough."

Being asked, a short time before her close, if she desired any thing for her relief, she replied in the negative, adding, "I am almost over Jordan; rejoice with me."

CHARLES ALLEN JAY, 1 11mo. 29 1858

*Lafayette, Ind.* Son of Allen Jay.

ASA JEFFERIS, *Henry Co., Ind.* 61 3mo. 18 1858

He endured much suffering, in the midst of which he often spoke of his unshaken trust in his Saviour, in whom he had long believed. His mind was frequently clothed with the spirit of supplication and



prayer, and his friends have a comfortable hope that he has entered that blessed abode, not one of whose inhabitants can say, "I am sick."

DEBORAH H. JENKES, 71 4mo. 10 1858  
*Smithfield, R. I.* Widow of John Jenkes.

This dear Friend will be greatly missed in the circle in which she moved, where her deeds of charity and kindness will long be remembered; for it may truly be said of her, that she delighted in doing good. At or near the opening of New England Yearly Meeting Boarding School, she was employed as one of the teachers of that Institution, and continued for some time, where her duties were faithfully and cheerfully discharged. Subsequently, being settled in life, her house continued to be a home for Friends; and such was her interest for the poor and destitute, that it was often said that no one went away empty from her door; and she expressed the hope that the poor and needy might continue to be remembered there.

Her illness was protracted for several years, and her sufferings were often very great.

As she drew towards the close of life, her mind appeared mercifully preparing for the solemn change. The last week was attended with great bodily suffering, in allusion to which she remarked their trifling character when compared with the sufferings of her dear Saviour, "in whom," she said, "is my trust and confidence."

She appeared aware that her end was drawing near, giving to her attendant the evening before the close an interesting charge, saying, "If I am not here in the morning, thou wilt attend to it."

Early in the morning she so quietly passed away that her attendants could hardly fix the moment that the spirit was released.

JABEZ JENKINS, *Philadelphia*, 65 3mo. 6 1858

JOSEPH R. JENKS, *Philadelphia*, 90 6mo. 26 1858

NATHANIEL JENKINS, 79 1mo. 1 1858

*Madbury, N. H.*

PRATT W. JESSUP, 85 11mo. 30 1858

*New London, Ind.*

MARY JESTER, *Union, O.* 33 7mo. 7 1858

Wife of Lemuel F. Jester.

She was of a kind and affectionate disposition; her exemplary life and conversation evincing great tenderness of conscience. During a protracted illness, which she bore with Christian patience, her frequent expressions, as well as written memorandums, gave evidence that she had submitted her heart to the purifying influences of Divine grace.

Near her close she remarked that her mind was favored with peace; such Heavenly peace that it seemed as if she was borne up in it. Thus her purified spirit fled from its frail tenement, it is reverently believed, to one of those mansions prepared for the righteous.

LEMUEL F. JESTER, *Union, O.* 30 9mo. 3 1858



In the prime of life, when many are "counting on long years of pleasure here," he was quickly called to follow his beloved wife, the subject of the last record: but it is very consoling to his surviving friends, that they have good reasons for believing that he accepted the offers of redeeming love in the morning of life, and did not defer the important work of his soul's salvation to that more "convenient season," which may never come. Of a thoughtful disposition in his youth, and yielding to the operations of the Holy Spirit, he became convinced of the truth as professed by the Society of Friends, and was received into membership about his twentieth year.

His exemplary life and deportment attested the sincerity of his profession, and feeling deeply interested in the welfare of Society, he was much concerned in our Monthly meetings for the right exercise of the discipline.

During his long illness, he was often engaged in commemorating the mercy and goodness of his Heavenly Father, who had by grace preserved him from many temptations, and enabled him at that solemn time to look forward to his final change with peace.

AMOS JOHNSON, *Unity, N. H.* 68 3mo. 19 1858

ANDERSON JOHNSON, 86 9mo. 26 1857

*Deep Creek, N. C.*

Through a long and useful life he evinced a concern for the poor and distressed, particularly for

orphans; administering to their wants as opportunities offered. He was careful respecting debts, punctual in keeping his engagements, a promoter of peace among his neighbors, and was influential in procuring the settlement of several lawsuits by arbitration. He was enabled to manifest near his close that his peace was made, and that all was well with him.

HENRY FRANKLIN JOHNSON, 1 5mo. 14 1858

*Henkle's Creek, Ind.* Son of Robert Johnson.

JOSEPHINE JOHNSON, 4 mo. 21 1858

*Henry Co., Ind.* Daughter of Caleb Johnson.

! She was remarkably interested for one of her age, about her future happiness, which was manifested by frequent inquiries relative to another state, such as, "If we are good, will we go to Heaven when we die?"

"Suffer little children to come unto me, and forbid them not, for of such is the kingdom of Heaven."

MARIA JOHNSON, 15 mo. 30 1858

*Henry Co., Ind.* Daughter of Joel and Elizabeth Johnson.

SARAH JOHNSON, 10 2mo. 11 1858

*Pleasant Plain, Iowa,*

ANN JONES, *Friendsville, Tenn.* 90 11mo. 13 1857

An Elder.

BENJAMIN JONES, *Clinton Co., O.* 52 1858

CALVIN JONES, 28 12mo. 19 1858

*Marlborough, N. C.*

ELIZABETH P. JONES, 75 8mo. 10 1858

*Mount Pleasant, O.* Widow of Samuel Jones.

She had not a birthright in the Society of Friends, and her youth was spent in gaiety and fashion, in a land of slavery. She inherited a number of slaves from her father's estate, all of whom, after her marriage, she heartily joined with her husband in manumitting; and often through life reverted with pleasure to this act of letting the oppressed go free. Soon after this she and her husband were received into membership, and in 1827 removed into Ohio, and settled at Mount Pleasant; their chief object being to train their children in a land of freedom, and more among Friends.

She was of a retiring and unassuming disposition, kind and hospitable to strangers, a tender and affectionate wife and mother, governing her family by the law of kindness. In the latter part of her life she met with severe domestic afflictions, which she bore with Christian fortitude; and they tended to wean her from the things of time, and to lead her still more to place her affections on those of a higher and more enduring nature.

During her last illness she appeared calm and peaceful, in looking to the close of life, and although diffident in expressing her feelings, we trust and believe she has entered the mansions of rest and peace.

MARY C. JONES, 41 12mo. 26 1857

*Brunswick, Me.* Widow of Charles Jones.

The disease which terminated her earthly course was of a very protracted and suffering character, which, combined with her mental anguish, on account of leaving a family of orphan children, was exceedingly difficult for nature to endure. But through the efficacy of that saving grace which overcometh all things, she was enabled to resign herself, her beloved offspring, and all things beside into the Divine keeping, with unwavering faith, believing that "all would be well." She had much excellent advice to give her children and friends, took her final leave of them with firmness, and passed, as we doubt not, into the mansion prepared for her.

MARY JONES, *Salem, Iowa.* 75 9mo. 5 1858

PLEASANT JONES, 24 10mo. 26 1850

*Friendsville, Tenn.*

UNITIA MARY JONES, 11 7mo. 3 1858

*Friendsville, Tenn.* Daughter of Jonathan Jones.

SARAH KELLUM, *Fairfield, Ind.* 57 11mo. 7 1858

She removed with her father from North Carolina to Indiana, when that State was almost a wilderness. She continued through life a consistent member of our religious Society, and was favored to believe that, through the mercy of her blessed Redeemer, she would be permitted to join that innumerable company who "have washed their robes, and made them white in the blood of the Lamb."

OLIVE H. KELLY, 34 8mo. 7 1858

*Tippecanoe Co., Ind.* Wife of Alfred E. Kelly, and daughter of William and Mary Hollinsworth.

She maintained a true Christian care over the younger members of her own and her father's family. Through life she diligently cultivated in herself and those about her a love of literature; cheerfully contributing money and labor for the promotion of useful learning. She was resigned to the will of her Heavenly Father, having no desire for life, except for the benefit of her beloved children.

We trust she has received the reward of the righteous.

JESSE KENWORTHY, 90 8mo. 7 1858  
*West Elkton, Preble Co., O.* An Elder.

The memory of this dear Friend being precious to many, it is thought best to preserve a brief notice of him, in the hope that his instructive example of simplicity, uprightness, and love of the truth, together with his peaceful close, may encourage others to follow their Holy Redeemer.

In the year 1805, he, with his family, left his native land of South Carolina, with several other families of Friends, to seek a home in the Far West, and settled in the autumn of that year in Preble county, Ohio, then an unbroken wilderness.

His hardships and privations were many, but his labors and perseverance were blessed, and at length gained for him a comfortable home and many of the enjoyments of life, which he freely shared with his friends—also remembering the stranger that came within his gate.

He was a diligent attender of all our meetings, frequently encouraging his friends to faithfulness in this important religious duty. His counsel and advice in private were instructive. The wayward and unconcerned were objects of his earnest solicitude and care, particularly those in the younger walks of life, by many of whom his admonitions and affectionate counsel will long be gratefully remembered.

He continued as age advanced, faithful to his post, a true father in Israel; and although deprived by infirmity from attending meetings during the last few years of his life, being much confined to his room, yet he still manifested a deep interest in the prosperity of our religious Society.

His last illness was short, and, articulation failing, he was not able to converse much; yet his countenance expressed a firm reliance on the goodness and mercy of his dear Redeemer. Thus we reverently believe he passed quietly to his eternal rest.

“ Fully ripe, like the ear of the reaper,  
He met the pale messenger's word;  
How sweet is the sleep of the sleeper  
Who rests in the joy of the Lord !

“ He is dead, but his memory still liveth;  
He is gone—his example is here;  
And the lustre and fragrance it giveth,  
Shall linger for many a year.”

JOHN KENYON, *Venice, N. Y.* 84 9mo. 12 1858

JESSE KIRK, *Short Creek, O.* 29 11mo. 25 1857

For some months previous to his decease, he

seemed increasingly concerned about his condition, and very desirous to be refined and prepared either for greater usefulness here, or to be taken to a better world, whichever his Heavenly Father saw meet.

As his health declined, his conflicts of mind increased. Closely scrutinizing his past life, he lamented he had not been more careful of his reading, and said, "I have suffered my attention to be too much taken up with newspapers, or any kind of reading I met with; if I should be spared longer, I must give it all up."

He was often deeply tried with feelings of poverty and desertion, saying on one occasion, "There are many times that I cannot keep my mind on any thing good; I cannot feel the true spirit of prayer; and words are nothing without it. Can it be I am mistaken in the belief I have had, that it would be well with me?" At one time he said, "Can I call God Father?"

It is however believed that he was often favored with the spirit of prayer; and he earnestly supplicated "to be kept patient and watchful, wrestling for the victory," which, through the adorable mercy of our Lord and Saviour Jesus Christ, we humbly trust he was helped to obtain. A short time before his close he said to those around him, "I have gotten the victory. I felt this afternoon a full assurance that a mansion was prepared for me. O, I feel happy, very happy;—but it is all through mercy: I have



no works of my own to lean to ; I have been but an unprofitable servant." He was deeply exercised at times during his sickness, in regard to the tried state of our Society, saying at one time, "I believe there will be a change brought about before many years. The Lord will have a people to serve him more faithfully. There must be more individual faithfulness—more examining of ourselves and our own foundation, and less of watching others. A truly humble, Christian spirit will not run into these extremes, and we are all called to this state."

After imparting suitable advice to those nearly connected with him, he was removed from the conflicts and probations of time, leaving the consoling evidence of his being admitted, in great mercy, into one of those "many mansions" his soul so earnestly sought for.

WILLIAM KIRK, *West Grove, Ind.* 62 3mo. 31 1858

MARGARET LADD, 51 8mo. 6 1858

*Highland Co., O.* Daughter of Jacob Ladd.

She was of a meek and quiet disposition, manifesting by her life and conversation strong attachment to the doctrines of the Gospel. Her health was delicate for several years, which deprived her of attending our religious meetings, and for the last six months closely confined her to her room. At times her sufferings were very great, but she bore them with Christian patience and resignation, manifesting no wish for life to be prolonged. She often

expressed her desire to be preserved in patience to the end, saying that "all was peace."

ROBERT LADD, *Harrison Co., O.* 84 10mo. 31 1858  
An Elder.

He was meek and humble in deportment, and by his strict attendance of all our religious meetings, and his care in all his social and religious duties, we confidently believe he endeavored to follow his Saviour.

MARGARET LAPHAM, 71 11mo. 4 1858  
*Farmington, Mich.* Wife of Stephen Lapham.

She bore a protracted and painful illness with Christian firmness and patience, and her close was peaceful and happy.

JOSEPH LARKIN, *Bethel, Pa.* 64 2mo. 26 1858  
PHEBE LEACH, 54 2mo. 21 1858

*Pawling, Dutchess Co., N. Y.*

WILLIAM LEE, *Friendsville, Tenn.* 47 6mo. 27 1858

DEXTER M. LEONARD, 58 7mo. 4 1858  
*Providence, R. I.*

SARAH LINDLEY, *Orange Co., Ind.* 35 4mo. 30 1858

JOB LIPPINCOTT, *Medofrd, N. J.* 66 5mo. 1 1858

He attended the Yearly Meeting the previous month in much bodily weakness, and on his return home, his disease assumed an alarming form. His sufferings were at times intense, but he bore them with patience and resignation. At one time being asked how he felt, he replied, "I am weak in body, but strong in the faith of the Redeemer, and

feel that all is well." His natural abilities were good, and he was useful and exemplary among his neighbors, and through the power of Divine grace, as he advanced in years, he increased in religious weight.

NANCY LITTLE, 45 8mo. 18 1858

*Randolph Co., Ind.* Wife of David Little.

JOSEPH LLOYD, *Wilmington, Del.* 59 5mo. 23 1858

SIMEON LODER, *Yorktown, N. Y.* 73 4mo. 17 1858

An Elder.

He was a diligent attender of Meetings, and very conscientious and upright in his dealings with men. A prominent feature in his character was a concern for the religious and careful education of the children of the Society of Friends. To this object he contributed liberally during his life, and at his death left a considerable sum as a fund for the education of the children of Friends in limited circumstances.

WILLIAM LUKINS, *Horsham, Pa.* 79 11mo. 12 1858

Although this Friend was not much known beyond the limits of his own neighborhood, yet he was one of those whose consistent walk through a long life caused him to be deservedly respected and esteemed. He appeared fully sensible that his days were fast drawing to a close, and as the strength of nature gave way, he was graciously enabled to draw nearer and nearer to his Saviour, on whom, as he said to a friend a short time previous to his death, all his hopes and confidence were placed.

FRANCES B. McCOLLIN, 31 9mo. 19 1858

*Paoli, Penn.* Daughter of Thomas McCollin.

She had been favored for some time previous to her decease, to see the necessity of a preparation for the solemn change that awaited her, but when suddenly prostrated on what proved to be her dying bed, she passed through much mental conflict. She was afterwards mercifully favored with an assurance that her warfare was accomplished, and her iniquities pardoned. Under a precious sense thereof, she was enabled to exclaim, "My Saviour died for me, and I know that I shall not be left."

LINA ANN McCLURE, 3mo. 29 1858

*New Brighton, Pa.*

ELLWOOD MACE, 27 5mo. 18 1858

*New Garden, N. C.* Son of David Mace.

DEBORAH MACY, 83 5mo. 29 1858

*New Garden, N. C.*

ELMINA MACY, 21 4mo. 8 1858

*New Garden, N. C.* Daughter of Stephen Macy.

STEPHEN MACY, *Henry Co., Ind.* 79 12mo. 2 1858

JANE MARIS, *Lick Creek, Ind.* 74 3mo. 20 1858

An Elder. Wife of Thomas Maris.

Though suddenly called away, she has not left her friends without the comfortable hope that their loss is her eternal gain.

MARY MARSHALL, *Philadelphia*, 76 2mo. 24 1858

DAVID MASTERS, *Greenwood, Pa.* 73 5mo. 2 1858

For several years previous to his decease, he had

very much withdrawn from the active cares of life, and his thoughts and desires were mainly directed to a preparation for that which is to come; often reminding his friends of the uncertainty of time, and the great importance of being prepared for the solemn change.

SARAH MEADER, *Rochester, N. H.* 78 6mo. 29 1858

Widow of Stephen Meader.

She was of a meek and quiet spirit, manifesting a truly Christian interest, not only for the members of her own family, but for all with whom she mingled. Her health for many years had been much impaired, depriving her of the privilege of uniting with her friends in their religious meetings; yet not abating her interest in spiritual things. She often alluded to her final close, summing up all in the expression, "The will of the Lord be done, whether in life or in death;" thus evincing her preparation for the solemn change, and is, we trust, through mercy, gathered to her everlasting rest.

STEPHEN MEADER, 75 3mo. 20 1858

*Rochester, N. H.*

He was a man much respected and beloved in the community at large, careful to discharge his social and religious duties. His house was a resting place for the weary, especially for those engaged in promoting the Redeemer's kingdom, many of whom often partook of his kind hospitality. He was a peace-maker both in families and in the church, where his removal will be deeply felt.

During his last illness, which was attended with much bodily suffering, he was never heard to complain, but often expressed his hope and trust in our blessed Saviour; and as he drew near the close of life, this hope and trust evidently increased, saying on one occasion to a friend, "I have none to trust in but my dear Saviour."

VALENTINE J. MEADER, 39 7mo. 16 1858  
*Vassalboro', Me.* Son of Valentine and Joanna Meader.

He removed with his parents from the State of Vermont when about thirteen years of age. His father being in feeble health, and considerably engaged in travelling in the service of the Gospel, his early education devolved much on his mother; and as he grew in years, his parents had the satisfaction to witness that he was bowing to the yoke of Christ.

For several years previous to his death, he felt constrained occasionally to express words of love and counsel in our religious meetings, much to the satisfaction of his friends.

The prospect of a separation from his beloved wife and child, was for a season a source of much anxiety; but he was finally favored to resign them with an assurance that they would be cared for by their Heavenly Father.

It is believed it may be said, that for him Death had no sting, and the Grave no victory.

CYRUS MENDENHALL, 23 7mo. 3 1858  
*Plainfield, Ind.* Son of Elijah Mendenhall.

The early death of this young man exhibits the uncertainty of life under the most favorable circumstances, as he was of a robust constitution, and had never been sick prior to the illness which closed his life. He was a diligent student from childhood, and at fourteen was well read in the Scriptures, and in the writings of Friends. He was remarkable for untiring perseverance, and a social temperament, which endeared him to his friends. He ardently desired an opportunity to obtain a thorough education, yet when arrangements were being made for him to enter Indiana Boarding School, he said, "Father, if it is thought best for me not to go, I will stay at home and help thee."

He was careful not to leave his father's house on Firstdays without consent; and often spoke of the impropriety of parents permitting their children to go abroad after night, in towns and villages, where they may be induced to associate with improper company.

Through some difficulties he was prepared to enter college, and became a student at Haverford, where he graduated with credit. Towards the professors and officers of that Institution he ever retained feelings of respect, affection, and gratitude; and they and his fellow-students entertained for him a high regard.

On leaving Haverford College he was engaged in teaching in Indiana for about a year, when his health declined in consequence of a neglected cold, and he



returned to his father's house. His complaint was such that he conversed with difficulty, saying, "I am wholly prostrated."

He was a devout believer in our Lord and Saviour, and for the last few months it was his practice to spend an hour or two alone daily for religious purposes. He was diffident about saying much as to his spiritual state, but remarked, that it was cause of heartfelt regret that he had not always been sufficiently on the watch to keep out of temptations. In the early part of his illness, when the probable result was mentioned to him, he received the information with calmness, and said, "I know in whom to trust." And when, at a later period, a friend asked him concerning his eternal welfare, he replied, "I see nothing in my way."

IRA W. MENDENHALL,  
*Annapolis, Ind.*

47 1mo. 17 1858

He bore his severe illness with much patience, manifesting a meek and quiet spirit, and very near his close expressed, with reference to the Saviour, "Thou art my all in all," and quietly fell asleep.

MARY ANN MENDENHALL,

59 1mo. 25 1858

*Deep River, N. C.* Wife of Moses H. Mendenhall.

Frequently during her last illness she enjoined her family and servants to live a religious life. She expressed her resignation to the Lord's will, and in almost her last moments, said, "I am ready:" soon after which she passed away as if falling into a sleep.

WILLIAM C. MENDENHALL, 10 months 8mo. 27 1858  
*Fairfield, Ind.* Son of Atta B. Mendenhall.

GEORGE MICKLE, 75 5mo. 20 1858  
*Woodbury, N. J.* An Elder.

He had a birthright membership, and was carefully trained in truthfulness and uprightness by a religiously concerned mother, having been deprived of his father, by death, in the eighth year of his age. And we believe he was convinced by the teachings of the Holy Spirit in early life, that the doctrines and testimonies of our religious Society are in strict conformity with the precepts of the Gospel of our Lord and Saviour Jesus Christ.

During his illness, which was protracted, great was the fervency of spirit with which he was clothed, that he might be thoroughly washed and made meet for the kingdom of heaven; an evidence of which being mercifully granted him, earnest were his desires that all the human family should comply with the terms of salvation laid down in the Gospel of our Saviour, dwelling much on his answer to Peter, John xiii. 8: "If I wash thee not, thou hast no part with me." He reminded many who called to see him, that salvation was an individual work, and must be witnessed in each through the washing of regeneration and renewing of the Holy Ghost. Upon parting with some beloved friends the day before his close, he desired his love should be given "to all who love the Lord Jesus Christ in sincerity. Yes,

to those also who do not. Oh! the constraining love of Christ—how it carries all with it—would leave none behind! Farewell, dear friends, farewell in the Lord.”

ESTHER MILHOUSE, 57 10mo. 4 1858  
*Philodelphia.*

MARY ANN MILHOUS, 7 7mo. 26 1858  
*Fairfield, Ind.* Daughter of Thomas Milhous.

HENRY MILLER, Jr., 28 9mo. 8 1858  
*Vermillion Co., Ill.*

ACHSA MILLS, 26 2mo. 15 1858  
*Deep Creek, N. C.* Daughter of Eli Mills.

ALATHINA MILLS, 54 6mo 9 1858  
*Lowville, N. Y.* A Minister. Wife of Frederic Mills.

BENJAMIN MILLS, 58 6mo. 15 1858  
*Friendsville, Tenn.*

CHARITY MILLS, 81 11mo. 5 1858  
*Ellwood, Ill* Widow of John Mills.

ISAAC MILLS, *Fairfield, Ind.* 27 11mo. 23 1858

This young man was of a lively, intelligent mind, an amiable disposition, dutiful to his parents, and an attractive member of his own social circle. To these advantages was added, until his twentieth year, good physical health.

About this time an attack of measles left him with a cough, which was not considered alarming until within two years of his decease, when medical aid was tried, but in vain. He was led to review

his life, and was enabled to bow before Almighty God, and plead for mercy in Christ Jesus our Lord; which we believe was granted. He said to his beloved wife and mother, that his peace was made with his Heavenly Father, and though he felt it a trial to leave his dear little children, yet before his close he seemed to give them up cheerfully, and expressed a desire that they should be brought up in the Society of Friends, and instructed in the principles of the Christian religion as held by them.

SYLVANUS E. MILLS, 4 8mo. 31 1858

*Vermillion Co., Ill.* Son of Ira Mills.

MARTHA MODLIN, 37 11mo. 25 1858

*Greensborough, Henry Co., Ind.* Wife of Elias Modlin.

MARY MOODY, 65 5mo. 16 1858

*Bloomfield, Ind.* Widow of Samuel Moody.

She had been sinking under a lingering disease for two years. Some months before her close she became sensible that her peace was not made with her Maker. Great distress of mind ensued, and very earnest were her prayers that she might be prepared for the realms of bliss. "O!" said she, "what would I give if I could express the language of my husband the day before his decease, that he was ready and waiting." Much feeling was awakened in several of her attendants, and a female friend prayed very earnestly that her Saviour, if consistent with His will, in His own time would lift up the light of His coun-

tenance, and speak peace to a poor, seeking, penitent soul. In the morning she seemed more calm. She was asked if she felt any better reconciled. She replied, "If I had to go in one hour, I believe death would be no terror to me." She remained in the same state of mind, often supplicating to be released, and left her friends a satisfactory evidence that her peace was made.

MARY LYDIA MOON, 2 3mo. 25 1858

*Jonesborough, Ind.*

JACOB MOORE, *Norwich, C. W.* 5mo. 5 1858

RACHEL MOORE, 70 3mo. 21 1858

*Hartland, Md.* Wife of Isaac Moore.

ROBERT MOORE, *Sadbury, Pa.* 69 7mo. 12 1858

ALBERT MORRIS, 6 months 3mo. 17 1858

*Thorntown, Ind.* Son of Abel H. Morris.

HANNAH MORRIS, 82 4mo. 11 1858

*Columbiana Co., O.* Widow of Anthony Morris.

She removed with her husband in 1805 from the State of New Jersey to Springfield, Ohio, before any meeting of Friends was established there. She was one of the original members of Upper Springfield Monthly Meeting, in the compass of which she continued to reside until her death. She was much attached to the principles of Friends, and has left a comfortable hope that she is gathered to the "just of all generations."

NANCY B. MORRIS, 9mo. 1858

*Driftwood, Ind.* Widow of Jacob Morris.

She was one of the early settlers here, and according to her ability was willing to aid in the responsible duties of Society—often feeling it her duty, through great difficulties, to attend Yearly and Quarterly Meetings.

It was her lot to pass through many proving seasons, one earthly tie after another being severed, which she bore with Christian fortitude. Her last illness, which was very severe, was endured with resignation; and believing that her departure was near at hand, she was anxious for her work to be fully accomplished, and was heard to say, "Oh that I could die; but not my will, but thine, O God, be done." Many of her last words gave evidence that all her hopes rested in the mercies of God in Christ Jesus.

ISAAC MOSHER,

85 9mo. 29 1858

*Queensbury, N. Y.*

He was a faithful laborer in the cause of his Redeemer, and was ever ready to impart a gentle admonition to the lukewarm, and to sympathize with and encourage the weak. His faith was strong in the promises of the Gospel; and possessing an active mind, he was peculiarly qualified for services in the Society, which he performed in much humility, ascribing all to the mercy and goodness of God.

SARAH MOSHER, *Ledyard, N. Y.* 59 7mo. 23 1858

During a protracted illness she manifested much Christian patience and resignation to the Divine

will, whether her illness should terminate in life or death; expressing at times her perfect reliance in the mercy of her Redeemer, saying, "Not my will, but Thine be done."

MARY MOTE, 40 8mo. 8 1858  
*Green Co., O.* Daughter of John and Rachel Mote, West Milton, O.

ROBERT T. MOTT, 10mos. 8mo. 17 1858  
*Burlington, N. J.* Son of Richard F. and Susan Mott.

ANNE D. MOWRY, 70 7mo. 10 1858  
*Uxbridge, Mass.* Wife of Gideon Mowry.

She bore a lingering illness of consumption with great patience, saying she felt perfectly satisfied, and calmly awaited the great and final change.

HENRY MUNRO, *Granville, N. S.* 88 11mo. 21 1857

The goodness and mercy of God through Christ Jesus being renewedly extended to him in advanced age, he was strengthened to yield to its correcting and regenerating influences, and favored to find a place of repentance and forgiveness of sins; and having been forgiven much, he loved much, and especially were his affections warm towards those Friends that visited that land in the service of the Gospel.

Being deprived of his sight by reason of age, he esteemed it a great blessing that he was favored with loving children who kindly administered to his wants and soothed his passage to the grave, whither he descended in the hope of a happy immortality.



|                                                                                                       |    |      |    |      |
|-------------------------------------------------------------------------------------------------------|----|------|----|------|
| ROBERT I. MURRAY, <i>New York.</i>                                                                    | 72 | 1mo. | 28 | 1858 |
| SHADLOCK NEGUS,<br><i>Cedar Co., Iowa.</i>                                                            | 66 | 4mo. | 17 | 1858 |
| GEORGE NELLIST, <i>Hartland, N. Y.</i>                                                                | 42 | 5mo. | 1  | 1858 |
| SUSANNAH NELSON,<br><i>Jonesborough, Ind.</i>                                                         | 25 | 2mo. | 14 | 1858 |
| JOHN NEWBY, <i>Fairfield, Ind.</i><br>Son of Harmon Newby.                                            | 2  | 9mo. | 11 | 1858 |
| WILLIAM HURLEY NEWBY,<br><i>Near Leavenworth, Kansas Territory.</i> Son of<br>Thomas and Alice Newby. | 7  | 1mo. | 12 | 1858 |

This dear child manifested much susceptibility to religious impressions, and his love for his Saviour was great, desiring frequently to converse about Him. For nine months previous to his decease his health was very poor, during which time he read a great deal, his favorite subjects being memorials of little children, and his Testament,—long chapters of which he would read without appearing at all tired. He much enjoyed distributing the little Peace Tracts called “Olive Leaflets,” among other children. When in his fourth year, he told an untruth, and on being shown the sinfulness of it, he wept much, and desired to know what he could do that Jesus might again love him: and on being told that it was by repentance and prayer that he might again be restored to his Saviour’s love, he knelt down and wished to be taught how to pray; after which he was never known to vary from the truth.

Throughout many tedious months of indisposition

he manifested much patience, and when so feeble as not to be at all able to sit up, he was quite willing to be left with two younger brothers, whilst his parents went to meeting, saying: "I can do very well until you come back." During the latter part of his illness he did not desire to recover; and on being asked if he would not like to get better, he replied, "No, not if Jesus will take me;" and in a few moments he repeated a verse he much loved,—

"Dear Jesus, when I languish,  
And lay me down to die,  
Please send a shining angel  
To bear me to the sky."

RUTH NEWLIN, *Annapolis, Ind.* 64

Widow of John Newlin.

She, with her husband and family, immigrated from North Carolina, and they were among the first Friends that composed Bloomfield Monthly Meeting, of which she continued an esteemed member until her peaceful close. For the last sixteen months of her life she was mostly confined at home with a chronic disease, which caused her much bodily suffering, particularly during the last four months; and as her sufferings increased, she seemed more nearly united to her Saviour; often exclaiming, under extreme pain, "Not my will, oh Father! but thine be done:" and expressing that she was waiting the Lord's time for her release, and prayed that she might be preserved in patience.

She often requested her children and friends to

sit by her in stillness and turn their minds inward, and desired that they would observe that quietness when her spirit took its departure. A few days before her close she caused her children and grandchildren to be collected around her, and exhorted them to be exemplary followers of Christ, rehearsing how good the Lord had been to her, giving bountiful and peaceful rewards for faithfulness; and after much tender counsel bade them an affectionate farewell, commending them to the care of her Heavenly Father.

As the trying hour drew near, she frequently and fervently prayed to her Heavenly Father, and in all things ceased not to give Him the glory in songs of praise; after which she quietly fell asleep, and in a few hours thereafter ceased to breathe. Thus our dear friend has left to the living the consoling evidence of a well-grounded hope of a happy immortality.

ISAAC NEWTON, *Adamson, Ind.* 4mos. 4mo. 21 1858

PARKER NICHOLSON, 37 1mo. 4 1858  
*Rush Co., Ind.*

HANNAH NORCROSS, *Philadelphia*, 98 8mo. 12 1858

ELIZABETH A. OGBORN, 78 11mo. 26 1858  
*Chester, Ind.*

DAVID OSBORN, 61 9mo. 18 1858  
*New Milford, Conn.*

SAMUEL OSBORNE, *Weare, N. H.* 69 9mo. 1 1858

WILLIAM P. OSBORNE, 24 7mo. 3 1858  
*Dover, N. H.* Son of the late William Osborne.

CHARLES ROLLIN PARKER, 6 Smo. 11 1858  
*Hopewell, Ind.* Son of Isaac and Mary Parker.  
ISAAC PARKER, M. D., 88 9mo. 10 1858  
*Mount Pleasant, O.* An Elder.

He emigrated to the state of Ohio from North Carolina, in 1810, and resided in the immediate vicinity of Mount Pleasant, where he was for many years engaged in extensive professional duties. Having the confidence of the public, he was a welcome visitant in the chamber of sickness and sorrow, not only as the skilful medical adviser, but also as the kind and sympathizing friend.

He possessed a mind of more than ordinary acuteness and vigor; and his intellectual powers being refined by the operation of Divine grace, he was thereby qualified for service in the Church, his clear discernment and sound understanding rendering him useful in the administration of the Discipline. For many years, he acceptably filled the station of an Elder, and his judicious counsel, and tender encouragement, will be long remembered by some who felt their strengthening influence, when first called publicly to advocate the cause of the Redeemer.

He was an example of diligence in the attendance of our religious meetings, and manifested, as years advanced, an increased concern for the support of our Christian testimonies. He was familiar with the standard writings of our worthy predecessors in religious profession, and often referred to these valuable and instructive works as being especially blessed

to him, whilst he regretted that they were not more extensively read and appreciated by the junior members of our Society in the present day.

During his protracted illness, he uniformly manifested a quiet submission to the event, whatever that might be. His mental faculties were preserved clear to the last, and though unable, from the failure of articulation, to enter into much conversation, yet the resigned and calm expressions with which he repeatedly referred to his approaching departure, the love manifested for his friends, and the feelings of peace and quiet that were witnessed around his bed, afforded consoling evidence that his purified spirit was made meet for acceptance with the Father, through the merits and mediation of a crucified and risen Lord.

JOHN PARKER, 68 2mo. 15 1858

*Brant, Erie Co., N. Y.*

MARTHA PARKER, 9 8mo. 5 1858

*Hopewell, Ind.* Daughter of Isaac and Mary Parker.

ELIZABETH H. PASSMORE, 58 9mo. 1 1858

*Edgemont, Pa.* A Minister. Wife of Everitt G. Passmore.

"The adorable mercy of God in Christ Jesus was through her illness, as it had been through life, with her a precious theme, and by it she was enabled, even in the midst of great suffering, to feel that all was "*peace and joy in the Holy Ghost.*"

GEORGE M. PAUL, 54 7mo. 26 1858

*Woodbury, N. J.*

FRANCES PAXSON, 57 5mo. 28 1858  
*Philadelphia.* Daughter of William Paxson.

SARAH C. PAXSON, 31 3mo. 25 1858  
*Dubuque, Iowa.* Wife of Charles Paxson.

WILLIAM PAXSON, 79 9mo. 3 1858  
*Philadelphia.*

BEERS PEET, *Butternuts, N. Y.* 73 3mo. 30 1858

ENOCH J. PEARSON, *Union, O.* 56 2mo. 13 1858

He was faithful and upright, and his end was peace.

DELANO S. PERKINS, 1 7mo. 10 1858  
*Pikeville, N. C.* Son of Needham T. Perkins.

ELIZABETH PIERCE, 76 12mo. 17 1857  
*East Greenwich, R. I.*

ORRIN PHARO, *Philadelphia,* 35 1mo. 23 1858

He was of a modest and retiring disposition, and conscientious and upright in his dealings. From the commencement of his illness, which lasted about five months, he seemed conscious that it was his last sickness. He gave himself up at once, and seemed drawn very near to the Lord, the great source and fountain of all true peace. He retained his intellect to the last, and frequently spoke of the glorious prospect of the future. He said he had been so entangled in his business concerns, that he had not enjoyed through the whole of his life, what he was permitted to experience during his last sickness. His sanctified spirit has, we doubt not, entered into that rest prepared for those who love the Lord.

WILLIAM PICKETT,  
*Annapolis, Ind.*

25 8mo. 7 1858

His disease was of a lingering character, which confined him almost entirely at home for the last several months. He manifested much patience under his affliction, and was enabled to contemplate his approaching departure with much calmness and resignation. He expressed satisfaction in the reflection that it had been his endeavor, through the course of his short life, to uphold our Christian testimonies, leaving the evidence to his friends, that it was a source of comfort in a dying hour.

JOSEPH PIM,

20 3mo. 11 1858

*Columbiana Co., O.* Son of Garret Pim.

He was naturally of a serious and thoughtful disposition, showing that he was to some extent sensible of the unsatisfying character of all which this world can bestow, and realizing that "here we have no continuing city." He evinced that his greatest interest was in the things of eternal duration, and a strong desire to obtain a "treasure in the heavens, that faileth not."

During his illness he manifested much patience and sweetness of spirit, although somewhat clouded in view of his acceptance with his Heavenly Father: expressing much concern that he might be prepared. At one time he said, "I feel that it is through the mercies of a gracious Lord that I can be saved." At another time he remarked, "I have been think-



ing seriously, and feel concerned about my situation. I have always felt my mind drawn to religious thoughtfulness, but have sometimes put it from me." To his father he said, "I know that thou hast watched me with all the tenderness of a parent, and hast warned me, but I was not always obedient."

On the 7th he said, "I feel somewhat dissatisfied; I can hardly concentrate my thoughts; I know my time is short, and if I should miss of a safe landing, how dreadful would be my condition! But I know there is mercy in store for me." On the morning of the 9th he said, "I feel composed and calm; but when the question arises, Am I ready? I can hardly answer in the affirmative: I feel I do not get deep enough." Some time after he said, "I think I am more composed within the last few hours: I now feel nothing in my way." Being asked if he was willing to go, he replied, "I can say that I am." It becoming more difficult for him to breathe, he asked whether he would be likely to last long. Being answered in the negative, and a hope expressed that his prospects were good, he replied, "I can say that they are: my mind was uncommonly free this forenoon;" adding, "while I can speak, I bid you all farewell; I am going home."

On the morning of the 10th he said, "I had a suffering time last night, but had uncommon comfort two or three times in the course of it." Through the day and the following night his mind was very

calm, and he seemed to be clothed with peace, being sensible nearly to the last, when he passed quietly away.

MARY S. PLUMMER, 22 1mo. 8 1858  
*Chester Hill, Morgan Co., O.* Daughter of Abraham and Elizabeth Plummer.

From her youth she was an example of piety, and much esteemed by all who knew her. She was confined to her bed for several months, and bore her afflictions with Christian patience. Near her close she said to her sister, that she saw nothing in her way in the prospect of death.

ANN POULTNEY, 87 2mo. 4 1858  
*Baltimore, Md.* A Minister. Widow of Thomas Poultney.

AMANDA PRITCHARD, 9 9mo. 12 1858  
*Canton, Ind.* Daughter of Jordan Pritchard.

This dear child was attacked with whooping cough, which was followed by disease of the lungs, under which she evinced much patience, frequently expressing her love of Jesus and hope in him. With almost expiring breath she said, "I am going happy."

EDWIN PRITCHARD, 26 8mo. 6 1858  
*Springdale, Iowa.*

He was born at Knightstown, in the State of Indiana, on the 24th of 12th month, 1831. When about five years of age his father died, and although so young, this circumstance much affected him.

As a child he was docile and tractable, innocently

playful, yet early susceptible to the operations of Divine grace.

The removal by death of his mother, when about twelve years old, was an event which deeply impressed his mind, and to which he often referred in after life, showing that his desire at that time was, that he might so live as to meet her in Heaven.

He took great pleasure in reading the Holy Scriptures, which he highly prized. At the age of fifteen his mind was much instructed with the interesting account of Joseph in Egypt, and he expressed to his friends his strong desire that, like him, he might know of the Divine power enabling him to be faithful in times of temptation.

In the next few years he was mostly engaged in attending school and in teaching, during which time his conduct and life were such as to obtain the approbation and esteem of those around him; for he was beloved by teachers as well as pupils, whose attention he was engaged at times in directing to the Great Source whence all our blessings flow; and also in encouraging in them a feeling of reverential gratitude to the Most High.

Thus endeavoring to live under the influence of the Holy Spirit, he was favored to experience his mind to be changed and enlarged, and enabled to see that it was the heart which his Heavenly Father required, even that he must dedicate himself fully to His service, and love Him supremely. And we believe

that after his mind was thus enlightened, he did endeavor to be faithful, not that he might merit salvation, for this he knew to be impossible ; but that he might be found doing the will of his Father who is in Heaven.

7 In his twenty-fourth year he removed to Iowa. At this time he had a severe cough, and symptoms of consumption appeared, with much bodily weakness. He, however, continued his vocation for some time, though under great difficulty, until increasing indisposition compelled him to relinquish it, which was a great trial. But he earnestly sought for resignation, and in letters written about this time, he alludes to the circumstance with much Christian meekness. He was preserved in quietness and serenity through the whole of his long illness, and submitted without repining to every thing allotted him to bear. His state is thus described by one who attended upon him with affectionate care: "I shall never forget the inexpressible sweetness of his mind when in the deepest affliction: it was a comfort to be with him—always satisfied, never murmuring. There was a peace which was to be felt—the peace of God."

During the greater part of his confinement he conversed freely with those who called to see him, and often, through the love of God, felt constrained to invite them to turn unto the Lord, that they too might enjoy the blessing of His reconciled countenance.

For some time he read much, but subsequently ought after more stillness, inward retirement, and communion with his Saviour, in which he found increased spiritual strength. He often spoke of the love and mercy of his dear Redeemer; at one time remarking to a friend, "I am lost in love and amazement, in considering that such great and precious promises are reserved for the humble believer in Jesus, as to sit down with Him in His Father's kingdom." At another time he said, "The Saviour's love and presence seem to fill the whole house."

He felt it a great privation when no longer able to attend meetings for worship; but was frequently absorbed in Divine contemplation, and in reverentially waiting upon God. On such occasions he was often favored with near access to the throne of Grace, with fervency of spirit, not only for himself, but for others, especially for his brothers and sisters, and for the family amongst whom, though a stranger, he had found a comfortable home. To a brother he feelingly said, "Oh! how miserable I should be—how I should sink into despair, were it not for the love and mercy of my Heavenly Father through Jesus Christ, my Lord and Saviour. I expect no happiness in any earthly thing; this poor body is racked with pain and suffering: but what a privilege it is that I can in my spirit go to the living Fountain of true happiness, and there receive it unalloyed, in its purity and holiness!"

He more than once repeated the following stanzas:

“No sickness there !

No weary wasting of the frame away !

No fearful shrinking from the midnight air !

No dread of summer's bright and fervid ray !

“No hidden grief !

No wild and cheerless visions of despair !

No vain petition for a swift relief !

No tearful eyes, no broken hearts are there !”

To a friend who kindly inquired if any thing obstructed his view, he meekly, yet with Christian confidence, replied, “Oh ! no, nothing at all ; and if it be my Heavenly Father's will, I am ready to be released at any moment.” When very weak he asked for a pencil and wrote the following lines :

“Oh ! what a glorious privilege,

To lean on Jesus' breast ;

Oh ! what a blessed joy to hope

For Heaven's eternal rest !”

Feeling the hour of dissolution approaching, he wished to have his relatives and the family called into the room, when in a very feeling manner he addressed them, enjoining all to embrace the offer of Redeeming love in Christ Jesus.

Continuing in prayer, thanksgiving, and praise, he exclaimed to this import : Lord Jesus, come quickly, and receive my spirit. Thus with his heart filled with hope, and his tongue with praise, he joyfully departed, to enter, we humbly trust, that “City

which hath foundations, whose builder and maker is God."

LYDIA PUGH, *Grant Co., Ind.* 93 9mo. 12 1858

ANN AUGUSTA PURDY, 29 8mo. 15 1858

*Macedon, N. Y.* Daughter of Alexander and Esther Purdy.

She was of a cheerful disposition, and although surrounded by a large circle of relatives and friends, and with much to attach her to this world, she was enabled, through Divine grace, to give up all and resign herself to the disposal of her Heavenly Father.

From a child she delighted in reading the Bible, and, when health would admit, in attending meetings, and Firstday schools. She bore a protracted illness with much patience, and received all who called to see her with a pleasant smile—several times saying to her associates that she was going home to her Saviour, and desired that all might meet her there. Although some clouds were permitted to cross her path, and, as she remarked to her parents, the glimpses of the Divine presence which she was favored with, were so short, and sometimes she did not feel that assurance of acceptance that she wished, yet the clouds were soon dispelled, and her fears removed.

She was often engaged in supplication, not only for herself, but on behalf of others, that they might be prepared for the final change. At one time appearing to be very near her end, being asked if she



felt willing to go, she replied, "Oh yes: I am anxious to be released;" and looking up with an animated countenance, said, "I feel as if I was preparing to take a pleasant journey."

A venerable and much-beloved uncle made her a visit a few days before her death, and while sitting by her bed, was led to speak of the brightness of the prospect before her, speaking to her in very consoling language; and on taking leave tenderly entreated her not to let go her hold; but cling to her Beloved. She spoke of this visit afterwards as very precious to her.

A short time before her close she said, "The room looks dark:" and being asked if she thought she was going, with an angelic smile she answered, "Yes; do not be alarmed, I am not—" then in broken accents, but her mind clear and calm, she prayed, "Oh Heavenly Father, wilt thou be pleased to be near me at this time, and accept this my last prayer, that I may be admitted, through Christ my Saviour, into the Heavenly fold and rest prepared for the righteous, where there will be no more sorrow, pain, or trouble; but peace and joy forevermore?"

Soon after she peacefully and quietly passed away. Many expressions of tender regard for her friends, and love for her Heavenly Father, fell from her lips, which were very consoling to her bereaved relatives; but which are not so distinctly recollected as to record them here.

The following lines are copied from her diary :

“ Fix every thought upon thy God  
 And Christ thy Saviour, friend ;  
 Then fear no more His chastening rod,  
 He will thy steps attend.  
 “ He'll guide thee safe the valley through,  
 Illumine the dark way ;  
 Then change thy soul to life anew  
 'Neath Heaven's eternal ray.”

JOSEPH PUSEY, *East Caln, Pa.* 74 7mo. 22 1858

CLEMENT RACKLIFF, *Unity, Me.* 82 3mo. 15 1858

An Elder.

On the 15th ult., he appeared to be in good health and spirits, and spoke of his earnest desire that above all other considerations he might be in readiness for his solemn and final change. He retired to rest that evening as usual, and on the following morning was found in bed with his arms folded as though he had quietly fallen asleep, and passed away without a struggle.

In thus recording the death of this dear Friend, we are forcibly impressed with a sense that the church has sustained a loss ; that one of her pillars that has long stood erect in the love and power of God, is taken from her.

He was often heard to express a sense of his nothingness and unworthiness, and that it would be through the unmerited mercy of his dear Redeemer, and not any merit of his own, if he was ever admitted into the kingdom of rest and peace.

Often would he speak of the goodness of the Lord to him from his youth up to old age.

Though he is gone, he yet speaketh ; and as a shock of corn fully ripe, is, we believe, gathered into the Heavenly garner. To him, we trust, the language of Scripture is applicable, "Blessed are the dead which die in the Lord, from henceforth ; Yea, saith the Spirit, that they may rest from their labors ; and their works do follow them."

WILLIAM A. RAMBO, 47 8mo. 11 1858

*New Paris, O.*

JESSE B. RATLIFF, 3 9mo. 24 1858

*Greensborough, Henry Co., Ind.* Son of Reuben and Penelope Ratliff.

ELIZABETH JANE RATCLIFFE, 3 4mo. 4 1858

*New London, Ind.* Daughter of Jesse Ratcliffe.

RACHEL P. REEDER, *Salem, Ind.* 8mo. 20 1857

Wife of Levi Reeder.

JOEL REES, *Henkle's Creek, Ind.* 49 9mo. 9 1858

He was a consistent member of our Society, in which he had a birthright, and was remarkable for honesty and uprightness in his dealings among men. He filled several important stations in Society, to the satisfaction of his friends, and although the nature of his disease was such as not to admit of much communication, his friends have the consoling belief that through the mercy of God, in Christ Jesus, he was found watching.

WILLIAM REES, *Thorntown, Ind.* 53 10mo. 16 1858  
An Elder.

He manifested a lively concern for the advancement of truth in the earth, and although for several years he was afflicted with pulmonary disease, yet he was seldom missing from his seat in our meetings.

His friends are comforted with the belief that their loss is his eternal gain.

MARY REYNOLDS, *Centre, N. C.* 91 10mo. 15 1858  
Widow of Jeremiah Reynolds.

GEORGE RHOADS, 74 3mo. 4 1858  
*Delaware Co., Pa.*

CYRUS RICH, *New London, Ind.* 20 11mo. 28 1857  
Son of Isaac Rich.

RACHEL RICH, *Springtown, Ind.* 88 7mo. 6 1857

ALFRED RICKS, *Caroline Co., Va.* 58 3mo. 8 1858

Humble and retiring in his demeanor, just and honorable in his dealings, few have attained his period of life with a more unblemished character. His strict integrity and conscientious discharge of his duties, gained for him the esteem and confidence of his neighbors, both among Friends and others; which caused him frequently to be chosen when arbitration was necessary for the settling of differences. He was a man of few words, but fully evinced by example his attachment to the doctrines and principles of Friends.

He felt a warm interest in the welfare of the people of color, and was a member of the Half Year's

Meeting Committee, charged to defend the rights of those illegally held in bondage.

His health had long been gradually declining, yet he suffered but little severe pain throughout a lingering illness, and was favored with great patience, composure, and resignation—his mind appearing much withdrawn from outward affairs.

During the last two weeks of his life, strength rapidly failed; and fully aware of his approaching dissolution, he was the first to announce it to his distressed family.

When he could scarcely articulate, he was heard in broken sentences supplicating, "Merciful Father!" "Lord Jesus, save me!" And in condescending goodness and mercy an evidence was graciously given of his acceptance. "All is well—all is well," were his last words shortly before he breathed his last.

AMY RIDER, *Cornwall, N. Y.* 28 11mo. 9 1858

Wife of King Rider.

From early life she was grave and thoughtful, and guarded in her manner of speaking of others. Especially was this so during her latter years, often alluding to the disastrous effects of an unruly tongue, and desiring to say with the Apostle, "Our conversation is in Heaven."

She had been in the habit of wearing rings and other golden ornaments. About a year before her death, her mind became exercised on this account, and she was constrained to lay them all aside—

choosing rather the ornament of a meek and quiet spirit, which was mercifully bestowed upon her.

In the spring of 1858, she became impressed with the belief that her time would be short—of which she often spoke to her husband,—and was concerned that her work should keep pace with the day. Her last words were, “Tell all my friends to meet me in Heaven!”

ELIZABETH ROBERDS,  
*Richland, Ind.*

36 12mo. 12 1858

We believe it may be truly said of her, that it was her concern to do justly, to love mercy, and to walk humbly with her God. Through a short illness she bore her sufferings with Christian patience. Notwithstanding the strong ties of parental affection toward her children, she was enabled cheerfully to part with them and her dear husband, and in a short time passed quietly away, leaving the consoling evidence, that the Everlasting Arm was underneath, and that her end was peace.

JOHN ROBERTS, *Cropwell, N. J.* 86 3mo. 4 1858  
An Elder.

ISAIAH ROBERTS,  
*Upper Evesham, N. J.*

73 11mo. 11 1857

MICHAEL ROBSON,  
*Hartland, N. Y.* An Elder.

94 6mo. 6 1858.

He was born in Yorkshire, England, of humble parentage, and had no knowledge of Friends until the twenty-fourth year of his age. His father died

before he was four years old. His mother, however, sent him to school when quite young, and kept him there till he could read and write tolerably well. In this school the New Testament was used as a class book. Before completing his sixth year he went with other boys to see a company of soldiers training. While there in the field it struck him as a strange thing, that men should be learning the business of killing men! Portions of the New Testament which he had read at school, were brought to his mind, and the practice appeared to him to be strangely inconsistent with what he had there read; and the query was raised in his mind, "can this be right?" His mother died when he was in his tenth year, leaving him without means of support, and with but few friends to care for him.

Shortly after this, an uncle, the captain and owner of a small coasting vessel, proposed to him to go to sea with him; which he accordingly did, for some time. While his uncle's vessel was laid up for repairs, he was apprenticed by his step-father to the captain of another vessel, which he afterwards regarded as an evidence of the protecting care of his Heavenly Father, his uncle's vessel with all on board being lost the next voyage.

In the fifteenth year of his age, and during the American Revolution, his early impressions in regard to the inconsistency of war with the doctrines and precepts of the Gospel were revived, strengthened,



and confirmed. At this period many of the English merchant ships, for protection from American Privateers, were provided with arms, a gun being put into the hands of each person on board. This was the case with the ship on which he sailed, and though a boy he was furnished with a gun.

On this occasion some of the lessons which he had heard read at school, were again brought to his mind; and the practice of the people of one nation trying to kill and destroy the people of another, appeared to him to be entirely at variance with the teachings of Christ. Not having yet heard of any who did not believe in the rightfulness of war, he was brought to the conclusion, that there were no Christians in the world who obeyed the commandments of their Master in this respect.

In this sentiment he continued till the twenty-third year of his age. Being on shore one winter about this time, he attended a meeting appointed by some Friends in the neighborhood where he then was. In this meeting some familiar passages were quoted and enlarged upon to his satisfaction and comfort. This prepared the way for his seeking a further acquaintance with the doctrines of this Society.

An opportunity for this was soon presented, as a Friend who had a few of their writings with him, joined the vessel as carpenter. These he read, and to his great joy found he had been mistaken in sup-

posing there were no people in the world who held views in harmony with what he believed to be the doctrines of Christ on the subject of war.

He also then became acquainted with the reason why they differed in their dress and address from those of other persuasions, and says in his journal, "I did think at that time, if they were faithful to their different testimonies, they were the nearest to what Christ taught when personally on earth." While on this voyage he and his associate, the carpenter, experienced a remarkable deliverance from death. On returning from shore in a small boat with three other sailors, they were capsized by a squall, and supported themselves for six hours on the bottom of their boat, when they were taken off by the crew of another vessel. During this time one of their number perished from fatigue and exposure.

Almost immediately after this, being again on shore, he was, as is too often the case with sailors, about to enter a drinking house; when his friend admonished him, that after such a deliverance from a watery grave as they had just experienced, they should not be guilty of entering such haunts of vice. He instantly gave up all thoughts of it, and never again yielded to this temptation.

A few years after this he left the seas, became a regular attender of the meetings of Friends, was received into membership at Malton, and from that time to the end of an unusually extended life, was a

consistent and worthy member, one of whom it might be said "An Israelite indeed, in whom is no guile."

Soon after his reception into membership he married and settled on a small farm, where he remained some years, and then removed with his family to the western part of the State of New York.

Here he met with severe affliction in the removal by death of his wife and two sons, leaving him with only one child; but trusting in the Arm that had hitherto supported him, he was enabled to bear these trials with submission, his heart overflowing with thankfulness to Him who had been so strikingly his "Morning Light," and was now his "Evening Song."

In the record of this life it will be noticed, that at the early age of five or six years, a degree of light was spread over the contents of the New Testament, which raised doubts; and at the age of fifteen resulted in a thorough conviction, under circumstances apparently the most unfavorable, that the almost universal sentiment of mankind in relation to war was wholly irreconcilable with the doctrines and precepts of Christ. Hence the obligation which must rest on parents and those who have the charge of training young children, early to make them acquainted with the Holy Scriptures, and encourage them to cherish the secret intimations of the Holy Spirit in regard to what is right and what is wrong.

AUGUSTUS ROGERS, 55 3mo. 3 1858  
*Yonge Street, C. W.*

MARY RUDDICK, *Driftwood, Ind.* 51 2mo. 11 1858  
Wife of Solomon Ruddick.

Her bodily sufferings were great, but she bore them with patience and Christian resignation, trusting her all in the hands of her Redeemer, to whom fervent prayer frequently ascended, not only for herself, but on behalf of others. She frequently had her family assembled around her bed, entreating them to prepare to meet her in Heaven. On one occasion, when thus engaged, she exclaimed, "How beautiful Heaven is! I see myriads of beings arrayed in heavenly robes, surrounding the throne, singing praises to God!" A friend who was present, observed, "Dear sister, thou wilt soon sleep that last sleep in the arms of Jesus;" when she replied, "How sweet that will be!" On a portion of Scripture being read, she exclaimed, "O, what a dear Saviour! how kind to all who put their trust in Him!" She often spoke of the pale-faced messenger with serene countenance, for death had no sting, nor the grave any victory for her. After a time of extreme weakness, her soul was raised in supplication: "O, Lord, have mercy upon me, and forgive my impatience: not my will, but thine, O Lord, be done." Just before her departure, her position being changed, she said, "Now let me sleep," and closing her eyes, passed quietly away.

SARAH A. RUSSELL,  
*Jefferson Co., O.*

50 9mo. 8 1858

During the latter part of her life she had a strong attachment for the truths contained in the Gospel, and great love for her dear Redeemer; but for the last year, which was one of extreme suffering, occasioned by nervous disease, she became more and more weaned from this world, and her affection grew stronger for her blessed Saviour. Much of her time was spent in supplication, often expressing, "O my dear Saviour, be near, very near me, and help me to be resigned to thy holy will, for my sufferings are very great; but I believe thou wilt enable me to bear them." She frequently said she believed the time of her departure was near at hand.

To a friend a few days before her death, she expressed herself as follows:—"The Lord is love; His mercies are new every morning; yes, oftener than the morning. Oh! I have so much to be thankful for, I feel in my affliction that the Lord is my helper, and that His everlasting arm is underneath, and that He has hitherto sustained and supported me until the present day, and through mercy has pardoned my sins for His beloved Son's sake; and now I am resigned to His will.

"I have no will of my own, no wish to live, no wish to die; but I am waiting the Lord's time, and that will be the best time, feeling willing to do or suffer His will until He is pleased to say it is enough.

“O! I have prayed to the Father of mercies, that He may grant me patience to the end of the race, when I trust I shall receive the crown of immortal glory.”

The nature of her disease was such as prevented her from conversing much for several of the last days of her life, but her relatives and friends have the consoling evidence that her end was peace.

JONAH SANDS, *Hopewell, Va.* 82 8mo. 10 1858

By a meek and gentle demeanor, and quiet cheerfulness of spirit, he endeared himself to his friends and neighbors; and, circumspect in life and conversation, adorned the doctrines of the Gospel.

He was a diligent attender of meetings for worship and discipline, when of ability, and a firm supporter of our Christian testimonies.

He had been gradually declining for some months, but was only confined to his bed about ten days before his departure. He conversed but little during his illness, yet it was evident his mind was centred on the “Rock of Ages,” and engaged in earnest mental communion with his God.

The day before his decease he said to his wife, “I am in the Lord’s hand, and am willing to go.” On the morning of his departure he inquired the time, and on being told, said, “I must go.” In a few moments after, his purified spirit was, it is believed, in the enjoyment of never-ending rest and peace.

|                                                                                                                                                           |      |       |      |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|------|------|
| MARTHA M. SAUNDERS,                                                                                                                                       | 70   | 10mo. | 12   | 1858 |
| <i>Woodbury, N. J.</i>                                                                                                                                    |      |       |      |      |
| WILLIAM SAUNDERS,                                                                                                                                         | 5    | 8mo.  | 1    | 1858 |
| <i>Woodbury, N. J.</i> Son of John M. and Sarah M. Saunders.                                                                                              |      |       |      |      |
| WILLIAM SAVERY, <i>Philadelphia,</i>                                                                                                                      | 60   | 7mo.  | 17   | 1858 |
| EDWARD GREEN SAWYER,                                                                                                                                      | 16   | 1mo.  | 8    | 1858 |
| <i>Weare, N. H.</i> Son of Moses Sawyer.                                                                                                                  |      |       |      |      |
| ELLEN IDA SAXTON,                                                                                                                                         | 7    | 6mo.  | 5    | 1858 |
| <i>Venice, Cayuga Co., N. Y.</i> Daughter of Isaac N. Saxton.                                                                                             |      |       |      |      |
| JOHN EUGENE SAXTON,                                                                                                                                       | 4    | 5mo.  | 27   | 1858 |
| <i>Venice, Cayuga Co., N. Y.</i> Son of Isaac N. Saxton.                                                                                                  |      |       |      |      |
| BENJAMIN SEARS, <i>Barnesville, O.</i>                                                                                                                    | 32   | 8mo.  | 30   | 1857 |
| JANE SHAW, <i>West Union, Ind.</i>                                                                                                                        | 47   | 6mo.  | 4    | 1858 |
| Wife of Aaron Shaw.                                                                                                                                       |      |       |      |      |
| ELIZABETH SHERMAN,                                                                                                                                        | 75   | 4mo.  | 22   | 1858 |
| <i>Full River, Mass.</i> Wife of Asa Sherman.                                                                                                             |      |       |      |      |
| CATHERINE SHOTWELL,                                                                                                                                       | 22   | 12mo. | 9    | 1857 |
| <i>Elba, N. Y.</i>                                                                                                                                        |      |       |      |      |
| ELEANOR SHOTWELL,                                                                                                                                         | 65   | 6mo.  | 15   | 1858 |
| <i>Rahway, N. J.</i>                                                                                                                                      |      |       |      |      |
| A few days previous to her decease she said that there was not a cloud in her way, and that goodness and mercy had followed her all the days of her life. |      |       |      |      |
| ALFRED E. SILER,                                                                                                                                          | 7mo. | 14    | 1858 |      |
| <i>Bloomfield, Ind.</i>                                                                                                                                   |      |       |      |      |



- DEBORAH SISSON, 73 9mo. 12 1858  
*Stanford, Dutchess Co., N. Y.*
- HANNAH D. SISSON, 58 2mo. 23 1858  
*Collins, Erie Co., N. Y.* Wife of Perry Sisson.
- ANZONETTA SLOCUM, 7 6mo. 9 1858  
*Le Ray, N. Y.* Daughter of Samuel and Phebe Slocum.
- RACHEL SMEDLEY, 71 4mo. 12 1858  
*Fulton, Pa.* Wife of Joseph Smedley.
- DEBORAH SMITH, 56 1mo. 2 1858  
*Selma, O.* Wife of Seth Smith.

When she was quite young her parents removed from Virginia to Ohio, at that time a wilderness. Her mother being soon after removed by death, the care of the family devolved upon her, she being the oldest child. She was an example of faithfulness in the attendance of our religious meetings, not shrinking from difficulties and sacrifices for this purpose.

Diffident and unassuming, she said but little in reference to her religious feelings, but exerted on those with whom she mingled the silent influence of a consistent example.

Her last illness, which was a lingering one, and accompanied with great suffering, was patiently borne. A few moments before her death she requested her relatives to be called, to whom she imparted much weighty counsel. On concluding, she exclaimed, in reference to her own feelings, "All is peace," and soon after ceased to breathe.

"Blessed are the dead which die in the Lord, from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

MARY F. SMITH,

26 10mo. 6 1858

*Chesterfield, O.* Wife of David Smith.

She had been for some months laboring under disease, and was conscious that her end was approaching, which caused her more sensibly to realize the ties that bound her to time, and the necessity of their being broken. She was often heard to express a desire to become resigned to her Heavenly Father's will, whether in life or in death. Among the first ties severed, was that of her only daughter, (over two years of age,) who was taken away quite suddenly by death. This, though a severe trial, she was enabled, through Divine grace, to bear with resignation. Some improvement in health after this encouraged her to hope she might be entirely restored; but she soon became satisfied that there was very little ground to rest that hope upon; and it was the earnest exercise of her spirit, day by day, as she often expressed, to be prepared to meet the end.

The 1st of 10mo. she suddenly became worse, with a sinking sensation and difficulty of breathing; shortly after which she took leave of her family, saying, "I want you all to prepare to meet me in heaven." To her mother she said, "I have wanted

to tell thee all is peace and quiet. It has been the earnest prayer of my soul for a long time to be prepared to die, or to live, whichever was my Heavenly Father's will; and now all is peace—all is peace and quiet. O, what a mercy to my poor soul! I have done nothing; it is all through the goodness and mercy of my Saviour! I have often been too impatient during my sickness, but hope I may be forgiven."

She requested a chapter in the Bible to be read, and afterwards supplicated nearly as follows: "O Lord, be pleased in thy adorable mercy to grant me a place in the mansions of eternal bliss"—adding more of like import; and after a short pause, "Thou art worthy, O Lord, worthy of all honor, and thanksgiving, and praise, for thy goodness towards me." On the morning of the 3d, being in much suffering, she said, "I desire to be released soon, but hope for patience to wait the Master's time. O Holy Father, if consistent with thy will, be pleased to take me to thy arms of everlasting goodness; praises, praises be unto thee. O Lord, I must praise thee for thy goodness to me, a poor undutiful child. Glory, thanksgiving, and praises belong unto thee." At another time she said, "I have now seen the wisdom and mercy of the Lord in taking away my child in her innocence from the snares and troubles of this world, for I shall soon follow her, and I want my little boy to be trained up in the fear of the

Lord; that when he is taken out of time, we may be again together." A few hours before her close, she prayed, "O Lord, grant that my patience may hold out, for I shall soon be safely landed on the blissful shores;" and the last expressions she was heard to utter, were those of rejoicing that the end was come.

WILLIAM SMITH, *Eramosa, C. W.* 86 3mo. 20 1858

During a long life he manifested a warm attachment to the principles and testimonies of the Society of Friends, and in the closing scene gave consoling evidence that Christ was precious to his soul.

PAUL SOUTHWICK, 61 11mo. 14 1858

*Keeseville, N. Y.* An Elder.

SARAH SPRAY, 25 4mo. 5 1858

*Fairfield, Ind.* Wife of Wilson Spray.

DAVID S. STANFIELD, 43 7mo. 8 1858

*Marietta, Iowa.*

This Friend was drowned by being carried over a mill dam in a small boat.

FANNY STANLEY, 91 8mo. 3 1858

*Cedar Creek, Va.*

Humble and retiring in her character, esteemed by all her neighbors, her friends are consoled with the belief that she made a peaceful end.

ISABELLA STANLEY, 26 4mo. 12 1858

*Marietta, Iowa.* Wife of ——— Stanley.

About ten days before her departure, she had a foresight of her approaching death, and said, "she

was willing to die, and leave this world of change and perplexity ; ” adding, “ there is a mansion prepared for me in the realms of endless bliss, where my Heavenly Father is willing to receive me.”

She encouraged her husband, in an affecting manner, assuring him that her prayers had been very fervent, “ that nothing might be allowed to prevent his often retiring and waiting upon God.” She warned a very intimate friend of the uncertainty of time, and the need of a preparation for the world to come, saying to her, “ We have grown up in health together, and have always been friends. Little did I think, two months ago, that now I should be thus prostrate on a bed of sickness, and be called upon so soon, to leave you all ; be watchful to know thy lamp trimmed and thy light burning, that thou mayest be prepared to meet the Bridegroom at His coming, and enter in with Him to the marriage ; for we know not the day nor the hour when the Son of man cometh ; ” and “ may it be thy concern to retire daily to seek for a renewal of thy strength, for God is waiting to help thee ; if thou give up all to Him, thou wilt be permitted to experience *that peace the world can neither give nor take away.*”

- |                                                     |    |      |   |      |
|-----------------------------------------------------|----|------|---|------|
| MARY STANLEY,                                       | 87 | 2mo. | 6 | 1858 |
| <i>Spiceland, Ind.</i> Widow of Michael Stanley, of |    |      |   |      |
| Guilford Co., N. C.                                 |    |      |   |      |
| MILLY STANLEY, <i>Salem, O.</i>                     | 27 | 1mo. | 1 | 1858 |

SARAH STANLEY, 50 1mo. 1 1858  
*Mill Creek, Ind.* An Elder. Wife of Nathan Stanley.

Her departure has left a blank, not only in her family, but in her meeting and neighborhood. She was a regular attender of our religious meetings when her health would admit of it; faithful in the performance of duties assigned her by Society, manifesting a religious concern for the advancement of truth, and frequently encouraged others to a like faithfulness. During her illness she was favored with much composure of mind, often expressing a desire that she might be preserved in patience to the end, which she thought was near at hand. Her love for and faith in the Saviour appeared very much to have weaned her from all earthly objects, saying she could now give all up, though she had once thought that such would be almost impossible.

JOHN STAPLER, *Wilmington, Del.* 68 9mo. 7 1858

He died at the residence of his son-in-law, John Ross, principal chief of the Cherokee nation.

LYMAN D. STAPLES, *Elba, N. Y.* 20 5mo. 8 1858

MARY ELIZABETH STAPLES, 4 2mo. 14 1858

*Springdale, Iowa.* Daughter of James and Eliza Staples.

At the very tender age of this little one, a remarkable instance was afforded of something comparable to an early day-spring visiting her heart—manifesting itself in a conscientious adherence to the

truth, and punctuality in performing her own infantile promises, beyond her years, and also in expecting the exact truth in the conduct and conversation of all her friends.

With feelings of tender love to all around her, she would still make occasional allusions to leaving them for her Heavenly home. These were striking features in her short but instructive life.

During a severe illness of three weeks, she was preserved in much patience; and when her father told her he was afraid he should have to lose his little Mary, and asked her if she wanted to die? she did not answer immediately, but appeared to be thinking deeply; and on her mother repeating the question, she replied, "I do want to die, and go and live with my Heavenly Father and Aunt Olive."\* When near her close she asked her father to repeat the lines commencing—

"Vital spark of heavenly flame !  
Quit, Oh ! quit this mortal frame ;  
Trembling, hoping, lingering, flying ;  
Oh the pain, the bliss of dying !  
Cease, fond nature, cease thy strife ;  
And let me languish into life !"

Thus her spirit took its flight, and we reverently trust she is now united to that countless number of little ones, of whom our Holy Redeemer declared, "that in Heaven their angels do always behold the face of my Father which is in heaven."

\* Referring to Olive Staples, an account of whom may be found in American Annual Monitor for last year, page 171.



" Yes, there are little ones in Heaven,  
 Babes such as we, around the throne;  
 To whom the King of kings hath given  
 A glory like his own:  
 Jesus, thy mercy rich and free,  
 Hath suffered them to come to thee!

" Those blessed children in the sky,  
 Went from this sad and sinful earth:  
 How were their spirits raised so high  
 Above their native birth?  
 They came to Christ, and so will we;  
 Lord, suffer us to come to thee!

" To come with lowliness of mind,  
 With simple faith and earnest prayer;  
 To seek thy precious cross, and find  
 Peace, joy, and salvation there.  
 Oh, set our sin-bound spirits free,  
 And suffer us to come to thee!

" To come while we are young and gay,  
 While life, and joy, and hope run high;  
 To come in sorrow's gloomiest day,  
 To come when death is nigh.  
 Lord, in that day our guardian be,  
 And suffer us to come to thee."

MARTHA ANN STEWART, 1 9mo. 18 1858  
*Hopewell, Ind.* Daughter of Benjamin and Elizabeth Stewart.

MALVINA F. STOKES, 25 1mo. 22 1858  
*Philadelphia.* Daughter of John S. Stokes.

REBECCA L. STOKES, 14 2mo. 13 1858  
*Philadelphia.* Daughter of John S. Stokes.

Though this dear child passed through much physical and mental suffering, she was enabled to bear

a protracted illness with exemplary patience; and though so young she felt that her responsibility was great, and deeply regretted she had not, while in health, been more faithful to that which she now believed to be right; particularly condemning the reading of books which have a tendency to draw the mind from serious things; saying with tears, "I wish all such books were burned, that none else should ever read them; not [merely because] they are so bad in themselves, but they destroy all relish for that which is serious or profitable." She took great delight in the Holy Scriptures, and spent much time in reading them.

At times she feared she could never be forgiven; on one occasion saying, "How great is the prize! surely it is worth striving much for:" and it is believed the victory was won, and through the redeeming love and mercy of her Saviour, she was permitted to enter that kingdom, of which she said a few hours before her close, "I would rather have one little place there, than to own the whole world."

SAMUEL STOKES, 70 11mo. 4 1858

*Milton, Wayne Co., Ind.*

HANNAH STOUT, 48 3mo. 15 1858

*Henkle's Creek, Ind. Widow of William Stout.*

For several years she was deprived by bodily infirmity of the privilege of assembling with her friends in their religious meetings, but her upright conduct and conversation bore testimony to the soundness of

her religious principles. She was enabled during her last illness, which was of a lingering and painful character, frequently to acknowledge her sense of the goodness of the Saviour.

ELIZABETH STOVER 55 10mo. 24 1858

*Norwich, C. W.* Wife of Jesse Stover.

Through a short illness she bore her sufferings with Christian patience, and gave satisfactory evidence that her end was peace.

FREDERIO STOVER, 88 9mo. 20 1857

*Norwich, C. W.* An Elder.

He removed in 1811, with his large family, and settled in what was then the backwoods of Canada. He was firmly attached to the doctrines and principles of our religious Society, and was made instrumental in the establishment of what is now Norwich Monthly Meeting.

In the latter part of his life it was his lot to experience severe physical suffering, which was borne with Christian patience. He was diligent in the attendance of meetings until within two weeks of his decease.

As the time drew near when, in the ordering of infinite Wisdom, his earthly course was suddenly to terminate, his mind seemed to have been mercifully prepared for the event, although there did not appear to others any greatly increased cause for anxiety until within a few hours of his departure. Sudden as was the summons, we believe he was found waiting for the coming of his Lord.

MICHAEL STRATTON, *Salem, O.* 92 1mo. 29 1858

He was attached to the doctrines and testimonies of our Society, and was diligent in the attendance of meetings while able; but for more than two years was prevented by infirmity of body. On one occasion, when alluding to this privation, he said, "None know the favored seasons I have, while the family are at meeting; and though almost deprived of sight and hearing, I have enough left to be thankful for." During his last illness he manifested exemplary patience and humility. In him it is believed was fulfilled the language of Job: "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season."

NEWTON G. STUART, 2 11mo. 21 1857  
*Hamilton Co., Ind.*

ESTHER SUTTON, 75 10mo. 1858  
*Ledyard, N. Y.*

She was remarkable for her kind attentions to all around her, especially to the poor and afflicted, to whom her charity and sympathy were strikingly exemplified in lending a helping hand for their relief.

During her illness, which was short but severe, she manifested throughout entire resignation to the will of her Heavenly Father: expressed at different times her willingness to depart, and that she saw nothing in the way of her enjoying eternal happiness.

WILLIAM SWAIN, 51 9mo. 25 1858  
*New Garden, N. C.*

ELISHA D. SWEET, 22 12mo. 30 1857  
*Queensbury, N. Y.* Son of William and Anna Sweet.

Possessing an amiable and obliging disposition, he was much endeared to those with whom he mingled; but the preparation for his final change was delayed until confined to a bed of sickness, which he regretted much when he beheld the prospect of death, with its awful realities, in view. He was mercifully favored, after a season of great conflict, to find peace through a Saviour's blood, expressing that it was all he had to depend upon, and that there was nothing in this world worth living for but to prepare for the next. As his end drew near he remarked, "that he was ready to go at any time," and thus quietly passed away, leaving to his surviving friends the consoling evidence that his end was peace.

HEPZIBAH W. SWIFT, 61 8mo. 13 1858  
*West Falmouth, Mass.* An Elder. Wife of Daniel Swift.

The care and faithfulness of this dear Friend in the duties and responsibilities which devolved upon her as a wife and mother, as a member of Society and the community, find a ready testimony in the hearts of all who knew her.

Strongly attached to our Society, and a firm believer in the doctrines of the Gospel as held by Friends, with an humble view of herself, ever shrinking from any profession of her own religious

tainments, or allusion to her own experience, except to some most intimate friend. She was a diligent attender of meetings at home and abroad, as far as ability permitted, often with cheerful resignation remarking when prevented, "I am thankful that I attended when I could."

She said but little during her sickness, except to give directions in regard to things immediately about her, being sensible that her intellect was in some degree clouded by the disease—on one occasion remarking to a friend by her, who had a religious visit in view, "I was glad to hear of thy prospect; I had been expecting it, *and have been waiting to feel more like myself to speak to thee about it*; but do not delay it." At another time she calmly remarked to her physician, "I have had no prospect of recovering since I was taken."

Her sickness was short, but painful; yet she was enabled to bear all without a murmur; and when at last release was near, she gently turned herself to a position as for repose, and with a countenance gradually brightening as with a joyous light, quietly passed away; we confidently trust, in peace to a never-ending rest.

HANNAH T. TABER,

67 9mo. 6 1858

*New Bedford, Mass.* A Minister. Wife of William C. Taber.

Though surrounded by a large family and its attendant cares, with her sense of hearing very much



impaired, and frequently confined to her room by serious indisposition, she did not fail to preserve her cheerful equanimity. One who was for some time an inmate of her family, remarked, that she never saw a shadow of vexation resting on her peaceful face, nor heard an impatient word escape her lips. She seemed assured of the unfailing care and love of her Divine Master, and in all the affairs of life to recognize His overruling hand. When trial was allotted, her faith did not waver; when disappointments came, she was the first to recover from their effects and in seasons of joy her mind turned to Him from whom cometh every good and perfect gift; while a few pleasant words kindly spoken, called the attention of those less thoughtful to the Gracious Giver.

She possessed a strong and clear intellect, and her judgment was cautious and discriminating. Her children naturally engrossed much of her attention, yet while she recognized the duties of home, she had ever a kindly word and thought for those around her. The poor and the lonely were especial objects of her regard, and many a desponding heart was cheered by her soothing words and active assistance.

For many years of her life she was accustomed to spend the summer months in the country. Here surrounded by her children and grandchildren, keenly appreciating the beautiful in nature, she passed many of her happiest hours. In their quiet



rides and pleasant rambles through the woods, every leaf and flower, the brightly tinted cloud or floating mist, were to her sources of fresh and pure enjoyment. Some verse of Scripture, some sweet hymn, or loving word of thanks to the kind Father, guided the thoughts of those around her to the Source of all our blessings.

Having tasted largely of the mercies of the Lord, and desiring nothing so much as to do His will, she was called to testify to others what He had done for her soul. By patiently abiding under His forming hand, she became qualified to declare of His loving-kindness, and to invite others to come, taste and see that the Lord is good.

Her first appearance in the ministry occurred during a visit into Canada, as companion to a Minister, in the summer of 1854. At this time the cholera was prevailing in many sections of that country. With reference to the journey she thus writes:

“It has been an almost overpowering subject to us; heart and flesh both seemed ready to fail; but we have been favored to reach this place, and I humbly trust we shall be carried through. I think the fleece was tried, both wet and dry, and there seemed no other way but to give up to the service, although you cannot know the effort it cost us. Thoughts of home and children often come vividly before our minds, and we sometimes feel almost like giving out ourselves. We sensibly realize that nothing

but the power of Divine goodness can enable us to perform this service. In this we humbly trust and hope to be permitted to accomplish it, and to return to you with the reward of peace."

On her return, she thus acknowledges the protecting Hand that had been with them during the journey:

"Our visit was very interesting, and we were at times favored to feel it was performed at the right time, and that it was a sacrifice called for at our hands. Now that we have safely reached our own dear home, we have abundant cause to acknowledge the goodness and mercy which have preserved us through this arduous service, and desire humbly to commemorate the protecting care of the great Author of all our blessings."

Of her increasing deafness, which was at this time a source of additional trial to her, she writes: "At times feelings of discouragement intrude on account of my difficulty of hearing; but I try to number my blessings, which call for gratitude and resignation, believing that He who sees the end from the beginning, is ever mindful of his humble dependent children, and in wisdom and mercy dispenses our various allotments, in a way that our short-sighted vision does not comprehend."

The following extracts are taken from some memoranda left by her:

"Trust in the Lord with all thy heart, and lean

not to thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths.' Oh, how have I desired to know this trust in God, to acknowledge Him in all my ways; but we are so prone to lean to our own understanding, so often try to plan and contrive to suit our own views, we greatly mar the operation of His Spirit in our hearts. May I endeavor more earnestly to press forward, and seek for His holy and blessed guidance, remembering the encouraging language of the prophet, 'The Lord is good, a stronghold in the day of trouble, and He knoweth them that trust in Him.'

"We so often realize the insufficiency of the things of this world to afford happiness, we must seek for more enduring substance; and although I feel myself to be among the very least, may I, even I, be encouraged to look to Him, who 'so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.' 'Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.'

"Not of the torn, the lame, and the sick, Oh Thou whose name is great among all the nations of the earth, but of the whole heart—of all that we are—be pleased to accept an offering this evening; and from the rising of the sun to the going down of the same, may incense arise, even a pure offering,

which may be acceptable to Thee, Oh Lord God of Hosts."

"Of what weight has this declaration appeared to my mind, 'Betrothed in righteousness, and in judgment, and in loving-kindness, and in mercies; and even in faithfulness.' Truly refined as silver, and tried as gold, may we walk worthy the vocation wherewith we are called, faithful to the end, as humble and dedicated followers of a crucified and risen Lord—willing to acknowledge Him before men, to take up our daily cross and follow Him, and accept the gracious invitation, 'Come unto Me, all ye that labor and are heavy laden; take my yoke upon you, and learn of Me; for I am meek and lowly in heart; and ye shall find rest unto your souls.'

"Then shall we know if we follow on to know the Lord, 'His going forth is prepared as the morning; and He shall come unto us as the rain, as the latter and former rain unto the earth.'

"Oh, wilt Thou, who knowest me altogether as I am, be pleased to hear the prayer of my soul this evening, and through the mediation of a Saviour's love, grant that my faith fail not? Be pleased, dearest Father, to enable me to be willing to give all up to Thee, to commit myself to Thee, to trust in Thy mighty Power, and to realize that Thou still art able to give strength to overcome, and put to flight the enemies of my soul's peace. May we be favored to feel that Thou, Lord, art nigh unto them that are of

a broken heart, and savest such as be of a contrite spirit. And although bowed down and broken, feeling desolate and alone, wilt Thou in Thy everlasting mercy be pleased to lead, to guide, to counsel, and direct my steps in the way Thou wouldst have me to go."

In the spring of 1856 she was called to endure a close trial, in the removal by death of her eldest daughter, Elizabeth T. King.\* In writing to an absent member of the family she says:

"In looking back upon our visit to Baltimore, I consider it cause of humble gratitude, that while we were called there upon such a trying occasion, we were favored to feel the overshadowing Power of Divine Goodness to be near to bear up and support, and an undoubted evidence that the dispensation was in the ordering of that Wisdom which cannot err. May the name of the Lord be magnified, and with one accord may we be willing to say, 'Thy will be done.' I desire that the teaching lesson may not be lost; but that we may take heed to the injunction, 'Be ye also ready: for in such an hour as ye think not, the Son of Man cometh.'"

In the exercise of her gift in the ministry, she was careful to follow the clear openings of Divine Truth, and not to exceed its limitations; being much concerned that the imperfections of the creature should not mar the work assigned her. On one oc-

\* See American Annual Monitor for last year, page 98.

casion, when she feared she had not fully expressed what had been given her to declare to the people, she remarked to a friend, that "the same power that laid the service upon her, required that it should be done well."

The simple faith in which she was favored to move was remarkable, and is cause of encouragement to her friends who are left behind, to follow on in the same humble confidence in the unfailing Guide. Though almost totally deprived of the privilege of hearing what was passing in meetings, she was not discouraged on that account from occasionally expressing the convictions of her own mind, which so remarkably harmonized with the exercises of the meeting as plainly to evince the Source whence the ability was derived.

For some months previous to her decease, she was especially concerned to attend promptly to any and every impression of duty that was presented to her mind, and appeared to be strongly impressed with the necessity of doing her day's work in the daytime.

In writing to a friend for whose best interests she was much concerned, she says:

"4th mo. 7th, 1858.

"I trust it is with feelings of the kindest sympathy, and with a simple desire to be faithful to what I apprehend is required at my hands, that I thus attempt to address thee. I can say that from time to



time, my very spirit has travailed in exercise with thee, believing, as I really do, that the fervent prayer of the heart often arises to our Father who is in Heaven, that through the mediation of a Saviour's love, He would be pleased to enable thee to be found walking acceptably before Him, to know an overcoming of all that is opposed to His holy will, and that thou might become fitted and prepared to dwell forever with Him in realms of everlasting bliss. And here, my dear friend, is where I can wish to meet with thee—even at His footstool, who is of purer eyes than to behold iniquity, and who cannot look upon evil with any degree of allowance. Yet He mercifully condescends to regard the cry of the poor and needy soul, and in His own time to arise for their help.

“Oh, let us leave the things which are behind, and press toward the mark for the prize of the high calling of God in Christ Jesus our Lord. Time is fast passing to thee and to me. We must soon, very soon, appear naked and bare before that tribunal which awaits us all, and I would invite thee to unite with me in the very serious consideration of the things which belong to our peace, that we may be found with lamps trimmed, and oil in our vessels, lest we be numbered with those to whom it is said, ‘The door is shut.’”

She left home with her husband on the 30th of Eighth month, to accompany a Minister on a visit to



Nantucket,\* and some other meetings; but was obliged to return on account of illness. The evening previous to her return, being at meeting, she felt constrained to supplicate for the people present, and particularly that those who were sent among them to declare the Lord's message, might be sustained and guided by His power. She spoke of it after reaching home as another lesson to be earnest in doing the work while it is day, saying, "I was afraid to take up the time of this meeting, as there might be another opportunity; but felt that it was the right time; and if I had not yielded, what should I do now with that burden upon my mind!"

This, her last illness, was severe, and from its nature precluded much expression; but her friends have the consoling belief, that having been enabled to finish her work on earth, she was prepared for the rest which remaineth for the people of God.

MARGARET TALBERT, 74 8mo. 25 1858  
*Shelby Co., Ind.*

Although deprived of the privilege of attending Meetings for a number of years by indisposition, yet her influence and example amongst a large circle of friends, was truly beneficial and salutary.

ELIZABETH W. TATUM, 54 2mo. 6 1858  
*Philadelphia. Widow of Josiah Tatum.*

We believe she may be numbered among the upright in heart, who loved the truth in sincerity, and whose daily exercise was, that she might be found

walking steadfastly therein. She said but little respecting herself, but expressed her willingness to depart, yet desired that she might be preserved in patience, to wait the Lord's time, and to abide His will. Her heart seemed full of love to all, and of gratitude for her many mercies, and for the providential care and support which she felt had been extended to her through many trials and afflictions.

HANNAH THOMAS, 50 11mo. 18 1857  
*Montgomery Co., O.* Wife of George Thomas.

MARY LOUISA THOMAS, 38 10mo. 12 1858  
*Goshen, Pa.* Daughter of the late Isaac Thomas.

She was confined to her room, and mostly to her bed, for a period of twelve years, with a disease of the spine; and it may be said, she bore her afflictions with much patience and Christian fortitude. It was evident through the past summer that her bodily powers were failing; and an acute disease setting in, hastened the period of her release. She was enabled in true resignation to say she had never wished her situation to be different from what it was: and added, that she believed her afflictions had been dispensed to her in wisdom. "Blessed are the dead who die in the Lord."

CHARITY THORN, 74 3mo. 6 1858  
*Clintondale, Ulster Co., N. Y.* Widow of Nathaniel Thorn.

In her infirm and declining state of health, she deeply felt the loss of her beloved and sympathizing

husband, yet having long desired to "seek a better country, that is an heavenly," she was enabled, as the time drew near for her release, to put up her petitions most fervently to the Father of Mercies, that His "hand might not spare, nor His eye pity, until He had brought forth judgment unto victory;" and as the earnest breathing of her soul was, that she might become so redeemed from every defilement of earth, as to be admitted into everlasting rest, the assurance is felt, that the prayer of her heart was granted, she being mercifully favored to behold the glorious prospect open before her.

ISAAC THORNE,

85 12mo. 3 1857

*Miami Co., O. A Minister.*

Son of Jacob and Dorothy Thorne, who were members of Nine Partners Monthly Meeting, Dutchess County, New York, where the greatest part of his life was spent. His parents were concerned to train their children in the fear of the Lord, which care was blessed to the subject of this memoir at an early age, and he was induced to turn his mind to the source of all good: thus being made sensible of the visitation of his Heavenly Father's love, he might have been preserved; but through unwatchfulness he yielded to the temptation of the enemy, and was led away from the path of rectitude. But He who so graciously impressed his mind in childhood, did not forsake him now; but by the constraining influence of His good Spirit, from time to time, he was

drawn to enter into covenant with God. An instructive memorandum written a few months before his decease, refers to this interesting period :

“When I was between eight and nine years of age, I had been a little way from our house, on an errand, and was returning, when suddenly I seemed enclosed in a light that shined around me, apparently above the brightness of the sun at noonday. As I stood and wondered, there appeared something like a silken cord let down before me, and it seemed to be said, ‘Short is life.’ Immediately the thought crossed my mind, how easily that might be cut, and I numbered with the dead ! at which I trembled, and a little prayer was put in my heart in these words, ‘Oh Lord, if thou suffer me to grow up to be a man, make me a good man.’

“And now, notwithstanding it is so long since it occurred, it is as clear in my mind as though it happened a short time ago ; and I thought it best to leave a record of it behind me, as a testimony that the Lord often appears to children in a remarkable manner.”

In early life he was united in marriage to Sarah Merritt, with whom he lived about seven years ; when in the ordering of Providence he was left with one motherless child. But he knew this dispensation came not from the dust, neither did his trials spring out of the ground ; so endeavoring to accept them in meekness and submission, they were

sanctified to his growth in grace; and his faith and trust in God were increased, as the instability of human dependence was demonstrated in his experience; and he could say, though "all thy waves and thy billows are gone over me, yet the Lord will command His loving kindness in the daytime, and in the night His song shall be with me, and my prayer unto the God of my life."

About the year 1800, through the constraining influence of Divine love, he believed himself required to speak unto others of the goodness and mercy of God, and invite them also to come to the Saviour; and abiding in humility and reverence, with faithfulness, he experienced a growth and enlargement in his gift, in the exercise of which he was engaged at various times to visit his friends, not only near home, but more extensively, and was often made instrumental in comforting the mourner, and encouraging the drooping mind.

The removal by death of his third wife, Anna M. Thorne, in his sixty-sixth year, was a severe trial; she having been a true helpmeet to him, and tender fellow-laborer in the Gospel. She was of an amiable disposition, cheerful yet without levity, and watchful to follow the promptings of her guide; and was thereby enabled to partake of the comforts of life as the gifts of a kind Providence designed for our enjoyment, with heartfelt gratitude to the Gracious Giver.

But amidst all these bereavements his mind was stayed on Him who enabled His servant formerly to say, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

That love which is universal pervaded his heart, and by watchfulness he was much preserved in its life and power, and drawn in advanced age to make several visits amongst his friends, not only in his own, but in several other Yearly Meetings.

In the year 1851 he removed with his son into the compass of Miami Monthly Meeting, Ohio. His services as a minister were not now extensive, yet an openness seemed to be manifest wherever he moved—his guileless, loving spirit was much appreciated, and he evinced that childlike state, which we believe is acceptable with the Lord.

In 5th month, 1857, at the advanced age of eighty-five, he visited his grandchildren in Mooresville, Indiana, a journey of more than one hundred miles: whilst there his mind was unusually drawn to consider his latter end. He thus describes his feelings on one occasion: "As I lay in bed one night, my mind was wonderfully overcome with the love and goodness of my Heavenly Father; all within me seemed bowed before Him, and I could not refrain from shedding many tears. A desire arose to see the place where the righteous are at rest; and almost instantaneously a heavenly scene was presented, and I saw several I had known on earth: they were



near together, and much attached. Many more were presented to my view, but I wished to see my particular family and relatives; to my inquiry it was replied, there are many of them here, but they are mingled in that large company that thou seest, which is innumerable. Wonderful was the sight! there was no darkness; all was light—exciting my absorbed admiration. I said, ‘Is there not a place in reserve for me?’ To which was answered, ‘Yes, if thou hold fast thy integrity to the end.’ This scene was then suddenly withdrawn, and for a long time I could not refrain from weeping. The remembrance of this dream has so continued with me, I thought it best to leave it for the perusal of my friends.”

After spending a few weeks at Mooresville, he returned home in a feeble state of health, and only once more attended meeting, but was enabled to enjoy the company of his friends. A few weeks before his close, he received a short visit from Priscilla Greene and Mary Nicholson, two dear friends from England, travelling in the ministry, which comforted and revived him. As they were about to take leave, one of them alluded to that portion of Holy Writ where it is said that our Saviour, “Having loved His own which were in the world, He loved them unto the end:” which she believed he was favored to realize. On the 30th of Eleventh month he became ill, but soon recovered sufficiently to appear quite



comfortable. To a friend, who called to see him, he said, on parting, "I feel no anxiety about the end, for my way is clear."

On Fifthday morning he seemed like one in a deep sleep; when his purified spirit took its flight. "Write, Blessed are the dead which die in the Lord, from henceforth. Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

NATHANIEL THORNE, 72 12mo. 14 1857  
*Plattekill, N. Y.*

NATHANIEL THORNE, JR., 28 9mo. 9 1858  
*Plattekill, N. Y.*

LOUISA TOBEY, *South China, Me.* 12mo. 13 1857  
Wife of John Tobey.

She had a long, and at times distressing illness, through which her mind was preserved in unwavering confidence in her Saviour. After saying she believed that through His adorable mercy a happy rest was prepared for her weary soul, she was enabled to resign her dear husband and beloved children, and all things earthly, into the Heavenly hand, and to pass peacefully away.

JOHN TOLBERT, 32 7mo. 9 1858  
*Pleasant Plain, Iowa.*

JOSEPH WATSON TOWNSEND, 17 11mo. 10 1858  
*Springdale, Ind.*

ELIZABETH TRIPP, *Hector, N. Y.* 70 3mo. 11 1858

ELISHA TRUEBLOOD, *Paoli, Ind.* 38

JONATHAN TYSON, *Philadelphia*, 84 8mo. 3 1858

ABIJAH VARNEY, . 84 1mo. 10 1858

*Windham, Conn.*

He was an exemplary member of our Society, and a diligent attender of our meetings while his health permitted. For some time previous to his death his mental faculties were much impaired, yet it is believed he made a peaceful close.

AMOS VARNEY, 52 3mo. 22 1858

*Rochester, N. H.*

ANNA VARNEY, 10mo. 27 1858

*Gilmanton, N. H.* Wife of Othniel Varney.

BETSEY VARNEY, *Charlotte, Vt.* 82 12mo. 16 1857

Widow of Nathaniel Varney.

RUTH VESTAL, *Plainfield, Ind.* 78 9mo. 24 1858

This dear Friend was suddenly removed from amongst us, while on her way to attend one of the sittings of Western Yearly Meeting.

She appeared in usual health when she entered the carriage, but before she had proceeded more than half a mile, expired, falling into the arms of her daughter, by whose side she was sitting, and with whom she was freely conversing; they not having seen each other before for five years.

DANIEL YOUNG, *Logan Co., O.* 1858

His death was occasioned by an injury received nearly five weeks previously. During much of this time, his sufferings were very great, and he often prayed for patience to bear them. On one occasion,

after saying that he felt calm and peaceful, but had been too much engrossed by the world and its cares, he requested his family to be collected. When all were around him, he enjoined them to live in love and peace, have patience and forbearance with each other, and to be diligent in the attendance of meetings; expressing a sense of the forgiveness of all his sins, and an assurance of happiness. Being preserved in this humble, resigned state of mind, he was at length gently released from his sufferings.

JANE YOUNG, *Hallowell, C. W.* 46 2mo. 9 1858

A Minister. Wife of Daniel Young.

Consumption had been preying upon her constitution for several years, and during the last year she was mostly confined at home, and was a great sufferer. It was a satisfaction to those who visited her, to observe how completely her mind was clothed with resignation to the Divine will, desiring to await the Lord's own time.

MARY YOUNG, *Plattekill, N. Y.* 77 7mo. 1 1858

JOHN WAGONER, 82 6mo. 3 1857

*Montgomery Co., O.*

ANN WALTON, 48 8mo. 16 1858

*Randolph Co., Ind.* Wife of Abraham Walton.

JOHN WARREN, *Huron Co., O.* 81 4mo. 24 1858

He was born in Burlington, New Jersey; but when young went with his friends to Egg Harbor, where he lived to the age of manhood. He then removed with his family to Farmington, Ontario

county, New York, where he became awakened to the condition of his immortal soul, and being drawn to embrace the principles of Friends, he found his peace consisted in requesting to join the Society. He became a member of Farmington Monthly Meeting, where he continued to reside for more than twenty years, leading a consistent and self-denying life. His forbearing disposition and reliance on his Divine guide, qualified him to deal with offenders in the spirit of meekness and love, and he bore a faithful testimony by example and precept to his blessed Master and Redeemer.

In the year 1837 he thought it right to go with his family to the State of Ohio, where, being remote from Friends, he was deprived for some years of the privilege of a regular attendance of meetings. This was a great trial, but at length way opened for him and his wife to remove and reside with their son-in-law, within the compass of Greenwich Monthly Meeting, where he continued for the remainder of his life, much appreciating the opportunity of meeting with his friends for the solemn purpose of worship.

His last illness was very painful, in the fore part of which his mind was tried with fears that he was not fully prepared. Satan was thus permitted to tempt and prove this aged Christian nearly to the last; but he was often engaged in earnest supplication for the renewal of his strength, and not in vain;

for he was enabled to experience the tempter bruised under his feet, and all doubts of his acceptance dispelled by the clear shining of the Sun of Righteousness into his soul. When the probability of the fatal termination of his illness was stated to him, he received the intelligence with entire calmness, sustained by the hope of mercy through his gracious Redeemer. His sufferings were at times very severe, his disease being of such a character as to prevent his lying down for several weeks together, in which his patience and resignation were very instructive. He greatly enjoyed the reading of the Holy Scriptures, which were a source of much comfort to him; and his Heavenly Father continued to favor him with His life-giving presence unto the end. His close was calm and peaceful, like the setting of a summer's sun in a cloudless sky, leaving to his friends the humble hope, that through mercy he was prepared for a joyful immortality.

ENEAS WARD, *Moore'sville, Ind.* 62 9mo. 23 1857

HANNAH G. WAY, 40 3mo. 3 1858

*Dunning's Creek, Pa.*

She endured much suffering, but at intervals, when her mind was clear, spoke of her faith in that Saviour in whom she had put her trust, as being unshaken; often warning those around her to flee from the wrath to come, and make preparations while in health for an endless eternity.

She often engaged in prayer for others, and ex-

pressed how very precious her Saviour felt to her; and that all she desired in this world was faith and patience to wait the dear Master's time.

On the morning of her decease, she was perfectly conscious and resigned. She requested two chapters in the New Testament should be read, and spent much time in prayer. She also addressed those who came into her room, saying it was a small matter to suffer a few weeks on a sick-bed, to what it would be to mingle with lost spirits forever. After making a request of her husband in respect to their children, she calmly fell asleep in Jesus.

SARAH WEBSTER, *Woodbury, N.J.* 81 7mo. 29 1858

An Elder. Widow of Samuel Webster.

She was an example of moderation and circumspect deportment from early life, seeking to discharge the duties belonging to each day with diligence. Their residence was for many years near the meeting-house, and many Friends travelling in the service of the Gospel, found sustenance and comfort in that ready and cheerful hospitality which characterized this Christian couple. In an opportunity with some of her friends, who visited her during the painful illness which terminated in death, she expressed the warm attachment she had always retained for the doctrines and testimonies of our religious Society, saying that she had done but little for the precious cause, and believed it had not been through wilful disobedience, but through diffidence; adding,

"I hope I am not deceived ; I do not feel that there is any thing to detain me here." The peaceful serenity of her mind throughout her bodily sufferings, gave evidence to those about her that her heart was fixed, trusting in the Lord.

LINDLEY H. WEST, 1 7mo. 14 1858

*Clinton Co., O.* Son of Charles West.

EUNICE WESTGATE, 22 3mo. 17 1857

*Raisin, Mich.* Wife of Nelson Westgate.

During the early part of her illness she often expressed doubts of her recovery, and referred to the loss of her dear sister, Martha M. Bowerman (recorded in the present volume), which seemed to have made a deep impression on her mind. She said that she had not been as faithful as she should have been ; that she had often resolved to live a Christian life, but " O ! how weak I have found myself to be ! Is there mercy for me ? If it is laid up in store for me, pray that I may find it."

The words of our Saviour were quoted : " If ye shall ask any thing in my name, I will do it ;" and again, " Seek, and ye shall find ; knock, and it shall be opened unto you." She burst into tears. The 14th chapter of John was read, the consoling language, " Let not your heart be troubled ; ye believe in God, believe also in me. In my Father's house are many mansions." This precious declaration, together with the sweet promises contained in that



rich chapter, from the Redeemer and Physician of souls, made a deep impression.

It was a solemn season, and supplication was offered on her behalf; after which she ejaculated, "O Lord, look down upon me." After resting a few moments, she was heard in fervent prayer. A short time after, she said to her aunty, "The Lord is able to save to the uttermost all that come unto Him; but I have feared that I had so long rejected His counsels that He would reject me."

"Judge not the Lord by feeble sense," was repeated. "O! no," she replied, "but we are to trust Him for His grace. O, how good, how merciful, how long suffering is our Heavenly Father, or I should have been cut off long ago, as a cumberer of the ground!"

About two weeks after this, she became so low, that it was thought very doubtful whether she would survive till morning. On hearing this conclusion, she said, "All is clear now; my way looks brighter and brighter. I am ready to go; call in the children (alluding to her brothers and sisters): I want to talk with them while I have strength." She looked upon them as they stood around her bed weeping, and said, "O, how I love you all, you are so dear to me; but it is better to depart, and be with Christ;" and looking up to her father, who was bending over her emaciated form, she said, as she placed her arms around his neck, "O, how near and dear

thou art to me! ” and kissed him with as much composure as if taking leave for a journey.

In like manner she tenderly embraced her husband, exhorting him so to live that they might meet in Heaven, where tears would be wiped away from every eye. “I have loved thee dearly, but my Saviour calls, and I must go.” Then calling her brothers and sisters each by name, she affectionately embraced them, saying, “Don’t weep for me; I am ready, and waiting the Lord’s time. Remember your Creator in the days of your youth: prepare to meet me where parting will be no more.” But she again revived and on the following morning, as the family came in to see her, she said, “I am here still, and am a little easier;” then turning to her mother, continued “Death does not seem a terror now; it all looks pleasant.”

As she lingered a few weeks longer, hopes were entertained of her recovery. At one time she said to her husband, “If the Lord should be pleased to spare my unprofitable life yet a little longer, I hope through Divine aid to be more faithful;” and spoke of their responsibilities as parents, and of the importance of bringing up their little daughter in the nurture and admonition of the Lord. But all hopes of her recovery soon fled, and for a time there seemed to be a renewed struggle of nature. She said to her husband, “When I have looked upon thee and our dear little daughter, a desire has sprung up to

live to see her brought up aright; but all hopes of this have passed away." She then addressed her mother and elder sister in connection with her husband, and said, "I want her brought up in plainness, and her young mind imbued with the principles of truth."

Although she sometimes expressed fears lest she should rest satisfied without a sure evidence of her acceptance with God, yet she appeared peaceful and resigned. At one time, speaking of the unbounded mercy of God, through the merits of our crucified Lord, she said, "O! who can fathom such loving-kindness!

"Jesus sought me, when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood."

After a pause, she clasped her hands, raised her eyes, and repeated the following:

"O, to grace how great a debtor,  
Daily I'm constrained to be;  
Let Thy goodness, like a fetter,  
Bind my wandering heart to Thee."

At another time, she exclaimed,

"Come, Thou fount of every blessing,  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise."

As life waned, her mind remained firmly fixed upon the loving-kindness of her Heavenly Father.

She again called for the family, and very affectionately addressed them, and as she looked upon her weeping friends and relatives, said, "Do not weep for me:

"Jesus can make a dying bed  
 Feel soft as downy pillows are;  
 While on His breast I lean my head,  
 And breathe my life out sweetly there."

At a few moments past four o'clock she peacefully passed away, no doubt to exchange this world of sorrow and trial for that glorious inheritance of the blest, where sin, temptation, and pain, are felt and feared no more.

ANNA WHARTON, *Philadelphia*, 79 11mo. 29 1857  
 Widow of Thomas Carpenter Wharton.

LEVI WHEELER, *Richmond, N. H.* 56 5mo. 26 1858  
 While at work in his field he was taken with an apoplectic fit, and died in a few moments. "Watch, therefore, for ye know not what hour your Lord doth come."

LUCY WHEELER, 55 9mo. 3 1858  
*Richmond, N. H.* Widow of Levi Wheeler.

JOEL WHITE, *Plainfield, Ind.* 49 9mo. 28 1858

MARY WHITE, *Indianapolis*, 70 4mo. 9 1858  
 Widow of George White.

PARTHENA WHITE, *Canton, Ind.* 82 10mo. 5 1858

She was very useful as clerk and overseer in our meetings, and was concerned to support the discipline and order of our religious Society. She was enabled to bear a long and painful illness with patience and Christian fortitude, the unfailing arm of Divine good-

ness being underneath for her support; and we humbly believe her purified spirit has, through the merits and mercies of a crucified Saviour, been permitted to inherit eternal life.

ABBY A. WILLETTS, 49 6mo. 20 1858  
*Aurora, N. Y.* Wife of Amos R. Willetts.

LYDIA WILLIAMS, 55 8mo. 14 1858  
*Pleasant Plain, Iowa.*

REBECCA WILLITS, 25 5mo. 27 1858  
*Knox Co., O.* Daughter of Ellis Willits.

She was of exemplary life and conversation, but these qualifications, excellent though they be, were not enough to give her spirit peace. Nothing short of an interest in the crucified and risen Saviour, and that conversion of heart through the power of the Holy Spirit, which is compared to becoming as a little child, can avail in the prospect of speedy dissolution.

Great was her conflict of mind, seeing nothing in herself but sin and imperfection, without the ability to come out of this lost and undone condition. She besought her friends to intercede for her, saying, "I can see no way; all seems dark around me." She then earnestly prayed as follows: "Oh! precious Saviour, be pleased to enlighten my path. Oh! righteous Father, be pleased to cast these clouds away, and, if consistent with thy Divine will, still the tumult in my breast."

At another time she said to her mother, "Oh!

what shall I do?" On being directed to look to the Saviour, she engaged in fervent prayer that she might realize the pardoning efficacy of His precious blood, and the renewings of His grace.

At length through mercy she was led to cast herself as a penitent sinner on Jesus the "Lamb of God, which taketh away the sin of the world;" and He was pleased to work in her heart the change she longed for, to give her a living faith, even peace and joy in believing.

WILLIAM WILLETS,

75 10mo. 12 1858

*Milford, Wayne Co.*

His residence was a little out of the neighborhood of Friends, but attending a meeting appointed by a woman Friend, he became convinced of our principles, and was some years afterwards received into membership.

His path was somewhat lonely, (none of his family uniting with him in religious profession,) yet he evinced in a remarkable manner the fruits of the Holy Spirit in his daily walk, conduct, and conversation, holding forth the inviting language, Come, and "have fellowship with us;" for "truly our fellowship is with the Father, and with His son Jesus Christ."

CHARLES M. WILSON, *Dublin, Ind.* 1 1mo. 12 1858

Son of Timothy and Elizabeth Wilson.

LEVI WILSON, *Yarmouth, C. W.* 71 9mo. 17 1858

MARY H. WILSON, 19 9mo. 4 1858

*Freeport, Harrison Co., O.* Daughter of Israel and Catherine Wilson.

She was of a modest and retiring disposition, and was much beloved by a large circle of friends and relatives. During her protracted illness she manifested great desire to be resigned to the will of her Heavenly Father, and that she might be favored with patience to endure her sufferings to the end.

About a week before her decease, she told those around her, "she thought she had but a few more days to live;" saying, "she was resigned to go, and that she believed there was a mansion prepared for her:" and continued, "I feel the love of my Saviour this morning more than ever; I have now no fear of death." She entreated her relatives "not to weep for her, but give her up cheerfully, and prepare to meet her in Heaven."

At another time, on her father remarking that she had a great deal of pain, she replied, "I believe my Heavenly Father will not lay more upon me than He will enable me to bear." And again, when suffering much, she very impressively quoted, "Come unto me, all ye that labor and are heavy laden, and I will give you rest; take my yoke upon you, and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls; for my yoke is easy and my burden is light."

On the day of her departure, when laboring under deep suffering, she was led to fear that her patience would become exhausted, and prayed that her Heavenly Father might be pleased to take her to



Himself. Soon after she became more comfortable, and remarked that her doubts were all gone, saying, "Oh, trust in the Lord, for His love is more precious than all earthly things," saying she was nearly done with this life; but she felt she had one which was far more precious, adding, "farewell, all;" and quietly passed, we trust, to a mansion of rest and peace.

JANE WILSON, 24 12mo. 11 1858  
*Freeport, Harrison Co., O.* Daughter of Israel  
 and Catherine Wilson.

During her illness she manifested quiet submission to the Divine will, whether life or death should be the result; and was heard at different times to desire that her patience might continue to the end. She was often engaged to pray that her Heavenly Father would in His mercy, grant her an evidence of acceptance. The night before her death she noticed her mother was much affected, and expressed a desire that she might be resigned—telling her she need not have any doubts on her account, for she had many comfortable thoughts of another world, and saw nothing in the way of her peace.

THOMAS WILLIS, *Ind.* 18 8mo. 4 1858  
 CONTENT WING, *Westport, R. I.* 81 12mo. 1 1857  
 EDWARD WING, *Tiverton, R. I.* 84 3mo. 5 1857  
 An Elder.

ELIZABETH T. WOOD, 46 6mo. 5 1858  
*Rahway, N. J.* Wife of Henry Wood.

She was increasingly attached, of latter years, to the principles and testimonies of our religious Society, and manifested a lively interest in its welfare, as well as a tender concern that her beloved offspring might be trained up in life and conversation consistent therewith. Endeared to her relatives and friends by many virtues, by her cheerful and affectionate disposition, and her disinterested efforts to promote the comfort of others, her removal in the midst of her usefulness is deeply felt; yet they have the consoling belief, that through the redeeming love and mercy of her Heavenly Father, in Christ Jesus, she has been gathered to her everlasting rest.

MARY ANN WOOD, 13 1858  
*Mount Pleasant, O.* Daughter of Joseph and Mary Wood.

To her teachers and schoolmates she had much endeared herself by her cheerful obedience and gentle affectionate manners. These amiable qualities, combined with a strong regard for the truth, which she was not known to violate, render her memory precious, not only to her bereaved parents, but to many who knew her best.

Her protracted illness was borne with patience and resignation, and when near the close of life she remarked, "she believed she was going to die;" and turning to her parents and sisters, said, "Come home with me;" showing that she felt there was a home

prepared for *her* in the mansions of rest; where we trust she is sweetly resting in her Saviour's love.

CADER WOODARD, 70 9mo. 2 1858  
*Wayne Co., Ind.*

He appeared to be in usual health the morning of his decease, and had been engaged in some light work. About noon he retired to his room, where he was shortly afterward found in a dying state; he continued to breathe only about five minutes. So sudden was the transition from this world to that which hath no end! He had a birthright in our religious Society, and was strongly attached to its principles, which he manifested by his exemplary life, and his care for the guarded and religious education of his children.

Although he was summoned as in a moment, his bereaved family and friends sorrow not as those who have no hope, having a consoling trust, that through the atonement of Christ, he was enabled to be in readiness, and was granted an admittance into the realms of eternal blessedness.

ELIZABETH WOODWARD, 1 12mo. 16 1858  
*New York.* Daughter of Thomas and Elizabeth C. Woodward.

BRICE WOODY, *Rush Creek, Ind.* 22 8mo. 10 1858  
 Son of James Woody.

LEVI WOODY, *Canton, Ind.* 43 1mo. 23 1858  
 A Minister.

Having in his youthful days neglected to some ex-

tent the secret manifestations of Divine grace in his heart, he was drawn into lightness and vanity, for which he experienced the hand of the Lord laid heavily upon him. By yielding to His requiremgs he became a good example, and a valuable member of Society, diligent in attending our religious meetings, whilst in health, and when deprived of that privilege by bodily infirmity, it was his practice to retire to his chamber during the time appointed for religious worship, to hold spiritual communion with the great Head of the Church.

As his strength gradually declined, and the solemn close was drawing near, he was diligently engaged to have all things in readiness for his final change, and was enabled through great mercy to experience in a remarkable degree the precious aboundings of Divine consolation through most of his illness, expressing that his calling and election were made sure, and "his prospects were all glorious, not a cloud remaining in the way."

CORNELIUS F. WRIGHT, 12 9mo. 6 1858  
*Grant Co., Ind.*

EZRA WRIGHT, 3 5mo. 21 1858  
*New London, Ind. Son of Richard Wright.*

## ELIZABETH COGGESHALL,

*Died at New York, on the 20th of Sixth Month,  
1851, aged eighty-one years.*

---

She was born at Newport, on Rhode Island, on the 14th of Third month, 1770. Her parents, Giles and Elizabeth Hosier, were members of our religious Society, and were concerned to train her agreeably to its principles and testimonies, to which she was much attached. Her natural disposition was animated and sprightly; but she did not indulge in levity.

Her parents were remarkable for their hospitality, and hence many who were travelling in the service of the Gospel, were entertained at their house. She frequently adverted to this in after life, and spoke of the pleasure it gave her to wait upon such friends, and expressed the belief that they had in mercy been made the instruments of good to her.

In 1793, she was united in marriage with our friend Caleb Coggeshall. His profession, as captain of a ship sailing to England and elsewhere, for some years, necessarily separated him much from his family.

In the twenty-fifth year of her age, she became

impressed with the belief, that if she was faithful to manifested duty, she would have to testify to others of the goodness of the Lord; to which, she says, "my strong will was much opposed." She resisted this impression until she became awfully convinced that she could not find acceptance with God while she dared to oppose His holy will; and in Third month, 1795, she yielded to the Divine requirement, and expressed, in a public meeting, these words:

"Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths;" "for which," she says, "I felt peace and hope."

By submission to the discipline of the school of Christ, her gift was rapidly and greatly enlarged; and she was acknowledged as a minister in 1796.

In the year 1797 her mind became weightily impressed with an apprehension that it would be required of her to make a religious visit to Friends in England, Ireland, and on the Continent of Europe.

Referring to it, she says, "This seemed a step of such magnitude, that my nature shrunk from it exceedingly, and I made many excuses, such as that I was but a child, &c., when the words of the Most High to Jeremiah, were powerfully with me: 'Say not, I am a child; for thou shalt go to all that I

shall send thee, and whatsoever I command thee, thou shalt speak.' ”

About this time she was informed that Hannah Barnard, a Friend belonging to New York Yearly Meeting, had a similar concern, which tended to strengthen her fearful, doubting mind. She afterwards wrote to a friend :

“ A prospect of accompanying H. B. was at seasons very impressive upon me, though when my husband sailed in the autumn, he was ignorant of my concern, as, being well aware it would prove a close trial to him, I had never spoken to him upon it; but in the winter the exercise was so heavy upon me, that I wrote to him at Charleston, stating the case fully. For some days it produced strong conflicts in his mind, but at length he was enabled to write to me, approving my attending to the pointings of duty. This being received, and the prospect with increasing weight resting upon me, and believing the time had fully come for me to do so, I unfolded the subject to my friends.”

In much brokenness of spirit she laid her concern before her Monthly Meeting in Second month, 1798, to go as companion to Hannah Barnard, which was so accompanied by the baptizing power of truth, that it was fully united with: but Friends objected to her going as *companion*, preferring to leave her at liberty to proceed in the performance of this service independently of the concern of another.



"This," she remarks, "was very trying to me at that time, but I afterwards saw the wisdom of their judgment."

Her prospect was feelingly united with by the Quarterly Meeting, and subsequently by the Select Yearly Meeting; and certificates were accordingly furnished her for this arduous mission.

Under date of Sixth month, 16th, she writes, "After a time of deep heartfelt suffering, I was made willing to leave a sweet babe about thirteen months old, my beloved parents, and dear relatives and friends; and in addition to this, I had not seen my affectionate husband for more than seven months; but was enabled through the Lord's holy aid and assistance, to leave my home with more fortitude than could have been expected."

On the 26th, our dear devoted friend, in company with the Friend above alluded to, embarked from New York for London.

"This to me," she says, "was a serious time, but truly it may be said,

"If the Lord our leader be,  
We may follow without fear;  
East or west, by land or sea,  
Home with Him is everywhere.'"

After a passage of twenty-five days they landed at Falmouth, on Seventh day afternoon, the 21st of Seventh month. As they were assisted into the boat to go on shore, some of the seamen expressed

regret that they left the ship before having another meeting. They were cordially received by B. W. and E. Fox, "who were truly hospitable and kind." She here met a Friend who, many years before, had assisted in getting her husband, and three other young men of Nantucket, from on board a prison ship; and had clothed them, and procured them a passage to America.

Thence they proceeded to the Scilly Islands, and held religious meetings in six of them. She speaks of this engagement as occupying "about two weeks of painful exercise of body and mind."

In the year 1799, they attended London Yearly Meeting, at which ten American Friends were present. Respecting this meeting, she says, "I think it may be acknowledged with humble reverence, that the overshadowing wing of the Heavenly Father's love was refreshingly felt in a greater or lesser degree; and it closed with thanksgiving and prayer to Him who had hitherto condescended to be our helper. Blessed, magnified, and adored for ever be His holy name."

They visited nearly all the meetings in Scotland and Wales, and landed in Ireland in Eleventh month, where they attended one hundred and fifty meetings.

Under date of First month 1st, 1800, she says, "It seems a little remarkable, and altogether unexpected to myself, that the most trying service in this

embassy, that of visiting families, should have originated with me. Is it not a most solemn engagement? calling for such deep preparation of heart! leading to so much creaturely reduction! so much patience and faith, which is sometimes proved as to an hair's breadth!" Yet she had reverently to acknowledge, that when the duty was performed, the wages were found more than equal to the sacrifice.

In Fifth month, 1800, they again attended the Yearly Meeting of London, and E. C. writes, "I endeavored to cast my burden upon Friends, respecting my prospect of a visit to those professing with us, on the Continent of Europe. Although I had both unity and feeling sympathy from my friends at home, as expressed in my certificates, yet I thought it best to request of Friends of this Yearly Meeting, seriously to weigh the subject, that they might be able to give a right judgment thereupon."

As this communication was made when the meeting was about to close, it was referred to another sitting. Before it was again brought forward, H. Barnard informed the meeting, that although she did not see it required of her before leaving home, consequently it was not included in her certificates, yet she now felt bound to offer to accompany her friend on the continent, if way should open for it. The Meeting did not unite with her proposed visit, especially as some of those in attendance expressed disunity with sentiments advanced by her which

tended to undervalue the Scriptures, and call in question the Divinity of our Saviour ; and it was the advice of the Meeting that she should return to America.

Although E. Coggeshall had felt uneasiness respecting the sentiments expressed by her friend, yet being most affectionately bound to her, she deeply felt the separation from her which this decision of the Select Yearly Meeting rendered necessary, and was so affected both in body and mind as to be unable to sit in some of the meetings. Many Friends called on her to express feelings of sympathy for her in her tried situation, and encouraged her to look unto God, who would not neglect one of whom they believed further service was required before she returned home.

Although her friends had full unity with her concern, and encouraged her to attend to it, yet so great was her affliction, she declined it at that time, entering into a solemn covenant on this wise,—that if He, in whose hands are the issues of life and death, would preserve her life, and permit her to return to her native land in the fellowship and unity of her friends, she would hold herself a willing offering of body, soul, and spirit, to His holy requisitions, even should the sacrifice be that of leaving all that is near and dear, and again crossing the mighty deep.

In this season of deep proving the Eternal God was her refuge, and the Everlasting arms were underneath for her support.

Under date of Sixth month, 4th, she writes: "This morning I was led to crave of the Father of Mercies, who has hitherto been my help, that if He would be pleased to point out the way with undoubting clearness, I would, with His assistance, endeavor cheerfully to obey; whether it be His will I should return home, or that I be engaged in further labor in this land. And, methinks, if I am favored to stand thus resigned, Infinite Goodness will, in adorable condescension, lead me in the way I should go, and supply every loss."

Being separated from the Friend with whom she had travelled thus far, and provided with a suitable companion, she continued her religious services in England and elsewhere, until Third month 9th, 1801: when she informed the Morning Meeting of Ministers and Elders, held in London, that she believed that the "Great and Good Master was pleased to grant a peaceful retreat from the field of labor in that part of His vineyard;" under which comfortable prospect she was looking towards a speedy embarkation for her native land.

E. Coggeshall was furnished with a minute expressive of unity and sympathy with her labors, addressed to the Meetings which granted her certificates, and the epistle from London Yearly Meeting to that of Rhode Island contained a postscript, as follows:

"Although apprehensive that in communications of this sort, much notice of those who have publicly

labored amongst us, may in the general be safely omitted, we feel desirous of acquainting you with the deep sympathy wherein our beloved sister Elizabeth Coggeshall was nearly united to many of our minds, and we cannot but commemorate that merciful care and protection which enabled her to proceed in her visit through this land, and under which we trust she has reached her native shore in peace, to your comfort and satisfaction."

2mo. 9, 1801, she writes: "We had a favored season in parting with our beloved friends at Colebrookdale. In a solemn opportunity Deborah Darby spoke feelingly, and said she had heard intelligibly the voice of the blessed Master, 'Go in peace for this time, hold thyself in readiness to return again to this nation at my command;' which I had solemnly covenanted to do." After a time of impressive silence she expressed her desire, that when in a future day the Lord Almighty should require me to fulfil the solemn covenant I had made before witnesses, again to visit Friends on this side of the water, and pay the debt of love I owe to those professing with Friends on the Continent, that I might, when He saw fit to give the word of command, be wholly submissive thereto.

"My heart's desire is, that so it may be with me, that I may pay unto the Lord all my vows, and, through His holy help, keep sacred my covenant with a covenant-keeping God."

She proceeded to Liverpool, and under date of



Third month 30th, makes the following remarks,—  
“This morning was called to go on board the Alleghany. After taking leave of my endeared friends in Liverpool, in Gospel love and fellowship, felt myself pretty much stripped; yet, through adorable mercy, I witnessed Him to be near who is indeed the best of friends, and hath ever been to me a strong stay and a mighty protector in the needful time; and was favored to feel a calm resignation to the Divine will, whatever may befall me in the ordering of His wisdom.

“4mo. 4. This morning, at two o'clock, we had a tremendous storm of heavy rain, attended with the loudest thunder and most vivid lightning I ever witnessed. The captain directed the pumps to be prepared, and appeared much alarmed. It was an awful time, and appeared in the view of some as if the time of dissolution was nigh at hand. The cry was raised to the Preserver of men, ‘Save, or we perish;’ yet through mercy, even in this solemn scene, my soul was taught to hope in the all-sufficiency of an Omnipotent God, whom boisterous winds and raging seas obey; and was given to believe we should not be lost. This was consoling to me, and enabled me to trust in Him who presides over sea and land. When He saw meet, He gave the word of command, ‘Peace, be still,’ and all was calm.

“‘The storm was laid, the winds retired,  
Obedient to Thy will;  
The sea that raged at Thy command,  
At Thy command was still.’



My heart was humbled, and gratitude raised to the Almighty Preserver of men for our deliverance. I feel a strong desire that all our ship's company may be equally thankful. But it is to be lamented that serious impressions pass away like the early dew or morning cloud."

Several times during the voyage she mentions having assisted in preparing the meals, making a pie or a pudding; and the tea and coffee appear to have been dispensed by her hand.

"9th. Pretty early this morning, a pilot came to take us to New York, but the wind not favoring, we were obliged to anchor at Sandy Hook. The captain spoke a number of vessels which passed us, outward bound, and information was obtained that my beloved husband sailed for London, the 9th of 4th mo. It gave me a shock, as I had entertained a hope of meeting him in New York. Our separation has been long—between three and four years since we saw each other. This was a trying disappointment, and that night sleep mostly departed; yet on looking at my movements as relates to leaving England, I do not feel a regret, not having a doubt of its being the right time; which affords me consolation, and a hope amounting almost to a belief, that the same Almighty helper who in mercy has so far conducted *me* safely through all, will be *his* Preserver in recrossing the mighty deep, and permit us again to meet."

"11th. This morning we were favored to arrive

at New York, after a passage across the Atlantic of forty-one days, which is not considered long coming this way."

She was detained several weeks in New York by severe illness, and it was not until fifth of Sixth month that she was able to set off for Rhode Island. She went by land with dear friends, and after seven days travelling, was favored to reach Newport.

"I bore the scene of meeting my beloved parents and dear boy as well as could be expected, after an absence of about three years. My father, dear mother, and myself, were mingling our tears of joy and gratitude together, when our little son came running to me, and clasped his hands around my neck, laying his head upon my bosom most affectionately. He could not have the least recollection of me, as he was but thirteen months old when I left him. I felt very thankful in being permitted to enjoy once more the company of those near and dear to my life, though the dearest, my husband, is not here; yet I have a comfortable hope, that we may be favored to meet before long.

"In the course of the summer of 1801, I hired some rooms, and with our little son went to house-keeping, that my husband might have a home, if favored to return—which he did, through mercy, in Ninth month. I hope we were truly thankful to the Preserver of men, that we were favored to meet again after a separation of nearly four years; but

before the autumn expired, he left me, to sail to Lisbon."

In 1802 she removed with her husband, to reside in the city of New York.

In relation to her religious engagements, from the time of her return to America to that of leaving again for Europe (embracing a period of about thirteen years, during which she visited all the meetings of Friends in America), she says, "I have renewedly to commemorate the goodness of Him, who, in tender mercy and great loving-kindness, condescended throughout to be my strong stay and mighty protector. Blessed forever be His great and excellent name. To Him belongeth thanksgiving and praise, world without end. Amen."

During the brief period that intervened between her return, and again leaving her home and family in the service of the Gospel, among other labors we find this devoted sister visiting three men in prison, who were under sentence of death. Referring to this, she says she was "comforted, in being with these deeply tried fellow-creatures, with the consoling hope, that the King of kings, who sees their tears, and hears their prayers, and knows the agony of their spirits, will grant them a free pardon:" and adds, "I hope the day will come, when for no crime whatever life shall be taken; this prerogative is God's alone."

In the year 1813, this devoted servant of the

Most High, laid before her Monthly and Quarterly Meetings, and the Select Yearly Meeting, a concern that had long impressed her mind, to make another religious visit to Friends in England, Ireland, and Scotland, and those who profess with us on the Continent of Europe;—alluding in a very pathetic manner, to the covenant which she had made while in that country thirteen years before.

Her prospect was feelingly and cordially united with; respecting which she says: “When thus wholly liberated by Friends, the concern rested so entirely upon myself that it seemed at times almost overpowering.”

Soon after the Yearly Meeting had liberated her to fulfil her concern, she attended Rhode Island Yearly Meeting, and visited her aged mother. Being asked while there how she and Susannah Horne, who was then on a Gospel mission to this country, expected to cross the sea in time of war, she replied, “If it is right for her to return home, and for me to go to England, I had no doubt way would be made for us. In the evening I received a letter from New York, stating there was a cartel to sail shortly for England, and that Susannah Horne had been on board the ship, and thought she would like to go in it, should it meet my view.”

These dear friends thought best to embrace this opportunity to cross the ocean, and the captain allowed them to have their choice of the berths.

"7mo. 11. Had to take leave of my dear husband and children, which was a close trial. Just as I left our door, a neighbor stepped up and clasped me round the neck, and expressed an earnest desire that 'God would go with me, and bless my labors with success;' which was more remarkable as she was a Roman Catholic."

At this time there was war between England and the United States, and for the purpose of sending home British prisoners in exchange for Americans, the Robert Burns was sent as a cartel ship. As such vessels are not molested by either nation, it went unarmed, but our friends suffered much inconvenience and distress of mind from close companionship with those who were regardless of moral or religious obligations. There were one hundred and fifteen passengers.

During the voyage E. C. appears to have realized the magnitude and importance of her mission. She says, "In looking towards the weighty embassy in view, I am almost dismayed in feeling very sensibly my own nothingness and unworthiness; but through all, I trust I know in whom I have believed, and from whom cometh my help and support. Grant, Oh! thou Holy One, who art infinite in mercy, that patience, wisdom, and strength, may be vouchsafed in proportion to the day; that Thy will may be accomplished *in and through* me. Amen." They arrived in Liverpool on the 8th of Fifth month, 1813, where she was kindly welcomed.

In a retrospect of the past we find the following language in her Journal: "My mind is engaged seriously to reflect upon the marvellous loving-kindness of the Most High towards me, who am indeed the least of all His servants, in so making a way for me in the hearts of my dear friends in America, that they were disposed cordially to liberate me for the work's sake, and afford me their aid and sympathy; particularly in procuring a passage over the sea, when there seemed no probability of it—at a perilous season, when America and England were at war; and it pleased Infinite Mercy to waft me in safety to this land, where He hath a work and service for me, in which He graciously affordeth me help daily. These considerations caused tears of gratitude to flow from mine eyes, and led to the query, What shall I render unto thee, O Lord, for all thy benefits? Cause me and mine to magnify thy great and adorable name, who, with thy dear Son, art worthy, worthy, of all praise, honor, and renown, both now and for evermore."

"After a meeting at Congesbury I had to ride some miles to dine and lodge. Though through the tender mercy of the great Head of the Church, I had been favored while at this meeting, to witness best help to be near to enable to advocate the dignified cause of truth and righteousness, but while on the road I reasoned why it was that I should be so long without having a syllable from my dear family



—not hearing from them in more than three months ; I felt discouraged. As we entered the Friend's house, there was no one in the parlor but a dear little girl about three or four years of age, and she was pacing back and forth sweetly singing,

“ ‘ Patience is a good thing  
For old and for young ;  
It keeps the mind easy,  
And bridles the tongue.’ ”

I took her on my lap, and desired her to sing it for me, as I thought it a lesson of instruction, seasonable to me.”

3mo. 31. E. C. met with two tender spirited young men, natives of Norway, who had been prisoners of war in England for five years and a half. One of them met with Barclay's Apology on board the prison ship, and on reading it was convinced of our principles. He had never before heard of such a people, and inquired of the person who brought them provisions, if there were any Quakers in that neighborhood. On being answered in the affirmative, he sent a letter to a Friend expressing his desire to see one of the Society. Soon after two Friends went on board, and had a religious opportunity with the prisoners. On paying them several visits, and finding these two young men were convinced of our peaceable principles, Friends were induced to plead for their release from the prison ship, which was granted.



4mo. 1. "This morning a Friend came in to see me, and asked if I remembered addressing a poor soldier at Godalming, when in this country fourteen years ago, and of his writing to me after the meeting; which I did remember. He then said, 'I am that man'—which was cause of thankfulness to me."

In Fifth month, 1815, she attended London Yearly Meeting, and informed the Select Meeting that she had a prospect of visiting some parts of the continent of Europe, and craved their sympathy in this weighty engagement. Susannah Horne at this time returned the certificates approving her mission to America, and gave a short account of her visit there; and Stephen Grellet gave a very interesting account of his late journey on the continent.

27th. "Ministers and Elders met this morning. When the clerk had opened the meeting, he said the design of Friends' meeting was to take into consideration the weighty subject which I opened at the first sitting of that meeting. It was then very feelingly entered upon, and much heartfelt sympathy expressed; and Friends thought fit to furnish me with a few lines from this meeting. Although my certificates from America are also directed to the continent of Europe, yet this from England may also be useful, as it conveys sympathy and united concurrence. Dear Susannah Horne in a feeling manner craved for me, at the throne of mercy, Divine help and preservation. It was indeed to me a most precious season—

a time when encouragement was vouchsafed to my deeply exercised mind, and one I may perhaps be enabled to recur to in times of trial and dismay, when separated from the Body—a stranger in a strange land, and among a people of an unknown tongue.”

8mo. 8. “Came to London this morning to attend the meeting of ministers and elders of Middlesex Quarter, at which dear Sarah Hustler informed Friends of her view to accompany me to the continent, which was fully united with, and a certificate issued on her behalf.” Joseph Marriage also resigned himself to go with us, which was united with.

“This morning,] in a solemn pause, before we took leave of our friends at Dover, my mind was awfully bowed under the prospect of going into another nation. Strong cries were raised in my heart to the Lord, that He would condescend to be my director, my help, and my support; my preservation from every evil: and then the gracious promise to a people formerly, was encouragingly brought to my remembrance: ‘Fear thou not; for I am with thee; be not dismayed, for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness’ :—which was a comfort and stay to my mind.”

During their sojourn on the continent they attended meetings at Elberfeld, Piermont, and Minden, in Germany; Lausanne, in Switzerland; and Congenies,

and St. Giles, in the south of France; appointed some meetings, and visited all the families of Friends, as well as those of some serious-minded people not professing with us.

On first reaching Germany, considerable difficulty was encountered, in finding a suitable person to interpret what might be given them for the people.

At the second meeting they attended, this want was publicly made known; when, after some delay, a young man of about seventeen years of age was brought in, "whom," she says, "we found, during the remainder of our journey on the continent, to be a very kind and useful assistant. He appeared to feel the subject a serious one, and was helped to do well for us."

It may be interesting to state, that this young man was convinced of Friends' principles, removed to England, and became an eminent minister of the Gospel.\* He was engaged in a religious visit to Friends in America at the time of E. C.'s decease, and was present at her funeral, nearly forty years after they first met in Germany. On this solemn occasion, after speaking of the faithfulness and entire dedication of the deceased, to the cause of her Holy Redeemer, he added: "Many can bear testimony to that unction of the Lord Jesus Christ, which accompanied her ministry; and to not a few she was made instrumental in bringing from darkness into light,

\* Benjamin Seebohm.

and from the power of Satan unto God. Had it not been for her faithfulness, the poor, unworthy brother who now addresses you, and who feels himself to be a brand plucked from the burning, might not have mingled with you on the present solemn occasion."

After an absence of three months, E. C. returned to England, and soon proceeded towards Scotland, visiting the meetings of Friends there, on her way to Ireland. She attended Dublin Yearly Meeting, and all the meetings constituting it. Afterwards she visited nearly all the meetings in England and Wales.

At the next Yearly Meeting of Ministers and Elders held in London, she returned the certificate granted her on going to the continent, and informed her friends that her service in this country appeared to be nearly completed.

In referring to this Yearly Meeting, she says: "Through Divine favor the meeting closed under a feeling sense that the ever blessed Ancient of Days was with us. I was helped to take a heart-tendering and affectionate farewell of my beloved friends, to some of whom my spirit has been nearly united in the fellowship of the Gospel of Christ."

On the 19th of Eighth month, 1815, she embarked at Liverpool, on board the *Mexico*, Captain Weeks, for her native land. The voyage proved a protracted one, owing to calm weather and westerly winds for most of the time; they however experienced some severe storms, in which they were ex-

posed to imminent peril. Nine days after the pilot left them, they were not clear of the Irish coast. The mate said, "there had been no east in the wind" since they started. At one time, after a succession of gales for five days, the mate made the following entry in the log-book :

"9mo. 15.—A heavy gale and high sea ; the ship laboring very heavy, and a tremendous sea running—the ship, under her foresail and mizzen staysail, sprang the tiller. At 10 A. M., the Almighty was pleased to send a heavy sea aboard, which broke up the tops, carried away the figure-head, broke the waist and quarter-boards in sundry places, capsized the cook-house, and swept the decks of every article."

Another day the gale continued with heavy rain and tempestuous sea, after which they were favored with a fair wind, "which brightened every countenance;" but they had gone back two hundred miles during the last few days. Four weeks after leaving England, they had sailed half the distance, but head winds or calms still impeded their progress. Our friend was frequently engaged in prayer for resignation, desiring to acquiesce in the will of an unerring Providence, who is

"Good when He gives, supremely good,  
Nor less when He denies."

She often mentioned her lonely situation, far from her friends in England, and her beloved family

in America; and especially on First days, she longed to be gathered with them, to offer pure and spiritual worship to Him "who layeth the beams of his chambers in the waters, who maketh the clouds his chariot, who walketh upon the wings of the wind;" "but my soul desireth to draw nigh unto Him who is Omnipotent and Omnipresent, and so to wait upon Him in spirit and in truth, as to witness a renewal of strength to magnify His holy name, who hath dealt bountifully with me. Surely I can say, 'Good is the Lord.'"

Although she had the company of several young Friends, who were kindly attentive to her, yet the other passengers were mostly such as precluded any attempt to hold religious meetings in the cabin; and her ears were shocked, and her heart pained by noisy revels, accompanied by profane language. On the 26th of Ninth month, the captain endeavored to put his seamen on short allowance of bread, allowing them half a pound a day; but they refused it, and there was some apprehension of a mutiny. However, the next day a ship was seen, and after much expostulation, the captain consented to hoist a signal of distress, which he was very averse to do, and to acknowledge that although only thirty-five days out, they were short of provisions. The ship spoken was from New Orleans, and supplied them with bread and flour. The captain of the New Orleans ship said they might feel thankful they were no fur-



ther to the west, as he had a ship's crew on board his vessel who had been shipwrecked a week before, and he had also seen a dismantled ship which he was unable to approach.

E. O. writes, "I earnestly desire to be sufficiently thankful that we have hitherto escaped such awful disasters, though we have had trials; may we not say, we have been in perils by sea!

"First day.—A little while since I opened to the 20th Psalm, and I derived more comfort in reading it, than ever before. In my silent meditation this morning, a desire arose in my heart to unite in spirit with the living in Israel everywhere, in fervent effectual prayer to Almighty God, that his truth may increase and flourish on the earth."

"10mo. 5.—The first mate said that last night we were not any further westward than we were two weeks since. It affords a nice time to nurse that excellent plant, *patience*. We are blest with health, and have abundant cause to thank the Author of all good.

"What cannot resignation do?

It wonders can perform:

That powerful charm, "Thy will be done,"

Can lay the loudest storm."

"Six weeks to-morrow since we left Liverpool, and have not accomplished much more than half our voyage. But good is the Lord, who cannot err in wisdom. I crave that in me *patience* may have



its perfect work. This afternoon the captain said it was necessary that all should be put upon an allowance of provisions, which caused sadness in every countenance. The evening was spent soberly, which coincided with my feelings, and reminded me of the remark of an author—‘How submissive, how indulgent, how humble is man, when chastened by the hand of the Almighty; when He frustrates his plans, and disappoints his hopes!’”

10mo. 22. “The eighth lonely First-day I have spent on board the Mexico; but my heart rejoiceth in that He who is Omnipotent, is also Omnipresent, and that as the mountains are round about Jerusalem, so is the Lord Almighty round about his people everywhere, and never nearer than when in deep conflict.

“Our allowance of bread, which for two weeks past has been a half a pound a day, is now reduced to six ounces. I feel for the poor seamen, who already look piteously, and complain of weakness, and several of them are sick; we are literally having our bread by weight, and drink by measure. It seems an awful time! but I hope we shall all be borne up still, through the never-failing goodness of an all-merciful Providence.”

31st. “Last night we had a heavy storm of wind and rain, which came up suddenly, and when all hands were called on deck, only six out of seventeen came; some of the others were sick, and the

rest refused to come, saying, they were too weak; and now, at noon, we are in a gale, which is driving us off our course, and it may be said, 'the sea doth rise, and the raging waves do swell as if they would swallow all up!' yet as oft beforetime, 'it is limited by the Unlimited.' Thanks be to the Father of mercies."

11mo. 3d. "We have gained one hundred miles since yesterday, but to the northward: thus it appears that on one tack the current takes us south and on the next to the north; but for many days we have advanced very little westward. The captain has concluded to put into the first port he can.

8th. "This morning we passed Nantucket shoals. The wind is in our favor, though light, which gives encouragement that we may arrive ere long. We have had our home on the deep eighty days, and our bread and meat by weight, and water by measure, for nearly four weeks."

On the 10th of Eleventh month they saw Sandy Hook light-house, and a pilot boarded the ship, and informed them, that vessels which sailed at the same time with the Mexico, and one a fortnight after, arrived at New York several weeks before them.

12th. "First day morning my dear husband and second son came to the Mexico in a sail boat, to take me home. It was to me a joyful sight, to meet my beloved companion and son after a separation of two years and four months! I had to pass the eleventh

First day on the water, for though we left the ship about 12 o'clock in the morning, we did not reach the city until about 4 o'clock, when I was enabled to embrace each member of my family in the arms of sincere and tender affection, and was received with joy and gratitude by them, who had suffered with fear and dismay, lest they should see me no more."

First month, 1816, she makes the following acknowledgment:

"I laid down this night in sorrow, under a sense of my weakness, having manifested too much warmth of temper this day. I was engaged to beg forgiveness of my Heavenly Father, who knoweth my frame, and remembereth I am dust; and to plead for help to get the better of this, (which has been all my life my too easily besetting sin,) that I may not dishonor the blessed Truth."

With the approbation of her Monthly Meeting she attended New England Yearly Meeting in 1816. During nearly six months of the following year, accompanied by her dear friend Ann Shipley, she was engaged in visiting the meetings constituting New York Yearly Meeting.

Four months of the year 1818 were occupied in visiting the Meetings composing New England Yearly Meeting. On returning from this visit, she says, "Though an unprofitable servant, being fully sensible that of myself I can do nothing that will redound to the glory of my Father in Heaven, yet good is the

Lord my helper,—I went forth weeping, poor and needy, having nothing; but the unslumbering Shepherd of Israel was, in infinite mercy, strength in weakness."

In 1819 she attended the Yearly Meetings of Baltimore and North Carolina, and the meetings belonging to them.

While thus engaged, she did not fail to advocate the cause of the slave, urging Friends "to examine how far we are clear of the blood of our fellow creatures held in bondage, while in the daily practice of partaking of the produce of their labor."

In 1821 she visited in Gospel love the Yearly Meetings of Virginia, Ohio, and Indiana, and most of the meetings composing them.

This arduous service occupied nearly nine months, during which it appears by her memoranda, that she experienced seasons of close conflict and great depression; but acknowledges, "In due time it pleased the Father of Mercies to hand the cup of consolation, when the language of Mary, in enumerating the blessings of the Most High, was sweetly brought to view,—'My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour; for He hath regarded the low estate of His handmaiden.'"

For more than six years after this, our dear friend remained at home, and even there her voice was seldom heard in a meeting for worship,—which is adverted to in her Diary; and she repeatedly records

a fear that she might perhaps have withheld more than was meet.

The importance of being well assured before breaking the silence of a meeting, seems to have deeply impressed her mind. She remarks, "How very desirable it is, when we *do* apprehend ourselves called upon to be tongue and utterance to the people, that we carefully eye our stepping-stones, that we may clearly observe when we should cease, as well as when to begin."

In 1830 she attended the Yearly Meeting of Baltimore, with our dear friends Jonathan and Hannah C. Backhouse, of England, and accompanied them in visiting the families of Friends there.

Between the years 1833 and 1837 she attended nearly all the meetings of Philadelphia Yearly Meeting; also the Yearly Meetings of New England, North Carolina, Ohio, Indiana, and Baltimore.

In 1839 this devoted laborer in the service of the Lord, with the approbation of her friends, attended New England Yearly Meeting, and visited some of the Quarterly and other meetings within its limits, together with the families of Rhode Island Quarterly Meeting. For the latter service she was peculiarly qualified, and was deeply impressed with its importance.

On this occasion, she speaks of it as a "very serious engagement," and says, "I had to crave help of my Heavenly Father, morning by morning, yea,

on entering every house.”—“ But the Great Head of the Church, who bringeth into resignation those whom He sends on His errands, by His love and mercy helpeth and supporteth.”

The last religious service in which this beloved friend engaged, beyond the limits of her own Quarterly Meeting, was in 1840, when in the seventy-first year of her age. Four months of this year were occupied in visiting the Quarterly Meetings constituting the Yearly Meeting of New York, and the Half-Year's Meeting of Canada. When about entering upon this service, she remarked that she felt as if it were an “evening sacrifice;”—“as if it might be the last of the kind her Heavenly Father would require of her.” On returning home, she made the following entry in her Diary: “My desire is to offer with humble reverence the tribute of thanksgiving and praise to the Father of all our sure mercies, who not only putteth forth His own, but goeth before them, and in infinite mercy condescendeth to be their reward: Blessed for ever and for evermore be His holy and adorable name.”

From this time our dear friend was permitted to remain mostly at home; but she was a very diligent attender of meetings, both for worship and discipline, when her own and her husband's health would admit. She made much exertion to mingle with her friends on these solemn occasions; encouraging them by example and precept, to the performance of this most reasonable duty.



When the infirmities of age disqualified her for active service in the Church; when she could no longer travel, or publicly labor in the cause to which her earlier energies, and so large a portion of her life had been freely devoted, she greatly enjoyed the visits of her friends. And when, with a view to her encouragement, allusion was made to her devotedness to the cause of her Redeemer, she replied, "I have been an unprofitable servant; nothing belongeth to me. If I have done any thing for the Truth, it is of the Lord; and to Him be all the praise."

She was often favored with the life-giving presence of the Beloved of her soul, when her countenance would brighten, and in a lively manner she would portray the joy and gratitude with which her heart was filled.

Her ministry was in the demonstration of the Spirit, pathetic and persuasive: calculated to comfort the mourner, soften the hard-hearted, and turn the transgressor from the error of his way. She was eminently qualified to administer consolation in the chamber of sickness, and at the approaching hour of dissolution; being often made a messenger of comfort at these solemn seasons: and through her instrumentality, many a departing spirit has been inspired with faith and hope in the mercy of its Redeemer.

Her heart expanded with love to the whole human family, and she labored as ability was afforded



for the promotion of universal righteousness, while the prosperity of our own religious Society lay very near her heart. She ardently desired, that the *life* and *power* of Truth might be felt to prevail in all our meetings for worship and discipline: and that the Christian testimonies, which our predecessors maintained, might be upheld; expressing her belief, that in proportion as these were departed from, the standard of Quakerism would be lowered.

For the younger portion of our Society she felt a deep and abiding interest. Frequent and earnest were her pleadings with them, to make an early surrender of their wills to the Divine disposal; often bringing into view the value and uncertainty of time, and the sinfulness of appropriating any portion of it to amusements, which are calculated to allure from the path of safety, and to dissipate those good impressions of which the youthful mind is peculiarly susceptible. Her maternal tenderness and persuasive manner, were calculated to arrest their attention and gain their affections; and she enjoyed many evidences of their warm attachment. The last time she addressed them publicly, she was much affected. After desiring them to remember what she had said when she was hid from their sight for ever, she added,—“I believe the arms of your Redeemer are extended to receive you. Oh! that you may *all* be gathered within the safe enclosure of His love and mercy, as lambs of His fold.”

Believing it is due to the Christian character of

this mother in Israel, and pillar in the Church, we feel bound to testify, that through a long life, she maintained a firm belief in, and devoted attachment to, the doctrines of the Gospel as set forth in the sacred volume, from the daily perusal of which she derived much comfort. She steadfastly adhered to *these* in all their fulness, and bore a faithful testimony to the authenticity of the Scriptures, and to the Divine character, Holy Offices, and Propitiatory sacrifice of our Lord and Saviour Jesus Christ; while, in the meekness of wisdom, with Christian charity and affectionate interest, she evinced her concern for those whose views did not accord with her own.

She was a faithful and affectionate wife, and a true help-meet to her husband, in both temporal and spiritual things. During several of the last years of his life, his health was so impaired as to make him the constant object of her tender care and anxious solicitude. He was removed by death in 1847, in the eighty-eighth year of his age; leaving an evidence, which was a solace to her afflicted mind, that he had entered into rest.

Hospitality had ever been a strongly marked feature in her character, and she esteemed it a favor to entertain the ambassadors of Christ, with whom her own experience enabled her to enter into near fellow-feeling.

The poor and afflicted found in her a sympathizing friend, ever ready to distribute, and willing to communicate according to her ability. Her benevolence

often prompted her to plead for the indigent; reminding those who were blessed with this world's goods, to remember the poor,—quoting at times the forcible language, “The trimmings of the vain world would clothe the naked one.”

Her remaining strength was much impaired by serious injuries received from a fall in the autumn of 1850. After confinement to the house for several months, with much exertion she attended meetings a few times: but such was her debility, that she was obliged to relinquish it; yet she acknowledged with thankfulness, that she was permitted at times to mingle in spirit with her friends who were assembled for Divine worship.

About six months previous to her decease, she was removed from her own house, to reside with her eldest son, by whom and his family she was cared for with the utmost tenderness and affection. For their unremitting kindness and attention she often expressed her gratitude.

So close is the affinity between mind and body, that her mental faculties were obscured by physical weakness, yet she was evidently in a sweet frame of mind; and at intervals was enabled to counsel and encourage those about her, in a very impressive manner.

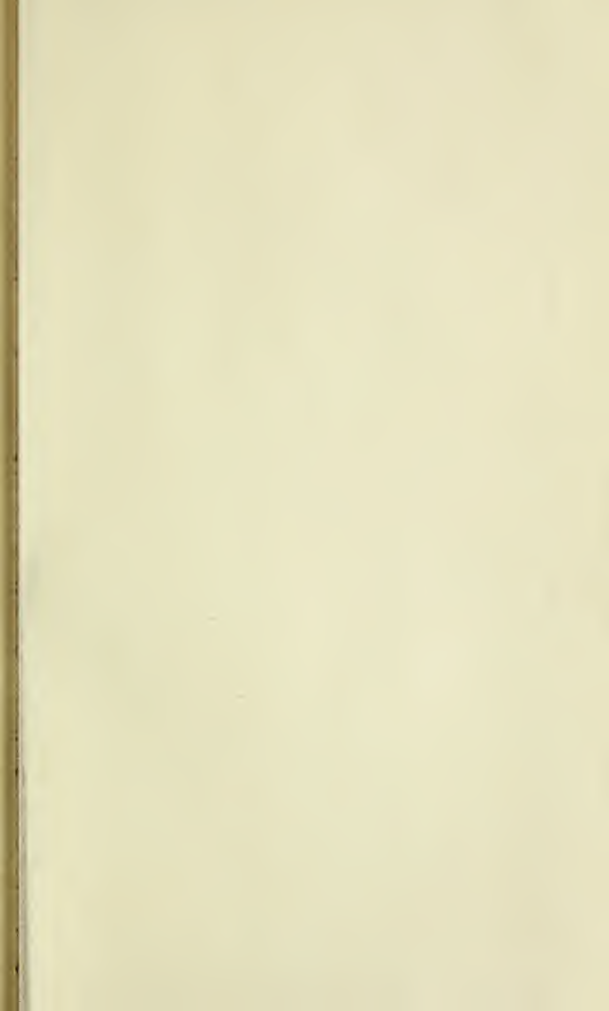
About two weeks before her decease, she was more indisposed, and to some friends calling to see her, she said, “I am a poor worn-out creature, but am thankful there are those that are younger, who

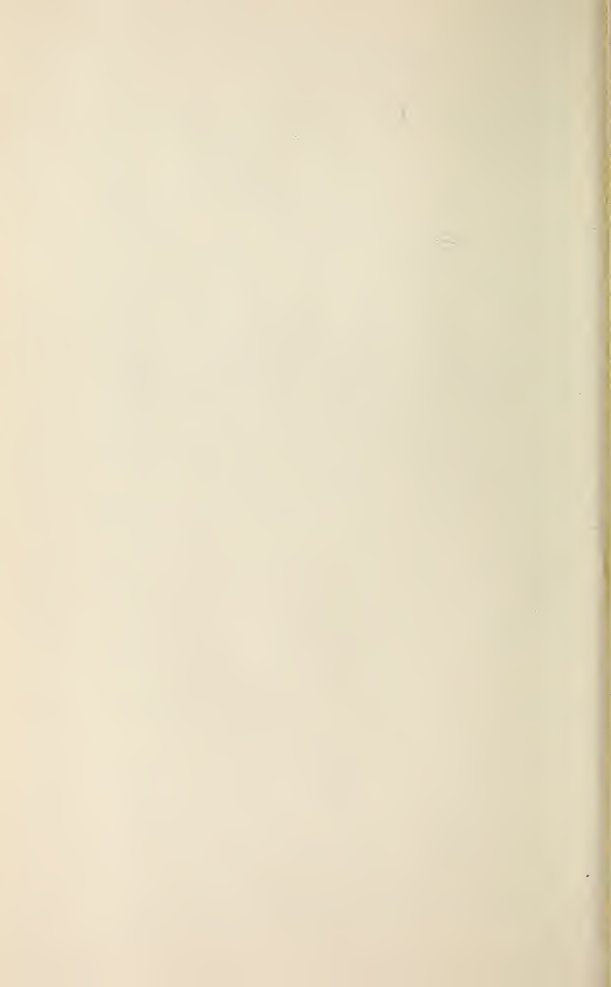
are willing to devote themselves to the service of the Lord. He is not an hard master. I have proved Him to be a covenant keeping God. He has kept covenant with *me* by night and by day."

At another time she greatly enjoyed the visit of a dear friend, to whom she observed, "I am very low and feeble in mind: but at times am comforted with a hope, that in the winding up of time, a mansion will be prepared for me;" to which he replied, "I feel an evidence, my dear and worthy mother, while with thee, that thou wilt soon lay aside the *cross* and take the *crown* prepared for thee by Him who loveth thee with an everlasting love."

After a season of depression, she was comforted by the remembrance of the passage of Scripture, "Fear thou not, for I am with thee; be not dismayed, for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." And, at another time, "I have chosen thee, and not cast thee away." "Fear not; for I have redeemed thee, I have called thee by thy name; thou art mine."

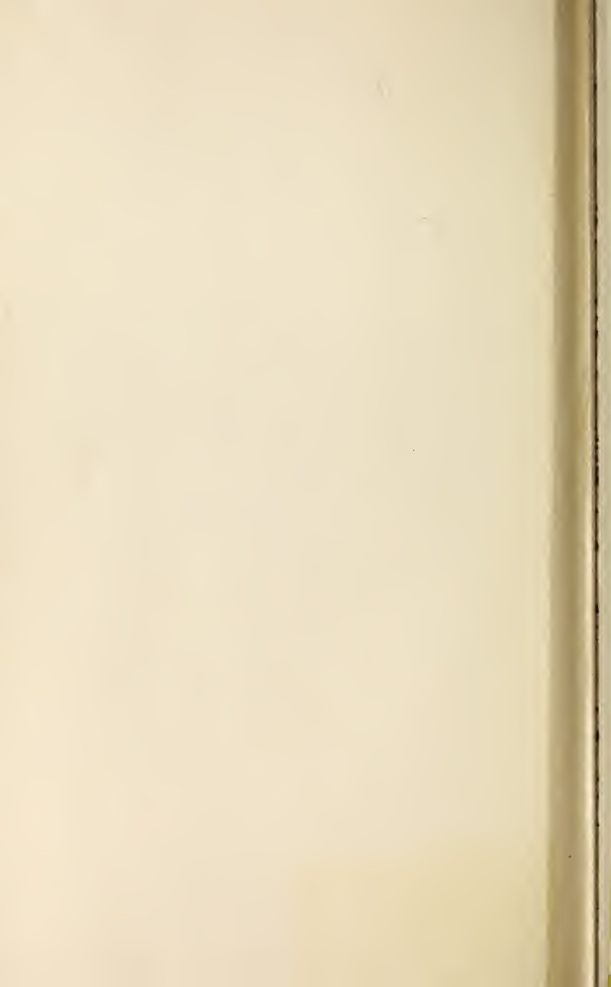
Before the close she endured much suffering, but for the last three hours lay very quiet, and peacefully passed away about 8 o'clock, on the morning of the 20th of Sixth month, 1851, prepared, we doubt not, to join in the song of the redeemed, of, "Alleluia!"—ascribing "Salvation, and Glory, and Honor, and Power," "unto Him who sitteth upon the throne, and unto the Lamb for ever and ever."











THE



BOUND TO PLEASE

*Heckman Bindery* INC.



FEB. 65

